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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence** | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget | |
|  |  | B-Park - Plan date for power-washing concrete pad | |
|  |  | C-Culvert | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Street signs  Bench status |
|  | **\*\* New Business** | | |
|  |  |  | Stun gun donation |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | **\*\* Adjournment** | | |