

NEVADA COUNTY SPORTSMEN

42nd Annual

June Shoot

Nevada County Sportsmen ~ June 6th & 7th, 2026
11296 Banner Mountain Trail, Nevada City, CA 95959

Registration 7:00 – 8:45 AM
Shoot Begins 9:00 AM Sat & Sun
Shoot 42 targets either day!
Shoot a second day for fun for only \$20

Good Eats!

3 Booths, 3 specialties. Try them all.
Breakfast (Sat & Sun Morning)
Snacks, Beverages and Lunch available
on the range both days.

- ❖ CBH/NFAA/USAA Cards or Shoot Guest Class!
- ❖ Guests ~Add \$5 per Adult Shooter.
- ❖ Guest Scores Will Be Posted!
- ❖ Raffle and Awards Sunday (*no awards given out early*)
- ❖ Modern Bowhunter Class (movable pin sight/18" stabilizer)
- ❖ Recurve Shooters will shoot 50yds max
- ❖ Longbow Shooters will shoot 30yds max
- ❖ No alcohol allowed on the range!

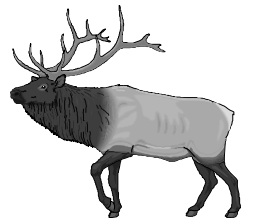
Saturday, June 6th ~ Sunday, June 7th 2026

(42) 3D Targets - Two Arrows (11-10-8) ~ Marked Yardages

The 2026 Outlaw Archers West Coast Tour

Outlaw Archers please contact Tommy Daley thru [Facebook](#) or visit
www.theoutlawarchers.com for further details.

****All Team Event Shooters to pay Individual June Shoot Fees in
addition to Team Event Fees****



*For more information and to print out a complete flyer with registration form, visit
our website at www.nevadacountysportsmen.com
Also find us on [Facebook](#) or call 530.305.6911*

Nearby Camping and Lodging in the Nevada City and Grass Valley area:

[Nevada County Fairgrounds](#) - 530.273.6217 / [Gold Miners Inn](#) - 530.477.1700 / [Inn Town Campground](#) - 530.265.9900
[Scott's Flat Lake Campground](#) - 530.265.5302 / [Best Western Gold Country Inn \(CSAA\)](#) - 530.273.1393
[Grass Valley Courtyard Suites](#) - 530.272.7696 / [The Holbrooke Hotel](#) - 800.933.7077 or
Dry Camping available at Nevada County Sportsmen Club 1st come 1st serve. **Check in at clubhouse for site.**

Pre-Registration Instructions & Restrictions

- Choose your division according to your age
- Proof of class is required to shoot class B or C (*must be provided with registration or at scorecard pick-up*)
- Adult shooters without a CBH/SAA, NFAA or USAA card must shoot as Guests (DIV = G/no style)
- Adult guests pay a onetime \$5 guest fee in addition to the per day registration fees
- Guest under 18 years old will shoot for awards in FS~FSL~BB~TRAD
- Register each shooter in your group and enter *only* the choices listed below on the registration form
- Make checks payable to Nevada County Sportsmen

T Check this box if shooting Team Event (Saturday + Re-entry registration required)

Name First and Last name of the shooter

M/F M ~ F (indicate gender of the shooter)

Division G (guest) ~ MS (70+) ~ SS (60+) ~ S (50+) ~ A (18-49) ~ YA (15-17) ~ Y (12-14) ~ C (7-11) ~ PW (Under 7)

Style FS ~ FSL ~ MOD/BH ~ BHFS ~ BB (compound) ~ BB/R (recurve) ~ Trad-R ~ Trad-LB ~ FLS/R (recurve)

Class Pro ~ A ~ B ~ C (Proof of class required to shoot B or C ~ No classes in Guest, Senior & Youth Divisions)

Guest \$5 (If you are an adult guest enter \$5 otherwise leave blank)

\$ Enter the fees noted below for Sat, Sun and/or Re-entry. Add up the Total fees for this shooter.

Shooting Fees- Shooting fees are per day. Payment must be included with your registration form.

- Re-entry fee applies only when shooting the second day for fun.

Entry Type	Until May 26th	After May 26th	Re-entry
Adult	\$30	\$35	\$20
Couple	\$40	\$45	\$30
Family (Max. 2 adults & kids <18)	\$45	\$50	\$35
YA	\$15	\$20	\$10
Youth/Cub	\$10	\$10	\$ 5
Pee Wee	\$ 5	\$ 5	\$ 5

Mail Bottom Portion of FormTo:

June Shoot Registration, Nevada County Sportsmen, 11296 Banner Mt. Trail, Nevada City, CA 95959

Refund requests must be submitted by mail or email to nevadacountysportsmen@gmail.com no later than Monday June 15th, 2026 a \$3.00 processing fee will apply.

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Registration Form ~ June Shoot 2026

Please read the registration instructions and restrictions printed above before filling in this form.

Shooters

T	Name	M/F	Div	Style	Class	Guest \$5	Sat \$	Sun or \$	Re-entry \$20	Total\$
<input type="checkbox"/>										
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Total Fees (enclose check)										

Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

Email _____

This Form Must be Post-Marked by Tuesday May 26th, 2026 to receive Early Registration Pricing.