



## AGENDA: STEVENSON ATHLETIC BOOSTER CLUB Jan. 13, 2026

[STEVENSONATHLETICBOOSTERCLUB.COM](http://STEVENSONATHLETICBOOSTERCLUB.COM)

### 1. Call to Order

### 2. Roll Call

#### Board Members Present

- Katrina Brand – President, Jennifer Kulczycki – Secretary

#### School Administration Present

- Steve Robinson – AD, Bill Szalaga – Asst. Principal

#### Membership Present – 22

### 3. Approve Meeting Minutes from 12/9/25

### 4. Membership Report – 35 families

### 5. Treasurer's Report – December financials; 12/31/25 ending balance \$41,215

- a. Fall payouts to teams for volunteer sessions = \$3095

|                     |        |
|---------------------|--------|
| i. Basketball-Boys  | \$1000 |
| ii. Bowling         | 40     |
| iii. Cheer          | 80     |
| iv. Cross Country   | 220    |
| v. Football         | 640    |
| vi. Golf-Boys       | 120    |
| vii. Soccer-Girls   | 140    |
| viii. Softball      | 60     |
| ix. Baseball        | 180    |
| x. Basketball-Girls | 20     |
| xi. Golf-Girls      | 40     |
| xii. Tennis-Girls   | 40     |
| xiii. Tennis-Boys   | 40     |
| xiv. Volleyball     | 20     |
| xv. Wrestling       | 455    |

### 6. Fund Requests – no new requests

### 7. Bylaws – Preview recommended adjustments; approval vote at February meeting

- a. Recommended edits will be posted on Booster website by 1/16/26

### 8. Concessions

- a. Volunteers needed for winter sports; sign up:

<https://www.signupgenius.com/go/8050E48A5AE2AA7FC1-60710734-winter#/>

### 9. Fundraisers

- a. Kroger Rewards ongoing
- b. BP Gas Station ongoing
- c. Yard Signs – spring orders open in March

**10. Rick Bye Field House / Sponsorships**

- a. Ribbon Cutting hosted in public ceremony on 1/13/26
- b. Booster Club was commended by Superintendent Monroe, Honorary guest Rick Bye, and Principal Cucci for its generous donation (\$30,5000) to the fieldhouse
- c. Mr. Szalaga hosted meeting attendees to a tour of the fieldhouse at the conclusion of the meeting

**11. Booster Board Leadership 2026-27 - seeking candidates**

- a. President
- b. Treasurer
- c. Member(s) at Large

**12. New Business/Announcements**

- a. The grand opening for the new Stevenson Baseball/Softball/Tennis facility at 16 Mile & Dodge Park will be held on Mon., April 6.
- b. Titan Voice is now being sent to Stevenson feeder schools (David, Jenette) and home school partners UAIS & CSI/MST (Instructional Resource Center)

**13. Adjourn****2026 MEETING DATES**

Feb 10 | March 10 | April 14 | May 12

**MEMBERSHIP & SOCIAL MEDIA AT-A-GLANCE - 1/1/2026**

| Active Members<br>(2025-26 school year) | Facebook   | X<br>@SHBoosters | Instagram<br>@stevensonboosters |
|---|------------|------------------|---------------------------------|
| 35 families                             | 929 (↑.3%) | 360 (↑0%)        | 370 (↓1.9%)                     |