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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence**  Invoice- Stewart Signs= Electronic sign at Fire hall $18,586 total  Invite to Dinner & Awards banquet Susq. County Conservation District | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget -Q2 report | |
|  |  | B-Park - | |
|  |  | C-Culvert- inspection report | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Follow-up on July Letters to property owners  Bench update  Estabrook work at the pond/ditches on S. Center St.  Website update- Civic Plus  Brush hogging the old trail  Electronic Sign – split with HB Borough |
|  | **\*\* New Business** | | |
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|  | **\*\* Adjournment** | | |