

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत खाद्यिक निकाय)

भारत सरकार

एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,

कॉम्युनिटी सेंटर मा आनन्दमयी मार्ग,

ओखला, फेज-1, नई दिल्ली-110020

दूरभाष 011-61299900-03



कायदे दू कालदानम् प्राधिनमार्तिनामम्

PHARMACY COUNCIL OF INDIA
(Statutory body under Ministry of Health & Family Welfare)
Government of India

NBCC Centre, 3rd Floor, Plot No. 2,
Community Centre, Maa Anandmai Marg,
Okhla, Phase-I, New Delhi-110020
Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID YNP COLLEGE OF PHARMACY / PCI-6184
State MAHARASHTRA
District -
Village/Town/City ASANGAON
Pin Code 401103

Sir/Madam

With reference to the subject cited above I am directed to convey the approval of PCI as per Following Details



| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Upto | Intake |
|---------|--|--|-----------------|---------------|--------|
| B.Pharm | Dr Babasaheb Ambekar Technical University lonere | 413th EC held on 22.8.2024 decided as under:- B.Pharm Grant approval for 2024-2025 academic session for the conduct of 2nd year for B.Pharm course. Allow 100 admissions in 2024-2025 academic session in 1st year. Raise in admissions from 60 to 100 form 2023-2024 academic session. The above extension of approval for conduct of course is granted subject to inspection throughout the year. | Approved | 2024-2025 | 100 |
| D.Pharm | Maharashtra State Board of Technical Education | 413th EC held on 22.8.2024 decided as under:- D.Pharm Grant approval for 2024-2025 academic session for the conduct of 2nd year for 60 admissions for D.Pharm course. Allow 60 admissions in 2024-2025 academic session in 1st year. The above extension of approval for conduct of course is granted subject to inspection throughout the year. | Approved | 2024-2025 | 60 |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 03 Sep 2024

For
Registrar-cum-Secretary
PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society