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|  | **\*\* Call to Order**  |
|  | **\*\* Approval of previous Meeting Minutes** |
|  | **\*\* Approval of Treasurers Report** |
|  | **\*\* Citizen/Visitor Comments** |
|  | **\*\* Correspondence –**4/10 email from Thea Lind re: First Energy PA Regional External Affairs reorganization.  |
|  | **\*\* Committee Reports & committee member discussion** |
|  |  | A-Budget-  |
|  |  | B-Park - schedule power washing followed by line painting |
|  |  | C-Culvert |
|  |  | D-Martins Creek  |
|  |  | E-Street/Sign Committee – Tim email re: PennDOT, no mailing received yet. Resolution to participate in Agility Program  |
|  |  | F-Emergency Management Committee |
|  | **\*\* Old Business** |
|  |  |  | Adams Ave paving project update Update about work by the pond. Movie night in the park update.  |
|  | **\*\* New Business** |
|  |  |  | 2023 Audit report received for review and signature  |
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|  |  |  |  |
|  | **\*\* Adjournment** |