

# BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR DEPARTMENT OF CONSUMER AFFAIRS • CALIFORNIA STATE ATHLETIC COMMISSION 2005 Evergreen St., Suite 2010, Sacramento, CA 95815 P. (916) 263-2105 | L. TTV (800) 326-2207 | L. WARM dea ca gov/csac

For Office Use Only

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# APPLICATION FOR PROFESSIONAL ATHLETE - MIXED MARTIAL ARTS

For Office Use Only

All items in this application are mandatory. If not applicable, use N/A. Failure to provide any of the requested information will delay the processing of your application.

| Application Fee: \$60  APPLICATION FEE IS NON-REFUNDABLE  SECTION 1: PERSONAL INFORMAT  First Name  SSN/ITIN |   | Telephone Number ( ) - |   |                    |                                |                               |           |  |
|--|---|------------------------|---|--------------------|--------------------------------|-------------------------------|-----------|--|
| Residence Address  |   | City State             |   |                    | Zip                            |                               |           |  |
| ☐ Male ☐ Female ☐ Date of Birth  |   | (MM / DD / YYYY)       | Height<br>Ft.   | In.                | Weightpounds                   |                               |           |  |
| SECTIO   | N 2: WEIGHT C                                 | LASS                   |   |                    |                                |                               |           |  |
| Please s   | pecify the LOWE                               | ST Weight Cla          | ss you INTEND to compet                               | e in:              |                                |                               |           |  |
|  |   | MA                     | ALES  |                    | <u>FEMALES</u>                 |                               |           |  |
| ☐ Flyweig  | ht through 1                                  | 125 lbs.               | ☐ Middleweight  | 170.1 – 185 lbs    | s.                             | ight 135.1-140 II             | os.       |  |
| ☐ Bantam   | weight 125.1 - 1                              | 35 lbs.                | ☐ Light Heavyweight                                   | 185.1 – 205 lbs    | s. 🛘 Strawwe                   | eight 140.1-147 II            | os.       |  |
| ☐ Feather  | Featherweight 135.1 - 145 lbs.                |                        | ☐ Heavyweight 205.1 – 265 lbs.                        |                    | s.                             | ☐ Flyweight 147.1-154 lbs.    |           |  |
| ☐ Lightwe  | Lightweight 145.1 - 155 lbs.                  |                        | ☐ Super Heavyweight 265.1 lbs. +                      |                    | ☐ Bantamy                      | ☐ Bantamweight 154.1-160 lbs. |           |  |
| ☐ Welterweight 155.1 - 170 lbs.  |   |                        |   |                    | ☐ Featherweight 160.1-168 lbs. |                               |           |  |
|  | Commission permits<br>out prior approval froi |                        | e up in weight class at the athlete<br>on.            | e's discretion. Ho | wever, an athlete              | may not move down             | in weight |  |
|  |   |                        |   |                    |                                |                               |           |  |
|  | N 3: MEDICAL F                                |                        |   |                    |                                |                               |           |  |
|  |   | e required foi         | r licensure. Please visit the                         |                    |                                |                               |           |  |
| 1. Physical Examination  4. Magnetic Resonance Imaging (MRI) and MRI Review Summary                          |   |                        |   |                    |                                |                               | mary      |  |
| 2. Eye Examination   |   |                        | 5. Electrocardiogram (EKG) and Cardiovascular History |                    |                                |                               |           |  |
| 3. Neurological Examination 6. Blood Tests   |   |                        |   |                    |                                |                               |           |  |
| SECTIO   | N 4. EXPERIEN                                 | CF                     |   |                    |                                |                               |           |  |
| SECTION 4: EXPERIENCE  |   |                        |   |                    |                                |                               |           |  |
| Amateur MMA Record:           Wins: Wins by KO/TKO: Losses: Losses by KO/TKO:                                |   |                        |   |                    |                                |                               |           |  |

| <b>SECTION 5: LICEN</b>                              | SE HISTORY                  |   |                                       |
|--|-----------------------------|---|---------------------------------------|
|  |                             | the California State Athletic Commission, a<br>ving information for each license, listing the |                                       |
| TYPE OF LICENSE                                      | DATE(S) S1                  | TATE/OTHER COMMISSION/ GOVERNM  | ENTAL AUTHORITY                       |
| 2. Has your license eve                              | er been suspended, revok    | ed or fined by the California State Athletic  | Commission, another athletic          |
| commission or any sim                                | nilar governmental authorit | y? NO YES If YES, provide   | the following information:            |
| TYPE OF LICENSE                                      | ACTION TAKEN                | REASON FOR ACTION   | DATE(S)                               |
| SECTION 6: BACK                                      | GROUND INFORMATION          | DN  |                                       |
| 1. Have you ever used                                | any other name(s)?          | NO 🔲 YES If yes, list name(s):  | <del></del>                           |
| 2. Have you ever been                                | disqualified in any compe   | etition? □ NO □ YES If yes, please  | e explain:                            |
|  |                             | for a professional fight? ☐ NO ☐ YES  | If yes, when and by what              |
| 4. What is the maximu                                | m amount of weight you h    | ave cut for a bout (in pounds)?   |                                       |
| 5. Have you ever been                                | hospitalized for weight cu  | ıtting or dehydrations issues? ☐ NO ☐   | l yes                                 |
|  |                             | d or revoked in any state or country for messe explain:                                       |                                       |
|  |                             | California State Athletic Commission, ano<br>ES If YES, provide the following informa         | •                                     |
| OFFENSE  | DATE OF OFFENSE             | GOVERNMENT AUTHORITY  | HEARING DATE(S)                       |
| the following information                            | on:                         | other than minor traffic violation? ☐ NO ies, even if adjudication was withheld, or the co    |                                       |
| OFFENSE  | DATE OF OFFENSE             | CITY, STATE, COUNTRY  | HEARING/TRIAL DATE(S)                 |
| <b>9.</b> Are there any charg following information: | ges pending against you by  | y any law enforcement agency? ☐ NO  | ───────────────────────────────────── |
| OFFENSE  | DATE OF OFFENSE             | CITY, STATE, COUNTRY  | HEARING/ TRIAL DATE                   |
|  |                             |   |                                       |

| SECTION 7: MILITARY QUESTIONS   |                          |           |           |       |  |  |  |  |
|---|--------------------------|-----------|-----------|-------|--|--|--|--|
| 1. Have you served, or are you currently serving, in  | n the U.S. Armed Forces? | ,         | □NO       | ☐ YES |  |  |  |  |
| <b>2.</b> Are you requesting expediting of this application of the U.S. Armed Forces?   | for honorable discharged | I members | □NO       | ☐ YES |  |  |  |  |
| Must supply satisfactory evidence of being honorably discharged from being an active duty member of the U.S. Armed Forces.  |                          |           |           |       |  |  |  |  |
| <b>3.</b> Are you requesting expediting of this application an active duty member of the U.S. Armed Forces?   | □NO                      | ☐ YES     |           |       |  |  |  |  |
| Must supply satisfactory evidence of being married to, or in a domestic partnership or other legal union with, an active duty member of the U.S. Armed Forces who is assigned to a duty station in California under official orders, and a current license in another U.S. licensing jurisdiction.  |                          |           |           |       |  |  |  |  |
|   | ·                        |           |           |       |  |  |  |  |
| <b>SECTION 8: REFUGEE, ASYLEE, OR SPEC</b>  | IAL IMMIGRANT VISA       | STATUS    |           |       |  |  |  |  |
| Business and Professions Code section 135.4 provides that CSAC must expedite, and may assist, the initial licensure process for certain applicants described below.  Do any of the following statements apply to you:  • You were admitted to the United States as a refugee pursuant to section 1157 of title 8 of the United States Code;  • You were granted asylum by the Secretary of Homeland Security or the United States Attorney General pursuant to section 1158 of title 8 of the United States Code; or,  • You have a special immigrant visa and were granted a status pursuant to section 1244 of Public Law 110-181, Public Law 109-163, or section 602(b) of title VI of division F of Public Law 111-8, relating to Iraqi and Afghan translators/interpreters or those who worked for or on behalf of the United States government. |                          |           |           |       |  |  |  |  |
| SECTION 9: EMERGENCY CONTACT INFO   | RMATION                  |           |           |       |  |  |  |  |
| Name R  | elationship              | Pho       | ne Number |       |  |  |  |  |
| AddressC  | City                     | State     | Zip       | Code  |  |  |  |  |
|   |                          |           |           |       |  |  |  |  |
| SECTION 10: APPLICANT DECLARATION   |                          |           |           |       |  |  |  |  |
| I declare under penalty of perjury under the laws of the State of California, that I have read the foregoing application for license and that all the answers given are my own. I further declare that all the answers are true. I understand that any misstatement of material fact in this application will constitute grounds for denying or revoking the license.   |                          |           |           |       |  |  |  |  |
| Applicant's signature: Date:  |                          |           |           |       |  |  |  |  |

**ALERT:** Effective July 1, 2012, the Commission is required to deny an application for licensure and to suspend the license of any applicant or licensee who has outstanding tax obligations due to the Franchise Tax Board (FTB) or the State Board of Equalization (BOE) and appears on either the FTB or BOE's certified lists of top 500 tax delinquencies over \$100,000. (AB 1424, Perea, Chapter 455, Statutes of 2011)

Once it has been determined that an applicant or a licensee is on a certified list, the applicant or licensee has 90 days from the issuance of a preliminary notice of suspension to either satisfy all outstanding tax obligations or enter into a payment installment program with the FTB or BOE. Any such person who fails to come into compliance will have his/her license denied or suspended until the Commission receives a release from the FTB or BOE. The form for requesting a release will be included with the preliminary notice of suspension. The law prohibits the Commission from refunding any money paid for the issuance or renewal of a license where the license is denied or suspended as required by AB 1424. The FTB and BOE are currently expanding the certified lists from 250 to 500, but you can check if you are currently on the FTB's certified list at: <a href="https://www.boe.ca.gov/cgi-bin/deliq.cgi">www.boe.ca.gov/cgi-bin/deliq.cgi</a>. If you believe you are on either list in error, please call the FTB at (866) 418-3702 or the BOE at 916-445-5167.

### **AUTHORIZATION TO RELEASE INFORMATION**

Authority to provide the California State Athletic Commission with this information is established pursuant to Sections 18640, 18642 and 18643 of the Business and Professions Code. Disclosure of your social security number is mandatory pursuant to Section 30 of the Business and Professions Code and Pub. L.94-455 (42 USCA 405(c)(2)(C)) authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes, and for purposes of compliance with any judgment or order for family support in accordance with Section 17520 of the Family Code. The social security number is also used to report and credit boxer pension fund payments in implementing Sections 18880, 18881, 18882, 18883, 18884, 18887, and 18888 of the Business and Professions Code. If you fail to disclose your social security number your application for initial or renewal license will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

All items in this application are mandatory; none are voluntary. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information provided will be used to determine qualification for licensure. Information on your application and physical examination report may be released to law enforcement agencies. Applicants have the right to review their application subject to the provisions of the Information Practices Act. The Executive Officer is the custodian of records.



# THE DANGERS OF CUTTING WEIGHT AND DEHYDRATING



Unhealthy and dangerous weight loss practices continue to be a serious problem in combat sports. One recent study found that 39% of MMA fighters were entering competition in a dehydrated state. Heat illness and death in athletes have already happened in the sports of wrestling and MMA. It's been shown that <u>excessive weight loss</u>, <u>rapid weight loss</u>, and <u>repeated cycling of weight gain/loss</u> causes decreased performance, hormonal imbalance, decreased nutrition, and increased injury risk. Other <u>life-threatening problems</u> associated with improper weight loss and dehydration include:

- **Decreased Muscle Strength and Endurance:** Decreased blood flow to muscles makes them work less well.
- **Decreased Heart and Cardiovascular Function:** The heart works harder *and* less efficiently.
- Reduced Energy Utilization, Nutrient Exchange and Acidosis: With decreased blood flow to tissues, nutrients don't get delivered, and the body's waste products do not get removed as well. A buildup of acid occurs which changes cells' functions in the body.
- **Heat Illness:** This takes on four forms: heat cramps, heat syncope (loss of consciousness), heat exhaustion, and heat stroke (which may be fatal). Dehydration results in decreased blood flow to skin and muscles. This is followed by decreased ability to regulate body temperature. The ability to sweat becomes impaired and core body temperature can rise. This increases the threat of all of these to poorly hydrated athletes doing strenuous workouts.
- **Decreased Kidney Function:** Dehydration leads to decreased kidney blood flow and decreased kidney function. This contributes to the problems listed in the points here, in addition to decreased urine output, concentrated urine, and leakage of protein into the urine. (It is not known if these changes can result in permanent kidney damage.)
- **Electrolyte Problems:** Decreased kidney function results in imbalances of electrolytes such as unhealthy increases in potassium and sodium.
- Mood Swings and Mental Changes: All of the above contribute to increased mood swings, poor concentration and focus, disorientation and other mental changes.
- **Eye Trouble:** Dehydration can cause blurred vision and dry eyes.
- **Increased Risk of Brain Injury:** There are likely increased risks of brain bleeding and concussion.

#### DON'T:

- Don't use extreme methods for making weight such as excessive heat methods (rubberized suits, steam rooms, saunas), excessive intense bouts of exercise, vomiting, laxatives and diuretics.
- Don't use dehydration as a mainstay of making weight. In addition to the above, it puts you at risk of improper rehydration techniques when, in reality, proper re-hydration takes several hours to days. (Many cases of intravenous fluids being used for rehydration after weighins have been reported this is a doping violation with several organizations.)

#### DO:

- Commit to year-round proper diet and training for proper weight control and body composition.
- By maintaining your weight year round near an appropriate competition weight and not competing in a weight class outside your appropriate weight class you will help avoid large swings in weight.
- Maintain a good state of hydration by drinking fluid throughout the day and staying hydrated during workouts.
- Follow nutritional programs that meet your needs for adequate amounts of calories from a balanced diet high in healthy carbohydrates, the minimum requirement of fat, and appropriate amounts of protein.
- Be wary of nutritional supplements as they are not regulated by the FDA and some have been shown to be harmful.