

# ASHLAND GUN CLUB

Twenty seventh Annual

WILL HOLD

## NATIONAL TRAPSHOOTING DAY

**SUNDAY OCTOBER 15, 2023**

REFRESHMENTS AND SANDWICHES TO ALL PARTICIPANTS

### EVENT #1 - 50 NON-REGISTERED 16-YARD TARGETS

*(Squading will be by handicap yardage. Registration closes at 1:00 p.m.)*

TARGETS and PRIZES.....	\$15.00
LEWIS PURSE (4 Classes - one money ea. class - ties divide).....	5.00
EVENT 1 & 2 COMBINED LEWIS PURSE (4 Classes - one money ea. class - ties divide).....	10.00

A TURKEY or STEAKS or PORK LOIN will be awarded to the WINNER of EACH LEWIS CLASS.  
ONE LEWIS CLASS for each eight entries. Ties decided by long run from either end.

### EVENT #2 - 50 NON-REGISTERED HANDICAP TARGETS

*(To be shot after Event #1 - all 100 targets at same time)*

TARGETS and PRIZES.....	\$15.00
PURSE (Divided 50-30-20% Ties divide).....	5.00
LEWIS PURSE (4 Classes - one money ea. class - ties divide).....	5.00

ATA YARDAGE with 500 handicap targets in prior year (New shooters 20 yards or known ability)

A TURKEY or PORK LOIN will be awarded to the **\*\*high guns\*\*** in each of TWO LEWIS CLASSES  
The number of **\*\*high guns\*\*** will equal the number of entries divided by 8 in each class.  
Ties will be shot off (10 targets).

### EVENT #3 - 25 PAIR NON-REGISTERED DOUBLES

*(Can be shot at any time when you are ready)*

TARGETS AND PRIZES.....	\$15.00
LEWIS PURSE (4 Classes - one money ea. class - ties divide).....	5.00

STEAKS or PORK LOIN will be awarded to the WINNER of EACH LEWIS CLASS.  
ONE LEWIS CLASS for each eight entries. Ties decided by long run from either end.

### EVENT #4 - H.O.A.

**DRAWINGS for SHELLS & TURKEYS. A shooter's name will be added to the drawing when first 3 Events are shot. One flat of shells to the first name drawn. Turkeys will be awarded to the next 5 names drawn who are non-winners for the day.**

**FREE REFRESHMENTS and SANDWICHES to ALL PARTICIPANTS so BRING YOUR SHOOTING BUDDY and WARM UP for the HUNTING SEASON.**

Practice trap open at 9:00 a.m.. Program starts at 9:30 a.m.

ASHLAND GUN CLUB NOT RESPONSIBLE for LOSS of PROPERTY or ACCIDENTS.

CLUB is located 3 miles north and 1/4 mile west of Ashland, NE on Hwy 66.

**THE CLUB will hold MEAT SHOOTS and PRACTICE on**

FIRST SUNDAY of EACH MONTH and FRIDAY nights starting in November

PRES. Chuck Schulte 658-1955, TREAS. Bill Curtis 658-4472