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|  | **\*\* Call to Order**  |
|  | **\*\* Approval of previous Meeting Minutes** |
|  | **\*\* Approval of Treasurers Report** |
|  | **\*\* Citizen/Visitor Comments** |
|  | **\*\* Correspondence** |
|  | **\*\* Committee Reports & committee member discussion** |
|  |  | A-Budget -Q2 report  |
|  |  | B-Park - grant award |
|  |  | C-Culvert- inspection schedule  |
|  |  | D-Martins Creek  |
|  |  | E-Street/Sign Committee |
|  |  | F-Emergency Management Committee |
|  | **\*\* Old Business** |
|  |  |  | Follow-up on July Letters to property ownersSidewalk Grant application was submitted July 31st.   |
|  | **\*\* New Business** |
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|  | **\*\* Adjournment** |