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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence –**  4/10 email from Thea Lind re: First Energy PA Regional External Affairs reorganization. | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget- | |
|  |  | B-Park - schedule power washing followed by line painting | |
|  |  | C-Culvert | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee – Tim email re: PennDOT, no mailing received yet. Resolution to participate in Agility Program | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Adams Ave paving project update  Update about work by the pond.  Movie night in the park update. |
|  | **\*\* New Business** | | |
|  |  |  | 2023 Audit report received for review and signature |
|  |  |  |  |
|  |  |  |  |
|  | **\*\* Adjournment** | | |