

St. Nicholas Antiochian Orthodox Church

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of North America

His Grace Bishop NICHOLAS, Auxiliary Bishop of Miami & the Southeast

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MAY 08, 2022

THIRD SUNDAY OF PASCHA

THE HOLY MYRRH-BEARING WOMEN,

PIOUS JOSEPH OF ARIMATHEA & RIGHTEOUS NICODEMUS

APOSTLE AND EVANGELIST JOHN THE THEOLOGIAN; VENERABLE

ARSENIOS THE GREAT

Welcome to St. Nicholas Antiochian Orthodox Church

We greet you in the Name of the Lord, and are thankful for your visit to pray with us. Your participation in the work of all who enter here with faith, reverence and the fear of God makes the Divine Liturgy alive. For the "lit-orgia" is truly the "work of the people."

St. Nicholas Orthodox Church's mission is to assist people of all races, cultures and backgrounds on their journey to God's Kingdom by standing firm in the Gospel handed down to us by Christ and His Apostles. We will accomplish this mission by a) living a full liturgical and sacramental life, b) proclaiming the Orthodox Christian faith to all people, c) providing effective charitable and social programs, and d) establishing strong spiritual leadership and educational resources. St. Nicholas is a living reflection of Christ and shines as a light to all people.

Communion is reserved for those Orthodox Christians who prepared themselves through regular confession and fasting from the night before. Others may approach the chalice for a blessing and partake of the antidoron (blessed bread).

To encourage a proper spirit of prayer and devotion, we respectfully ask that you enter the sanctuary quietly during the Diving Liturgy.

Please, do NOT enter or exit the sanctuary at the following times:

- When the priest censens the church
- During the Little Entrance with the Gospel
- During the reading of the Epistle and Gospel.
(*You may enter the nave immediately after the reading of each is completed*).
- During the delivery of the Sermon
- During the Great Entrance with the Holy Gifts
- During the Prayers of Consecration.

You may enter the nave after the Hymn to the Theotokos "It Is Truly Meet."

SERVICE SCHEDULE:

Saturday: 5:00 PM Vespers

Sunday: 9:30 AM Orthros

10:30 AM Divine Liturgy

THE SYNAXARION

On May 8 in the Holy Orthodox Church, we commemorate Venerable Arsenios the Great, and we celebrate the Synaxis of the Holy Dust, that is, the Manna, that issued from the grave of the holy and glorious Apostle and Evangelist John the Theologian, the Virgin and Beloved Bosom Friend of Christ.

When St. John was 105 years old, he took seven of his disciples, went outside the city of Ephesus and told the disciples to dig a grave in the form of a cross. Then the old man went down into the grave, from where his soul departed this life. When the faithful later opened St. John's grave, they did not find the body in it. And on May 8 each year a dust arose from the grave, from which those suffering from many diseases were healed.

On this day, the third Sunday of Pascha, we celebrate the feast of the holy Myrrh-bearing women. And we also make commemoration of Joseph of Arimathea, who was a secret disciple, and Nicodemus, who was a disciple by night.

The women went to Christ's tomb on Holy Pascha to anoint His body, only to discover it empty. We know the names of only eight of these women: Mary the Theotokos, the "mother" of James and Joses, who were the sons of Joseph the Betrothed from his previous marriage (Matt. 27:56 and Mark 15:40); Mary Magdalene; Mary, the wife of Cleopas; Joanna the wife of Chuza; Salome the mother of the sons of Zebedee; Susanna; and Mary and Martha, the sisters of Lazarus. Joseph was a rich and noble man, and a member of the Privy Council of Jerusalem. He dared to ask Pilate for the undefiled body of our Savior, which he took and buried in his own new tomb. Accompanying Joseph to the sepulcher was Nicodemus, a Jerusalemite who was one of the leaders of the Pharisees. Nicodemus brought 100 pounds of myrrh and aloes to scent and embalm the body of Christ.

By the intercessions of Thy saints, O God, have mercy on us. Amen.

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

THE KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

THE EPISTLE: First Epistle of St. John. (1:1-7)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the Word of life—the Life was made manifest, and we saw it, and testify to it, and proclaim to you the Eternal Life which was with the Father and was made manifest to us—that which we have seen and heard

we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from Him and proclaim to you, that God is light and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

THE GOSPEL: St. Mark. (15:43-16:8)

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid. And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He is risen; He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

PLEASE PRAY FOR THE FOLLOWING BROTHERS & SISTERS:

Departed: Fahd Kassis, Nassar Elias Kakesh, Kosta Radich, Helen Kirshy, Olga S. Kovalenko, Jennie Davis, Richard Austin, Daniel Karpelenia, Thekla Massouh, Zachary Mason, Bertha Bouren, Claire Kelsey Green, Donna Abood, Cornelia Biggers, Roger Foltz, Fr. Elias Bitar, Fr. Paul Lazor, Fr. John Winfrey, Geri Kanaan.

Shut-Ins/Sick: Metropolitan PAUL, Archbishop YOHANNAH, Annette Haddad, Schauki Kassis, Rose Beede, Alice Flaherty, Sally Bell, , Aurelia Buda, Richard Pippy, Diane Zorich, Lisa McCoy, Viola Haddad, Susana Kassis, Mary Semaan, Claudette Poirier.

For the Health & Needs of: Kh. Virginia Massouh, Pf. Margot Siniari, Farhat David, Helen Massarelli, Carole Massarelli, Helen Salem, Ruth Hazel, Mariam Haddad, Bryan Haddad, Mitch Kanaan, Alice Faccenda, David & Eva Szabo, Marion Bostley, Theodore Todorow, Alex Gimon, Leo Poirier, Collin Lamkin, Sophie Massouh, Stephen Bove', Leila Bashara, Natalie Floreancig, Mary Magdalene Foltz, Marie Miller, Gail & Charlie Barnett, Suha Mansour, Bob Poirier, Bruce Bingham, Dorothy Mihelic, Loretta Karpelenia, Lydia Davidson, Joanne Kassis, Mary Jean Lubin, Nahil Yacoub, Hilda Mobayed, Ermira Satka.

Service Members: Zachariah Weaver (USAF), Christopher Salem (USAF): Nephew of Helen Salem, Peter McIntire (Army): Grand Nephew of Viola Haddad, Curtis Brickwood (Navy): Fr Michael's Cousin, David Butler (Navy): Son of Joanna Kassis Butler, Trenton Wesley (Army): grandson of Leila Bashara

Upcoming Events (Note: Weekly Email Newsletter has further detailed events).

Wed 5/11 – Vespers 6:00 pm

Wed 6/1 – The Ascension (in anticipation of Thursday 6/2)

Great Vespers – 5:30 pm

Divine Liturgy – 6:15 pm

Sun 6/12 – Pentecost

Orthros – 9:30 am

Divine Liturgy – 10:30 am

Kneeling Vespers – 11:45 am (immediately after Liturgy)

Wed 6/15 – Sat 6/18

DOMSE Parish Life Conference (PLC) at St. John Orthodox Church in Memphis, TN

Ladies Society PAK-A-SACK Ministry:

Ladies Society collection today.

Happy Mother's Day !!!

God grant you many years....

BIRTHDAYS

May 08 Alibek Dagly

May 09 Sophia Atik

May 12 Gina Kanalos

ANNIVERSARY

May 13 Fr Nathaniel & Kh Sarah Trembley