

Apostle Darren Farmer, Sr., Teacher & Instructor

## "JESUS IS GOD: The Oneness of the Godhead"

A Letter from Apostle Darren Farmer, Sr.

Concerning the Revelation of the Oneness of God

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Blessings to you my Father's children. To our beloved brothers and sisters around the world,

Blessings be multiplied unto you in the matchless name of Jesus Christ—our Lord, our Savior, and our God.

I want to personally thank each of you who have reached out through emails, letters, and questions concerning the Oneness of the Godhead. Your hunger is not simply for information or debate—but for revelation. And that is exactly where God meets us: in the secret place of hunger.

This message is not just a theological position—it is the eternal truth of who God is. Jesus is not one of three; He is the One True God revealed in flesh. He is the fullness of the Godhead, not a portion of it. And it brings me great joy to know that so many of you are seeking this truth, not just with your minds, but with your hearts.

I urge you to take your time and study the materials prayerfully. Open the Scriptures. Share them in your study groups. Teach them in your Bible classes. But above all—deposit this revelation into your spirit. For the more we behold Him, the more we become like Him.

May the Lord Jesus Christ continue to open your understanding, and may His Spirit lead you into all truth. Thank you for walking this journey with us, as we proclaim to the nations that Jesus is God.

Best,

Apostle Darren Farmer, Sr., Founder & Senior Pastor of The Upper Room Apostolic Cathedral **Apostolic Doctrine According to Scripture and the Revelation Given to Apostle Darren Farmer** 

INTRODUCTION: Why It Is Vital to Know Who God Is

To misidentify God is to misunderstand the entire foundation of the faith. As Apostle Darren Farmer teaches:

"If you don't know who God is, you will never know who you are in Him. Misidentifying God creates a chain reaction of spiritual error–from worship, to baptism, to identity, to destiny."

The truth of the Godhead is not a denominational debate; it is the very axis of salvation, revelation, and kingdom authority. The foundation of Apostolic truth is that Jesus is the One True God revealed in flesh. The revelation of Jesus as God is not just a doctrine—it is a divine unveiling.

### PART I:

# THE ONENESS OF GOD— FOUNDATION OF SCRIPTURE

#### The Shema: The Eternal Declaration

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- Deuteronomy 6:4 "Hear, O Israel: The LORD our God is one LORD."
- Malachi 2:10 "Have we not all one father? hath not one God created us?"

The Old Testament consistently reveals one Godnot three beings in one, but a singular, indivisible, eternal Spirit.

Then:

#### **PART II:**

GOD IN CHRIST — NOT A SECOND PERSON, BUT GOD REVEALED

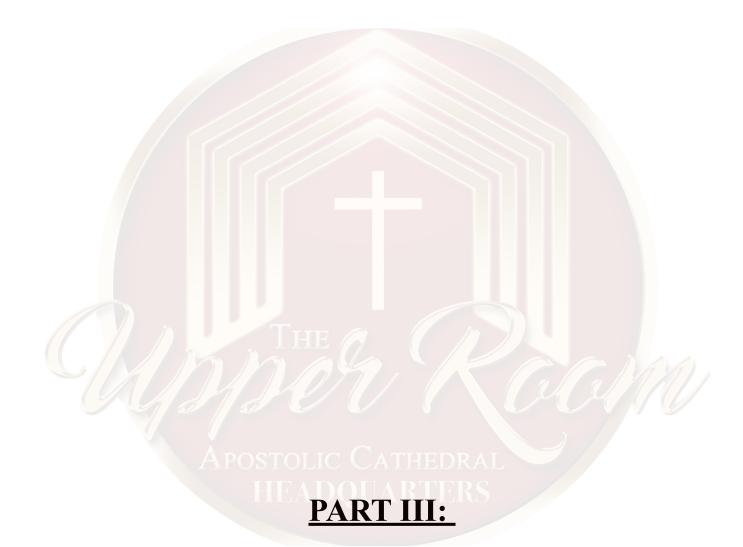
A.

The Mystery Made Manifest

• Isaiah 9:6 — "...and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

• Micah 5:2 — "...whose goings forth have been from of old, from everlasting."

Jesus is not simply from God—He is God, clothed in flesh.



#### THE NAME REVEALED — JESUS

Exodus 3:14 — God tells Moses, "I AM THAT I AM."

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- John 8:58 Jesus says, "Before Abraham was, I AM."
- Philippians 2:9-11 "God hath highly exalted him, and given him a name which is above every name... that every tongue should confess that Jesus Christ is Lord."

Jesus claimed the very name of Yahweh. The God of the burning bush and the God of the cross are one and the same.

#### **PART IV:**

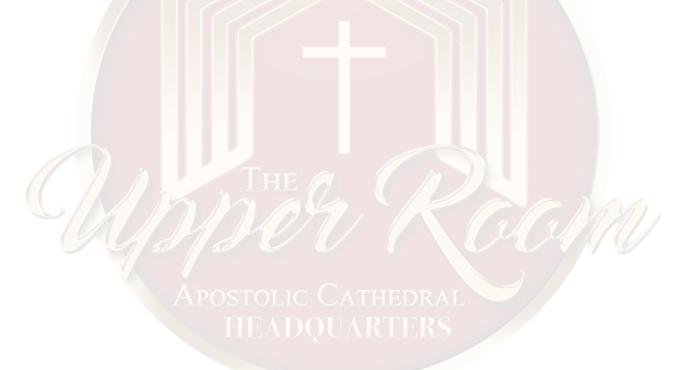
# THE SPIRIT OF CHRIST — NOT ANOTHER PERSON

- Romans 8:9-11 The "Spirit of God" and the "Spirit of Christ" are used interchangeably.
- 2 Corinthians 3:17 "Now the Lord is that Spirit..."
- John 14:18 "I will not leave you comfortless: I will come to you."

The Holy Spirit is not the third member of a divine council—it is Jesus returning in Spirit form to indwell His church.

# PART V: BAPTISM REVEALS THE GODHEAD

- Matthew 28:19 "...baptizing them in the name (singular)..."
- Acts 2:38 "...be baptized every one of you in the name of Jesus Christ..."
- Acts 10:48, 19:5 All baptism in the Apostolic Church was done in Jesus' name.



The name Jesus is not an alternative formula—it is the divine signature of salvation.

### **PART VI:**

## TRINITARIANISM — THEOLOGICAL ERROR

#### Α.

#### **Trinity Not Found in Scripture**

- The word "Trinity" appears nowhere in the Bible.
- The concept of "three co-equal, co-eternal persons" comes from post-apostolic, pagan-influenced philosophy, not Scripture.

#### **Biblical Refutation**

- John 14:9-10 "He that hath seen me hath seen the Father..."
- Colossians 2:9 "For in Him dwelleth all the fulness of the Godhead bodily."
- Isaiah 44:24 "I am the LORD that maketh all things; that stretcheth forth the heavens alone."

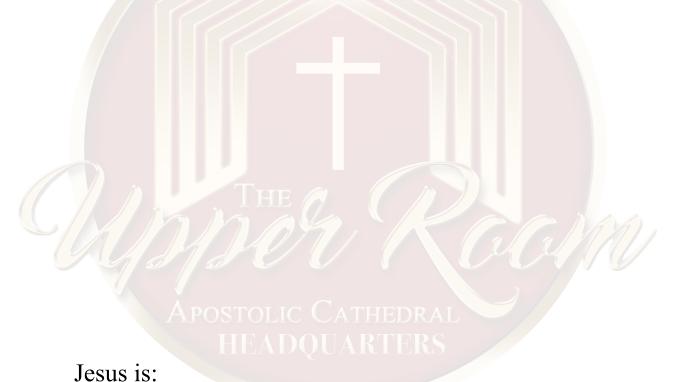


# PART VII: REVELATION OF JESUS IS THE GATEWAY TO SONSHIP

- Galatians 3:27 "For as many of you as have been baptized into Christ have put on Christ."
- 1 John 2:23 "Whosoever denieth the Son, the same hath not the Father."
- Revelation 1:8 "I am Alpha and Omega... the Almighty."

To deny the full deity of Jesus is to misunderstand the very nature of God.





• The Everlasting Father (Isaiah 9:6)

- The I AM (John 8:58)
- The Almighty (Revelation 1:8)
- The Image of the Invisible God (Colossians 1:15)
- The Fullness of the Godhead (Colossians 2:9)

## WHYTHIS MATTERS:

Knowing that Jesus is God is more than intellectual—it's eternal.

- It governs our salvation.
- It determines our baptism.
- It secures our identity.
- It fuels our worship.
- It establishes our kingdom authority.

## **Apostle Farmer's Findings About the Oneness of God and That Jesus Is God**

1. "Echad does not mean divided—It means indivisible."

Hebrew Word: אָּחָד ('echad)
In Deuteronomy 6:4, the Shema declares, "Hear, O Israel: The LORD our God is one LORD." The Hebrew word "echad" means a unified one, not a composite or plural unity as Trinitarians claim.

Apostle Farmer's Finding: "The same God who was one in Genesis is still one in Revelation. God never evolved into three."

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2. "The Name Yeshua reveals the mission and the identity of God."

Hebrew Name: יֵשׁוּעַ (Yeshua) = "Yahweh is Salvation"

Jesus' Hebrew name Yeshua isn't just a label—it's a revelation. It reveals who He is (Yahweh) and what He came to do (save).

Apostle Farmer's Finding: "Jesus didn't come to represent Yahweh—He came to reveal Him. The name alone connects the invisible with the incarnate."

3. "When God said 'I AM'—Jesus stood on that Word."

Hebrew Phrase: אֶהְיֶה אֲשֶׁר אֶהְיֶה (Ehyeh Asher Ehyeh)
– "I AM THAT I AM" (Exodus 3:14)
Jesus declared in John 8:58, "Before Abraham was, I AM." He directly applied the divine title from Exodus 3:14 to Himself.

Apostle Farmer's Finding: "Only one voice ever spoke 'I AM' out of eternity—and that voice was heard again through Jesus Christ."

4. "The fullness of the Godhead was not shared—it was deposited in Jesus."

Greek Word (for reference): πληρώμα (plērōma) = "fullness"

Colossians 2:9 says, "For in Him dwelleth all the fullness of the Godhead bodily." The Greek word plērōma means complete totality—not a third or a portion.

Apostle Farmer's Finding: "God did not send 33% of Himself into the world. He poured the fullness of who He is into the body of Jesus."

5. "Immanuel is not a poetic title—it's a divine fact."

Hebrew: עָמָנוּ אֵל (Immanu El) = "God with us" In Isaiah 7:14, the Messiah is called Immanuel, and in Matthew 1:23, this is confirmed: "God with us." This is not metaphorical—it is literal.

Apostle Farmer's Finding: "The God who walked with Adam now walks in us through Jesus. Immanuel was not a symbol—it was the moment God stepped into flesh."

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