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|  | **\*\* Call to Order**  |
|  | **\*\* Approval of previous Meeting Minutes** |
|  | **\*\* Approval of Treasurers Report** |
|  | **\*\* Citizen/Visitor Comments** |
|  | **\*\* Correspondence**  |
|  | **\*\* Committee Reports & committee member discussion** |
|  |  | A-Budget  |
|  |  | B-Park - Plan date for power-washing concrete pad |
|  |  | C-Culvert |
|  |  | D-Martins Creek  |
|  |  | E-Street/Sign Committee |
|  |  | F-Emergency Management Committee |
|  | **\*\* Old Business** |
|  |  |  | Street signs Bench status |
|  | **\*\* New Business** |
|  |  |  | Stun gun donation  |
|  |  |  |  |
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|  | **\*\* Adjournment** |