## ASHLAND GUN CLUB NON REGISTERED SHOOT MEAT SHOOT

Sunday March 3, 2024 Start 11:00 am

## Kitchen will be open for Lunch

Program on Traps 1,2,3(16's),5,6&7(hdcp). Meat shoots on trap 4

50 SIXTEEN'S TARGETS 50 HANDICAP TARGETS ATA Yardage (no closer than 20 yards) or known ability	•	15.00 15.00
Optional Lewis Purse on total 100 - Divided 1 group for each 10 entries, 1 money	\$	5.00
Optional Purse on 50 Handicap - Split 40-35-25% ties divide	\$	5.00
16's Lewis Prize Money of \$2.00 per entry in 16's - Divided 1 group for each 10 entries, 1 money		
Handicap Lewis Prize Money of \$2.00 per entry in handicap - Divided 1 group for each 10 entries, 1 money		
H.O.A. Lewis Prize Money of \$2.00 per entry in all 100 -		

Address: 426 County Rd C, Ashland, NE 68003

Divided 1 group for each 10 entries, 1 money