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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence**   * **Card from Susq. County Sheriff** * **Save the Date for Susq. County Conservation District dinner & awards** * **Susq. County Housing/Redev. Authority re: Grant applications open.** * **PA Commonwealth, PUC re: Great Bend request for extension of time to complete its obligations to Commission’s order of 2/28/2019** | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget -quarterly review reports available | |
|  |  | B-Park - | |
|  |  | C-Culvert | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Update on a new auditor for 2024 audit.  Park lines have all been painted and invoice was paid.  Street sweeping took place on 5/16/25  Letters were sent to the first 5 properties on the list of violations. |
|  | **\*\* New Business** | | |
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|  | **\*\* Adjournment** | | |