

# NEVADA COUNTY SPORTSMEN

## 39th Annual

# June Shoot

Nevada County Sportsmen ~ 2023 June Shoot ~ June 3rd & 4th  
11296 Banner Mountain Trail, Nevada City, CA 95959

**Registration 7:00 – 8:45 AM**  
**Shoot Begins 9:00 AM Sat & Sun**  
**Shoot a second day for fun for only \$20**

### Good Eats!

*Spaghetti Dinner (Fri Evening)*  
*Breakfast (Sat & Sun Morning)*  
*\$15 Tri-Tip Dinner (Sat Night)*  
*Snacks, Beverages and Lunch available on the range both days.*

**Reminder – No alcohol allowed on the range!**

- ❖ Shoot 42 targets either day!
- ❖ CBH/NFAA/USAA Cards or Shoot Guest Class!
- ❖ Guests ~Add \$5 per Adult Shooter.
- ❖ Guest Scores Will Be Posted!
- ❖ Raffle and Awards Sunday (*no awards given out early*)
- ❖ Recurve Shooters will shoot 50yds max
- ❖ Longbow Shooters will shoot 30yds max

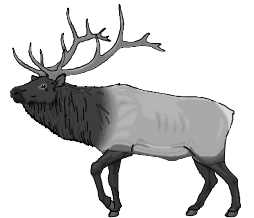
## Saturday, June 3rd ~ Sunday, June 4th 2023

### 3D Targets - Two Arrows (Scored 11-10-8) ~ Marked Yardages



**Two Team Events!**  
**The World Bowhunter Team Event**  
and  
**The 2023 Outlaw Archers West Coast Tour ~ 3rd Leg**  
Bowhunters please contact Tom Daley at 650.722.2713  
West Coast Tour archers please contact Tommy Daley thru [Facebook](https://www.facebook.com) or visit  
[www.outlawarchers.com](http://www.outlawarchers.com) for further details.

**\*\*All Team Event Shooters to pay Individual June Shoot Fees in addition to Team Event Fees\*\***



**For more information and to print out a complete flyer with registration form, visit our website at [www.nevadacountysportsmen.com](http://www.nevadacountysportsmen.com)**  
**Also find us on [Facebook](https://www.facebook.com) or call 530.305.6911**

**Nearby Camping and Lodging in the Nevada City and Grass Valley area:**

[Nevada County Fairgrounds](https://www.nvadacountysportsmen.com) - 530.273.6217 / [Gold Miners Inn](https://www.nvadacountysportsmen.com) - 530.477.1700 / [Inn Town Campground](https://www.nvadacountysportsmen.com) - 530.265.9900  
[Scott's Flat Lake Campground](https://www.nvadacountysportsmen.com) - 530.265.5302 / [Best Western Gold Country Inn \(CSAA\)](https://www.nvadacountysportsmen.com) - 530.273.1393  
[Grass Valley Courtyard Suites](https://www.nvadacountysportsmen.com) - 530.272.7696 / [The Holbrooke Hotel](https://www.nvadacountysportsmen.com) - 800.933.7077 or  
Dry Camping available at Nevada County Sportsmen Club 1<sup>st</sup> come 1<sup>st</sup> serve. **Check in at clubhouse for site.**

**Pre-Registration Instructions & Restrictions**

- Choose your division according to your age
- Proof of class is required to shoot class B or C (*must be provided with registration or at scorecard pick-up*)
- Adult shooters without a CBH/SAA, NFAA or USAA card must shoot as Guests (DIV = G/no style)
- Adult guests pay a onetime \$5 guest fee in addition to the per day registration fees
- Guest under 18 years old will shoot for awards in FS~FSL~BB~TRAD
- Register each shooter in your group and enter *only* the choices listed below on the registration form
- Make checks payable to Nevada County Sportsmen

**T** Check this box if shooting Team Event (Saturday + Re-entry registration required)

**Name** First and Last name of the shooter

**M/F** M ~ F (indicate gender of the shooter)

**Division** G (guest) ~ MS (70+) ~ SS (60+) ~ S (50+) ~ A (18-49) ~ YA (15-17) ~ Y (12-14) ~ C (7-11) ~ PW ( Under 7)

**Style** FS ~ FSL (fingers) ~ BHFS ~ BB (compound) ~ BB/R (recurve) ~ Trad-R ~ Trad-LB

**Class** Pro ~ A ~ B ~ C (Proof of class required to shoot B or C ~ No classes in Guest, Senior & Youth Divisions)

**Guest** \$5 (If you are an adult guest enter \$5 otherwise leave blank)

**\$** Enter the fees noted below for Sat, Sun and/or Re-entry. Add up the Total fees for this shooter.

**Shooting Fees**- Shooting fees are per day. Payment must be included with your registration form.

- Re-entry fee applies only when shooting the second day for fun.

| Entry Type                        | Until May 23rd | After May 23rd | Re-entry |
|-----------------------------------|----------------|----------------|----------|
| Adult                             | \$30           | \$35           | \$20     |
| Couple                            | \$40           | \$45           | \$30     |
| Family (Max. 2 adults & kids <18) | \$45           | \$50           | \$35     |
| YA                                | \$15           | \$20           | \$10     |
| Youth/Cub                         | \$10           | \$10           | \$ 5     |
| Pee Wee                           | \$ 5           | \$ 5           | \$ 5     |

**Mail Bottom Portion of FormTo:**

**June Shoot Registration, Nevada County Sportsmen, 11296 Banner Mt. Trail, Nevada City, CA 95959**

Refund requests must be submitted by mail or email to [nevadacountysportsmen@gmail.com](mailto:nevadacountysportsmen@gmail.com) no later than Monday June 12th, 2023 a \$3.00 processing fee will apply.

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**Registration Form ~ June Shoot 2023**

Please read the registration instructions and restrictions printed above before filling in this form.

**Shooters**

| T                        | Name | M/F | Div | Style | Class | Guest \$5 | Sat \$ | Sun or \$ | Re-entry \$20 | Total\$ |
|--------------------------|------|-----|-----|-------|-------|-----------|--------|-----------|---------------|---------|
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |
| <input type="checkbox"/> |      |     |     |       |       |           |        |           |               |         |

Tri-Tip Dinner, Saturday @ 5:30pm \$15 per person/\$7 for 12 and under X \_\_\_\_\_ persons X \_\_\_\_\_ kids =  
**Total Fees (enclose check)**

**Contact Information**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**This Form Must be Post-Marked by Tuesday May 23th, 2023 to receive Early Registration Pricing.**