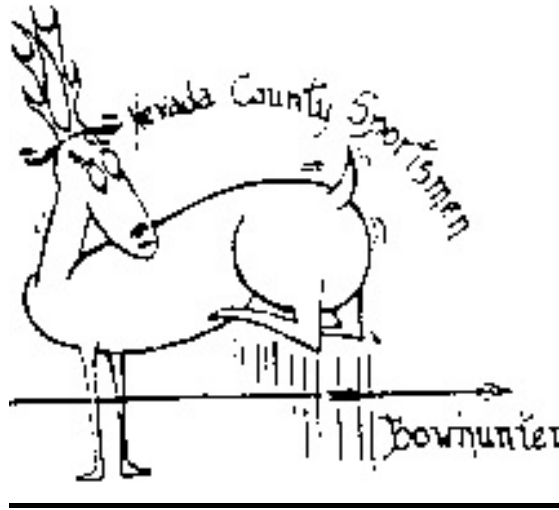


2024  
*NEVADA COUNTY SPORTSMEN*  
30<sup>TH</sup> ANNUAL  
**3D UNMARKED LEAGUE**



THURSDAY NIGHTS

WE WILL SHOOT ON THE FOLLOWING DATES

June 6<sup>TH</sup> THRU Aug 1<sup>ST</sup>

Shoot 9 weeks (No shoot on July 4<sup>th</sup>)

**SMOKER ROUND AND PIZZA ON AUGUST 1, 2023**

**NON-MEMBERS- \$8.00 PER NIGHT or \$55 for entire league**

**MEMBERS- \$5.00 PER NIGHT or \$35 for entire league**

(2 night price break if you prepay)

**START SHOOTING BETWEEN 4:30 AND 6:00**

**FOR MORE INFO CONTACT JOHN FUNDERBURK**

**530-913-2114**

**COME JOIN THE FUN!!!!**

NEVADA COUNTY SPORTSMEN  
11296 BANNER MOUNTAIN TRAIL NEVADA CITY, CA.95959  
(530) 265-5131(Clubhouse)  
<http://nevadacountysportsmen.com/>