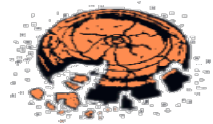




**ASHLAND GUN CLUB**  
**NEBRASKA EASTERN ZONE SHOOT**  
**REGISTERED TRAP SHOOT**



**ASHLAND, NEBRASKA -- JUNE 5 AND 6, 2021**

**OVER \$3,500 IN TROPHIES AND ADDED MONEY**

**SATURDAY, JUNE 5, 2021**

**EVENT NO. 1 -- 200 16-YARD ZONE TARGETS**

**\$500 A.G.C. ADDED MONEY**

Registration at 8:00 am - Shooting at 9:00 am

<b>TARGETS AND TROPHIES.....</b>	<b>\$57.00</b>
<b>LEWIS PURSE (4 divisions, 60-40% each division, hi-gun).....</b>	<b>10.00</b>

NTA Trophy to Zone Champion and Zone winner in each class - AA, A, B, C and D.  
 Club Trophy to Open winner in each class and high Sr. Vet, Vet, Lady, Junior and Sub-Junior.  
 \$500 A.G.C. Added money split \$100 each class - 50-30-20% ties divide.

**EVENT NO. 2 -- 25 PAIR OPEN DOUBLES**

<b>TARGETS AND TROPHIES.....</b>	<b>\$14.25</b>
<b>LEWIS PURSE (4 divisions, 60-40% each division, hi-gun).....</b>	<b>10.00</b>

Club Trophy to winner of each class - AA, A, B, C and D.

**SUNDAY, JUNE 6, 2021**

**EVENT NO. 3 -- 100 ZONE HANDICAP**

**\$500 A.G.C. ADDED MONEY**

Registration at 8:00 am - Shooting at 9:00 am

<b>TARGETS AND TROPHIES.....</b>	<b>\$28.50</b>
<b>25 OPTION \$2.50 each 25 (100% ties divide).....</b>	<b>10.00</b>
<b>50 OPTION \$5.00 each 50 (first, middle, last)(60-40% ties divide).....</b>	<b>15.00</b>
<b>PURSE (40-30-20-10% ties divide).....</b>	<b>10.00</b>
<b>LEWIS PURSE (4 divisions, 60-40% each division, hi-gun).....</b>	<b>10.00</b>

NTA Trophy to Zone Handicap Champion, Runner-up and Third Place  
 Club Trophy to Open winner in each Yardage group and high Sr. Vet, Vet, Lady, Junior and Sub Junior  
 (18-21 yards), (22-23 yards), (24-25 yards), (26-27 yards)  
 \$500 A.G.C. Added money - \$100 to 1st high gun, \$90 to 2nd high gun, \$80 to 3rd high gun,  
 \$70 to 4th high gun, \$60 to 5th high gun, \$50 to 6th high gun and \$50 to 7th high gun.

**EVENT NO. 4 -- 50 PAIR ZONE DOUBLES**

**\$500 A.G.C. ADDED MONEY**

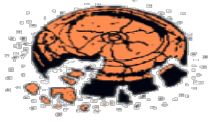
<b>TARGETS AND TROPHIES.....</b>	<b>\$28.50</b>
<b>LEWIS PURSE (4 divisions, 60-40% each division, hi-gun).....</b>	<b>10.00</b>

NTA Trophy to Zone Champion and Zone winner in each class - AA, A, B, C and D.  
 Club Trophy to Open winner in each class and high Sr. Vet, Vet, Lady, Junior and Sub-Junior.  
 \$500 A.G.C. Added money split \$100 each class - 50-30-20% ties divide

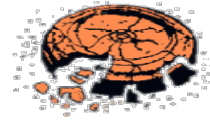
**EVENT NO. 5 -- 25 PAIR OPEN DOUBLES**

<b>TARGETS AND TROPHIES.....</b>	<b>\$14.25</b>
<b>LEWIS PURSE (4 divisions, 60-40% each division, hi-gun).....</b>	<b>10.00</b>

Club Trophy to winner of each class - Class AA, A, B, C and D.



**ASHLAND GUN CLUB**  
**NEBRASKA EASTERN ZONE REGISTERED TRAP SHOOT**  
**ASHLAND, NEBRASKA -- JUNE 5 AND 6, 2021**



(Continued)

**EVENT NO. 6 -- High All Around 400 Zone Targets**

**NTA Trophy to Zone H.A.A. in each class - AA, A, B, C and D.**

**Club Trophy to Open H.A.A. winner in each class and high Senior Veteran, Veteran, Lady, Junior and Sub-Junior.**

**Ashland Gun Club**

Chuck Schulte, President  
 Scott Spicer, VP  
 Christian Ray, Secretary  
 Bill Curtis, Treasurer  
 Jeremy Landon, Director  
 Matt Riecken, Director  
 Nels Johnson, Director

**NTA Directors**

Dennis Grimes  
 Rick Scheer  
 Scott Spicer  
 Tony Krajewski  
 Stacey Amm  
 John Burke  
 Mike Morgan  
 Lorin Downing  
 Jim Bradford Jr., President  
 Joy Trim, Secretary/Treasurer

**Classification Committee**

Dennis Grimes  
 Rick Scheer  
 Scott Spicer  
 Mike Abbott  
 Larry Larson

Nebraska Eastern Zone meeting will be held on Sunday, June 6, 2021, after Event 3.

Zone Singles, Handicap and Doubles Champions will be eligible to compete in the Nebraska State Shoot for the Zone Champion of Champions trophy in their respective event. The Zone Class Winners (or Runner-up as alternate) in the Singles will comprise the Eastern Zone Team at the Nebraska State Shoot.

A.T.A. fee of \$3.00 per day per shooter and N.T.A fee of \$.015 per target will be collected.

Ashland Gun Club not responsible for accidents or loss of property.

Gun club located 3.25 miles north of Ashland, Nebraska on Highway 66 (426 County Rd C)..

Phone #'s: Bill Curtis 402-658-4472.

Next shoot: June 20; July 3; July 17 and 18; Aug 21, 2021

Visit our website at "shootagc.com" for shoot results.

NTA Trophies provided by Nebraska State Sportsmen's Association.

Club Trophies and Added money provided by Ashland Gun Club.

We will start 3 squads at a time, 50 targets per trap.

Events 2 and 5 will be shot during the day on one trap.