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|  | **\*\* Call to Order**  |
|  | **\*\* Approval of previous Meeting Minutes** |
|  | **\*\* Approval of Treasurers Report** |
|  | **\*\* Citizen/Visitor Comments** |
|  | **\*\* Correspondence*** **Card from Susq. County Sheriff**
* **Save the Date for Susq. County Conservation District dinner & awards**
* **Susq. County Housing/Redev. Authority re: Grant applications open.**
* **PA Commonwealth, PUC re: Great Bend request for extension of time to complete its obligations to Commission’s order of 2/28/2019**

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|  | **\*\* Committee Reports & committee member discussion** |
|  |  | A-Budget -quarterly review reports available |
|  |  | B-Park -  |
|  |  | C-Culvert |
|  |  | D-Martins Creek  |
|  |  | E-Street/Sign Committee |
|  |  | F-Emergency Management Committee |
|  | **\*\* Old Business** |
|  |  |  | Update on a new auditor for 2024 audit.Park lines have all been painted and invoice was paid.Street sweeping took place on 5/16/25Letters were sent to the first 5 properties on the list of violations.  |
|  | **\*\* New Business** |
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|  | **\*\* Adjournment** |