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|  | **\*\* Call to Order** | | |
|  | **\*\* Approval of previous Meeting Minutes** | | |
|  | **\*\* Approval of Treasurers Report** | | |
|  | **\*\* Citizen/Visitor Comments** | | |
|  | **\*\* Correspondence**   * **Letter of interest from Tara Burgess for Secretary/Treasurer position.** | | |
|  | **\*\* Committee Reports & committee member discussion** | | |
|  |  | A-Budget -clarification re: quarterly report (Q1) | |
|  |  | B-Park - update on trail cam | |
|  |  | C-Culvert | |
|  |  | D-Martins Creek | |
|  |  | E-Street/Sign Committee | |
|  |  | F-Emergency Management Committee | |
|  | **\*\* Old Business** | | |
|  |  |  | Update on a new auditor for 2024 audit.  Letters to property owners need review.  Borough building painting has been completed, invoice submitted for payment.  Audit letter was signed and submitted.  Sidewalk Grant application due July 31st. |
|  | **\*\* New Business** | | |
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|  | **\*\* Adjournment** | | |