

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR

CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815 Phone: (916) 263-2195 | Fax: (916) 263-2197

Website: www.dca.ca.gov/csac| Email:csac@dca.ca.gov



PROFESSIONAL ATHLETE OPHTHALMOLOGIC EXAMINATION

Only a licensed physician who specializes in ophthalmology may conduct this examination and complete this form. Please complete this form in its entirety.

NOTE TO PHYSICIAN: PLEASE EMAIL COMPLETED FORM TO csac@dca.ca.gov OR FAX TO (916) 263-2197.

SECTION 1. APPLICANT INFORMATION (to be completed by applicant)									
First Name:	Middle: Last:								
Address:	•								
Street:	City:	State:	Zip:	Country:					
Home Telephone Number:	Cellular Telephone Num	ber: E	mail Address:	•					
()	()								
Male / Female (Circle One)	Age: Date of Birth: (MM/			M/DD/YY)					
SECTION 2. EYE HISTORY (to be completed by applicant)					one				
Have you ever had blurred vision (not corrected by glasses or contact lenses)?					NO				
Have you ever had any surgical procedures done to your eye(s) or the tissues around your eye(s) other than simple sutures of the skin around the eye (including LASIK)? If yes, please explain in full:					NO				
Have you ever been diagnosed by a physician to have significant eye problems such as retinal detachment, retinal tear, glaucoma, lens or cataract removal, lens implant, keratoconus or dislocated lens? If yes, please explain in full:					NO				
Have you ever had any eye disease? If yes, list nature of diseases or injuries:					NO				
Have you ever had any eye injury? If yes, list nature of diseases or injuries:					NO				
Retinal re-attachment? If yes, please explain:					NO				
SECTION 3. EXAMINATION VIS	ION (to be completed by	examining of	ohthalmologist)						
VISUAL ACUITY WITHOUT CORRECTION: Right/	VISUAL ACUITY WITH CORRECTION: Right/		VISUAL ACUITY WITH BOTH EYES WITHOUT CORRECTION (known as binocular vision):						
Left/	Left/_								
Remarks:	Remarks:		Remarks:						

ATHLETIC OPHTHALMOLOGIC EXAMINATION

APPLICANT NAME: _____

SECTION 3. EXAMINATION VISIO	N (continued)							
SLIT LAMP EXAM								
	NORMAL Right/Left	ABNORMAL Right/Left	SPECIFY ABNORMALITIES					
Conjunctiva Cornea:	/							
Iris/Pupil:								
Lens:								
Eyelids:								
INDIRECT OPHTHALMOSCOPY WITH SCLERAL DEPRESSION (Dilated Pupil)								
	NORMAL Right/Left	ABNORMAL Right/Left	SPECIFY ABNORMALITIES					
Disc:	/	/						
Macula:		/						
Lens:	/	/						
Peripheral Retina:	/	/						
Does the applicant have uncorrected visual acuity of less than 20/200 in either eye or 20/60 with both eyes (binocular vision)?					NO			
Does the applicant have corrected visual acuity of less than 20/60 in either eye, regardless of its cause?					NO			
Does the applicant have a visual field of 60 degrees or less extending over one or more quadrants of the visual field?					NO			
Is there a presence or history of retinal detachment or retinal tear?					NO			
Is there a presence of primary or secondary glaucoma?					NO			
Is there a presence of aphakia, pseudophakia, or any other visual condition which would prevent the applicant from safely engaging in combative sports?					NO			
Examining physician: Any of the above conditions MUST be reported immediately to the California State Athletic Commission. Please immediately forward a copy of any report, directly to the commission, for any applicant who has a condition that may preclude him/her from safely engaging in combative sports. PHYSICIAN'S REMARKS:								
PHYSICIAN STATEMENT: I have read the above criteria and, in accordance with the vision requirements as stated therein, have examined the applicant named on the this form. Based on my personal observation and review of the test results and conditions described above, is it my medical opinion that this applicant has no visual condition that might yes NO prevent the applicant from safely engaging in combative sports? If no, please explain:								
OPHTHALMOLOGISTNAME (print) MEDICAL L	ICENSE NO							
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		APPLICANT'S NAME (print)					
ADDRESS/CITY/STATE/ZIP CODE			· ,					
TELEPHONE NO.		APPLICANT'S SIGNAT	URE	DA	TE			
PHYSICIAN'S SIGNATURE	DATE							

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