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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence** | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget -Q2 report | |
|  |  | B-Park - grant award | |
|  |  | C-Culvert- inspection schedule | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Follow-up on July Letters to property owners  Sidewalk Grant application was submitted July 31st. |
|  | **\*\* New Business** | | |
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|  | **\*\* Adjournment** | | |