

**MALANKARA
ORTHODOX
SYRIAN CHRISTIANS**

EVANGELION

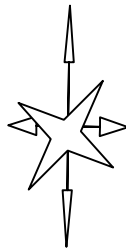
ENGLISH

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KOODOSH EETHO SUNDAY

Celebrant: Peace be unto you all

Response :

Celebrant: The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 16: 13-23
When Jesus came into the region of Caesarea Philippi, he asked His disciples, saying, “Who do men say that I

the Son of man, am? So they said, some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered and said, “You are the Christ, the Son of the living God.” Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for

flesh and blood has not revealed this to you, but My Father who is in heaven. And I also say to you that you are Peter, and on this rock I will build my Church, and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he commanded His disciples that they should tell no one that he was Jesus the Christ.

From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day. Then Peter took Him aside and began to rebuke Him, saying :Far be it from You, Lord; this shall not happen to You!” But He turned and said to peter, “Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men.”

Peace be unto you all.

HOODOSH EETHO SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 10: 22-38

Now it was the Feast of Dedication in Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon's porch. Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do in My Father's name, they bear witness of Me. But you do not believe, because you are not of My sheep, as I said to you. My sheep hear My voice, and I know them, and they follow Me. And I give eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

"My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. I and My Father are one."

Then the Jews took up stones again to stone Him. Jesus answered them, Many good works I have

shown you from My Father. For which of those works do you stone Me? The Jews answered Him, saying “For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God.”

Jesus answered them, It is not written in your law, I

said, “You are gods” “If He called them gods, to whom the word of God came (and the Scripture cannot be broken), “do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, I am the Son of God’? “If I do not do the works of My Father, do not believe me; but If do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.”

Peace be unto you all.

SUNDAY OF ANNUNCIATION TO ZACHARIAH (Parents’ Day)

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. St. Luke 1: 5-25

There was in the days of Herod, the King of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, waling in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and they were both well advances in years. So it was, that while he was serving as priest before God in the order of his division, according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an angel of the Lord appeared to him, standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. "And you will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his

mother's womb. "And he will turn many of the children of Israel to the lord their God. He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years." And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings. "But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time." And the people waited for Zacharias, and marveled that he lingered so long in the temple. But when he came out, he could not speak to them; and they perceived that he had seen a vision the temple, for he beckoned to them and remained speechless. So it was, as soon as the days of his service were completed, that he departed to his own house. Now after those days his wife Elizabeth conceived; and she hid herself five months, saying, "Thus the Lord has dealt with me, in the days when He looked on me, to take away my reproach among people.

Peace be unto you all.

SUNDAY OF ANNUNCIATION TO St. MARY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ,

Life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. St. Luke 1: 26-38

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. "And behold, you will conceive in your womb and

bring forth Son, and shall call His name JESUS. “He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. “And he will reign over the house of Jacob forever, and of His kingdom there will be no

end.” Then Mary said to the angel, “How can this be, since I do not know a man?” And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. “Now indeed, Elizabeth your relative has also conceived a son in her old age, and this is now the sixth month for her who was called barren. “For with God nothing will be impossible.” Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her. **Peace be-unto-you-all.**

SUNDAY OF St. MARY’S VISIT TO ELIZABETH (LADIES DAY)

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. St. Luke 1: 39-56

Now Mary arose in those days and went into the hill country with haste, to a city of Judah, and entered the house of Zacharias and greeted Elizabeth. And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! "But why is this granted to me, that the mother of my Lord should come to me? "For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. "Blessed is she who believed, for there will be fulfillment of those things which were told her from the Lord." And Mary said: "My soul magnifies the Lord, and my spirit has rejoiced in God my savior. For He has regarded the lowly state of His maidservant; For behold, henceforth all generation will call me blessed. For he who is mighty has done great things for me, And holy is His name. And His mercy is

on those who fear Him from generation to generation. He has shown strength with his arm; He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones, And exalted the lowly. He has filled the hungry with good things, And

the rich he has sent away empty. He has helped His servant Israel, In remembrance of His mercy. As He spoke to our fathers, to Abraham and to his seed forever.” And Mary remained with her about three months, and returned to her house.

Peace be-unto-you-all.

SUNDAY OF THE BIRTH OF JOHN THE BAPTIST (Children’s Day)

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. St. Luke 1: 57-80

Now Elizabeth's full time came for her to be delivered, and she brought forth a son. When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her. So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias. His mother answered and said, "No; he shall be called John." But they said to her, "There is no one among your relatives who is called by this name." So they made sings to his father – what he would have him called. And he asked for a writing tablet, and wrote saying , His name is John. " So they all marveled. Immediately his mouth was opened and his tongue loosed, and he spoke, praising God. Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea. And all those who heard them kept them in their hearts, saying, "What kind of child will this be?" And the hand of the Lord was with him.

Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: "Blessed is the Lord God of Israel, For He has visited and redeemed

His people, And has raised up a horn of salvation for us in the house of His servant David, As He spoke by the mouth of His holy prophets, Who have been since the world began, That we should be saved from our enemies And from the hand of all who hate us, To perform the mercy promised to our fathers And to remember His holy covenant, The oath which he

swore to our father Abraham: To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear, In holiness and righteousness before Him all the days of our life. "And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways, To give knowledge of salvation to His people By the remission of their sins, Through the tender mercy of our God, With which the Dayspring from on high has visited us; To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace."

So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Peace be-unto-you-all.

SUNDAY OF ANNUNCIATION TO JOSEPH

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 1: 18-25

Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

So all this was done that it might be fulfilled which was spoken by the Lord through the prophet,

saying: "Behold, the virgin shall be with child and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

Peace be-unto-you-all.

SUNDAY BEFORE CHRISTMAS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 3: 23-38

Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli, the son of Matthat, the son of Levi, the son of Melchi, the son of Janna, the son of Joseph, the son of Mattathiah, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, the son of Maath, the son of Mattathai, the son of Semei, the son of Joseph, the son of Judah, the son of Joannas, the son of Rhesa, the son of Zerubbabel, the

son of Shealtiel, the son of Neri, the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er, the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim, the son of Melea., the son of Menan, the son of Mattathah, the son of Nathan the son of David, the son of Jesse, the son of Obed the son of Boaz, the son of Salmon, the son of Nahshon the son of Amminadah, the son of Ram, the son of Hezron, the son of Perez, the son of Judah, the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, the son of Serug the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, the son of Methuselah, the son of Enoch, the son of Jred, the son of Mahalalel, the son of Cainan, the son of Enosh, the son of Seth, the son of Adam, the son of God. **Peace be unto you all.**

SYRIAN CHRISTIANS EVANGELION
FIRST SUNDAY AFTER CHRISTMAS

20

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 2: 9-15, 19-23

When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was

spoken by the Lord through the prophet, saying, "out of Egypt I called My Son."

Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." Then he arose, took the young Child and His mother and came into the land of Israel. But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. And he came and dwelt in a city called Nazareth, that it might be fulfilled, which was spoken by the prophets, "He shall be called a Nazarene." **Peace be-unto-you-all.**

**NEW YEAR
CIRCUMCISION OF OUR LORD,
MEMORY OF St. BASIL AND St. GREGORY**

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 15: 5-19

“I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for with out me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and, and they are burned. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified that you bear much fruit; so you will be My disciples. As the Father loved Me, I also have loved you; abide in My love. If you keep my commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. These things I have spoken to

you, that My joy may be full. This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. You did not choose me, but I chose you and

appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.” **Peace be unto you all.**

SECOND SUNDAY AFTER CHRISTMAS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 2: 40-52

And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. His parents went to Jerusalem every year at the Feast of the Passover. And when he was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You

anxiously.” And He said to them, “Why did you seek Me? Did you not know that I must be about My Father’s business?” But they did not understand the statement, which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

Peace be-unto-you-all.

FIRST SUNDAY AFTER DENAHA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 4: 12-22

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, And upon those who sat in the region and

shadow of death Light has dawned." From that time Jesus began to preach and to say, Repent, for the kingdom of heaven is at hand." And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him. Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him.

Peace be-unto-you-all.

SECOND SUNDAY AFTER DENAHA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 1: 43-51

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote-Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know Me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I

saw you.” Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” And he said to him, “Most assuredly, I say to you hereafter you shall see heaven open and the angels of God ascending and descending upon the Son of Man.

Peace be-unto-you-all.

THIRD SUNDAY AFTER DENAHA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 3: 1-12

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and

said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, Most assuredly, I say to you, unless one is born of water and the Spirit, he can not enter the kingdom of God. That

which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is every one who is born of the Spirit.” Nicodemus answered and said to Him “How can these things be?” Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things.

Peace be un-to-you all.

**FOURTH SUNDAY AFTER DENAHA
(SUNDAY FOR WORKERS)**

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Mark the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mark 6: 1-6

Then He went out from there and came to His own country, and His disciples followed Him. And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this, which is given to Him, that such mighty works are performed by His hands! "is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" So they were offended at Him. But Jesus

said to them, “prophet is not without honor except in his own country, among his own relatives, and in his own house.” Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And he marveled because of their unbelief. Then He went about the villages in a circuit teaching. **Peace be un-to-you all.**

FIFTH SUNDAY AFTER DENAHA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Mark the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mark 1: 12-20

Immediately the Spirit drove Him into the wilderness. And he was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him. Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kin-

gdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand, Repent, and believe in the gospel.” And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen. Then Jesus said to them, “Follow Me, and I will make you become fishers of men.” They immediately left their nets and followed Him. When he had gone a little farther from there, he saw James the son of Zebedee, and John his brother, who also were in the boat mending their nets.

And immediately he called them, and they left their father Zebedee in the boat with the hired servants, and went after Him. **Peace be unto you all.**

SUNDAY OF ALL DEPARTED PRIESTS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 24: 42-51

“Watch therefore, for you do not know what hour your Lord is coming. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. Who

then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? “Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, ‘My master is delaying his coming.’ “and begins to beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth. **Peace be unto you all.**

SYRIAN CHRISTIANS EVANGELION
SUNDAY OF ALL FAITHFUL DEPARTED

34

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luck the preaching Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 12: 32-49

“Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no their approaches nor moth destroys. For where your treasure is there your heart will be also.”

“Let your waist be girded and your lamps burning; and you yourselves be like men who wait for

their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. "Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect." Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?" And the Lord said, "Who then is that faithful and wise steward, whom his master will make

rules over his household, to give them their portion of food in due season? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you that he will make him rules over all that he has. But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers. And that servant who knew his master's will. And did not prepare himself or do according to his will, shall be beaten with many stripes. But he who did not know, yet committed

things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more. I came to send fire on the earth, and how I wish it were already kindled!" **Peace be unto you all.**

SUNDAY OF CANA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus

said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with me? My hour has not yet come." His mother said to the servants, "Whatever he says to you, do it." Now there were set there six water-pots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the water-pots with water." And they filled them up to the brim. And he said to them, "Draw some out now, and take it to the master of feast." And they took it. When the master of feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior, You have kept the good wine until now!" This begin-

ing of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him. **Peace be unto you all.**

SECOND SUNDAY OF GREAT LENT (LEPER)

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from St. Luke the preaching

Evangelist, who publishes good tidings of life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 5 :12-16, 4 : 40-41

And it happened when He was in a certain city, that behold, a man who was full of leprosy say Jesus; and he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean." Then He put out His hand and touched him, saying, "I am

willing; be cleansed." Immediately the leprosy left him. And He charged him to tell no one, "But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded." However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities. So He Himself often withdrew into the wilderness and prayed. **Peace be unto you all.**

**THIRD SUNDAY OF GREAT LENT
(PARALYTIC)**

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Mark who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mark 2 :1-12

And again He entered Capernaum after some days, and it was heard that He was in the house. Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. Then they came to him, bringing a paralytic who was carried by four men. And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. When Jesus saw their faith, He said to the paralytic, "Son, your sins are

forgiven you.” And some of the scribes were sitting there and reasoning in their hearts, “Why does this Man speak blasphemies like this? Who can forgive sins but God along?” But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, he said to them, “Why do you reason about these things in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven you,’ or to say, Arise, take up your bed and walk? But that you may know that the Son of Man has power on earth to forgive sins” He said to the paralytic, I say to you, arise, take up your bed, and go to your house.” Immediately he arose, took up the bed and went out in the presence of them all, so that all were amazed and glorified God, saying, We never saw anything like this!”

Peace be unto you all.

FOURTH SUNDAY OF GREAT LENT (CANANITE WOMAN)

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 15 : 12-31

Then His disciples came and said to Him, “Do You know that the Pharisees were offended when they heard this saying?” But he answered and said, “Every plant which My heavenly Father has not planted will be uprooted. Let them alone. They are blind leaders and of the blind. And if the blind leads the blind, both will fall into a ditch.”

Then Peter answered and said to Him, “Explain this parable to us.” So Jesus said, “Are you also still

Without understanding? “Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? But those things, which proceed out of the mouth, come from the heart, and they defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, and blasphemies. These are the things which defile a man, but to eat with unwashed hands does not defile a man.”

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him,

saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon possessed." But he answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me! But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there. Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus feet, and He

healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel. **Peace be unto you all.**

FIFTH SUNDAY OF GREAT LENT (CRIPPLE WOMAN))

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 13: 10-17

Now He was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over

and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” And he laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day. The Lord then answered him and said “Hypocrite!

Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?

So ought not this woman, being a daughter of Abraham, whom Satan has bound-think of it-for eighteen years, be loosed from this bond on the Sabbath?" And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him. **Peace be unto you all.**

SIXTH SUNDAY OF GREAT LENT (BLIND MAN))

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 9: 1-41

Now as Jesus passed by, He was a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world."

When He had said these things, He spat on the ground as made clay with the saliva; and He anointed the eyes of the blind man with the clay. And he said to him, "Go wash in the pool of Siloam (Which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." "He said, "I am he."

Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed and I received sight." Then they said to him, "Where is He?" he said, "I do not know."

They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made

the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because he does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs? And there was division among them.

They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself."

His parents said these things because they feared the Jews, for the Jews had agreed already that if any

one confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this man is a sinner." He answered and said, "Whether he is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you?"

How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from."

The man answered and said to them, Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! "Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing."

They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is he, Lord, that I may believe in Him?" And Jesus said to

him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe" And he worshiped Him. And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those see may be made blind.

Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?" Jesus said to them, "If you were blind, you

would have no sin; but now you say, 'We see.'
There-
fore your sin remains. **Peace be unto you all.**

**PALM SUNDAY
(BOYS AND GIRLS DAY)**

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 12: 12-19

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out:

“Hosanna! ‘Blessed is He who comes in the name of the LORD!’ The King of Israel”

Then Jesus, when he had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign. The Pharisees therefore said among them-selves, "You see that you are accomplishing nothing. Look, the world has gone after Him!" **Peace be unto you all.**

HOLY SATURDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ,

life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mathew 18: 12-35

“What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one is straying? And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray. Even so it is not the will of your Father who is in heaven that one of these little ones should perish. Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that by the mouth of two or three witnesses every word may be established. And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector. Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever

you loose on earth will be loosed in heaven. Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them.”

Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive

him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all. Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had

called him, said to him, 'You wicked servant! I forgive you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' "And his master was angry, and delivered him to the torturers until he should pay all that was due to him. "So My heavenly Father also will do to you if each of you, from his heart, does not

forgive his brother his trespasses.”

Peace be unto you all.

EASTER SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mathew 28: 1-20

Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his

clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as he said. Come, see the place where the Lord lay. And go quickly and tell His disciples that he is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." So they sent out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying "Rejoice!" So they came and held Him by the feet and worshiped Him. Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, saying, "Tell them, 'His disciples came at night and stole Him away while we slept.'" "And if this comes to the

governor's ears, we will appease him and make you secure." So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but

some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and go, I am with you always, even to the end of the age."

Amen **Peace be unto you all.**

NEW SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 20: 19-31

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, Peace to you! As the Father has sent Me, I also send you." And when He had said this, he breathed on them, and said to them, "Receive the Holy Spirit. "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but

believing." And Thomas answered and said to Him, "My Lord and My God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

And truly Jesus did many other signs in the presence of His disciples, which are not written in this

book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Peace be unto you all.

FIRST SUNDAY AFTER NEW SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 21: 1-14

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself. Simon Peter, Thomas called the

Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, “ I am going fishing.” They said to him, “We are going with you also.” They went out and immediately got into the boat, and that night they caught nothing.

But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, “Children, have you any food?” They answered Him, No.” And he said to them “Cast the net on the right side of the boat, and you will find some.” So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore, that disciple whom Jesus loved said to Peter, “It is the Lord!” Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

Jesus said to them, “Bring some of the fish which you have just caught.” Simon peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the

net was not broken. Jesus said to them, “Come and eat breakfast.” Yet none of the disciples dared ask Him, “Who are You?”-knowing that it was the Lord. Jesus

then came and took the bread and gave it to them, and like-wise the fish. This is now the third time Jesus showed Himself to His disciples after he was raised from the dead. **Peace be unto you all.**

SECOND SUNDAY AFTER NEW SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 21: 15-19

So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love me more

than these?" He said to Him, "Yes, Lord, You know that I love You." He said to him, "feed My lambs." He

said to him again a second time, “Simon, son of Jonah, do you love Me?” he said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.” He said to him the third time, “Simon, son of Jonah, do you love Me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Feed My sheep. Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish.” This he spoke, signifying by what death he would glorify God. And when he had spoken this, he said to him, “Follow Me.” **Peace be unto you all.**

THIRD SUNDAY AFTER NEW SUNDAY

Celebrant. :Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 24: 13-35

Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"

And he said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived

at the tomb early, astonished us. When they did not find His body, they came saying that they had also

seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.” Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophet have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, he expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and he indicated that He would have gone farther. But they constrained Him, saying, Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and he vanished from their sight. And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, “The lord is risen indeed, and has appeared to Simon!” And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Peace be unto you all.

FOURTH SUNDAY AFTER NEW SUNDAY

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 9: 51-62

Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, and sent messengers before His face.

And as they went, they entered a village of the Samaritans, to prepare for Him. But they did not receive Him, because His face was set for the journey to Jerusalem. And when His disciples James and John saw this, they said, Lord, do you want us to command fire to come down from heaven and consume them, just as Elijah did?" But He turned and rebuked them,

and said, "You do not know what manner of spirit you are of. For the Son of Man did not come to destroy

men's lives but to save them." And they went to an other village.

Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever you go." And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has no where to lay His head." Then he said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God."

And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God. **Peace be unto you all.**

SUNDAY BEFORE PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 17: 13-26

“But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that you should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.”

“I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one. I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.”

Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold

My glory which you have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.” **Peace be unto you all.**

PENTECOST SUNDAY

HOLY QURBANA

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 15: 1-14

“I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes

away; and every branch that bears fruit he prunes, that it may bear more fruit. You are already clean because of the word, which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for with out Me you can do nothing; If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this my Father is glorified Me, I also have loved you; abide in My love. If you keep my commandments and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has not one then this, than to lay down one’s life for his friends. You are My friends if you do whatever I command you.

Peace be unto you all.

PENTECOST SUNDAY

FIRST SERVICE ON KNEELS DOWN

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 14: 1-17

“Let not your heart be troubled; you believe in God, believe also in Me. In my Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know.”

Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?” Jesus said to him, I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have

seen Him.”

Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known Me Philip? He who has seen Me has seen the Father; so how can you say, “Show us the Father?” “Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name I will do it. If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the spirit of truth, whom the world cannot receive, because it neither sees Him nor know Him, but you know Him for He dwells with you and will be in you. **Peace be unto you all.**

PENTECOST SUNDAY

SECOND SERVICE ON KNEELS DOWN

Celebrant : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 14: 25-31

“These things I have spoken to you while being present with you. But the helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world give do I give to you. Let not your heart be troubled, neither let it be afraid.”

“You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, I am going to the Father, ‘for my Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you,

for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.”

Peace be unto you all.

PENTECOST SUNDAY
THIRD SERVICE ON KNEELS DOWN

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 16: 1-15

“These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills

you will think that he offers God service. And these things they will do to you because they have not known the Father nor Me. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.”

“But now, I go away to Him who sent Me, and none of you asks me, ‘Where are you going?’ “But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is your advantage that I go away; for if I do not go away the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, he will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when he the Spirit of truth, has come, He will guide you into all truth; for he will not speak on His own authority, but whatever he hears He will speak; and he will tell you things to come. He will glorify Me, for he will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.”

Peace be unto you all.

FIRST SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 6: 26-35

Jesus answered them and said, “Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.”

Then they said to Him, “What shall we do, that we may work the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.”

Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? Our fathers ate the manna in the desert; as is written, He gave them bread from heaven to eat.”

Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world.”

Then they said to Him, “Lord, give us this bread always.” And Jesus said to them, I am the bread to life. He who come to Me shall never hungry, and he who believes in Me shall never thirst.”

Peace be unto you all.

SECOND SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 10: 5-16

These twelve Jesus sent out and commanded them: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, The kingdom of heaven is at hand.” “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food. Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. And when you go into a household, greet it. If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city! Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.”

Peace be unto you all.

THIRD SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. John 6: 35-46

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last

day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

The Jews then complained about Him, because He said, “ I am the bread which came down from heaven.” And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven’?”

Jesus therefore answered and said to them, Do not murmur among yourselves. No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father come to Me. Not that anyone has seen the Father, except He who is from God; he has seen the Father.” **Peace be unto you all.**

FOURTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 10: 1-16

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way, behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house.

Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, the kingdom of God has come near to you. But whatever city you enter, and they do not receive you, go out into its street and say, The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.' "But I say to you that it

will be more tolerable in that Day for Sodom than for that city. Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more tolerable for Tyre and Sidon at the judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades. He who hears you hears me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”
Peace be unto you all.

FIFTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. :The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption **to the world**

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Luke 9: 10-17

And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a desert place belonging to the city called Bethsaida.

But when the multitudes knew it, they followed Him, and He received them and spoke to them about the kingdom of God, and healed those who had need of healing. When the day began to wear away, the twelve came and said to Him, “Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here.

But He said to them, “You give them something to eat.” And they said, “We have no more than five loaves and two fish, unless we go and buy food for all these people.: For there were about five thousand men. Then He said to His disciples, “Make them sit down in groups of fifty.” And they did so, and made them all sit down. Then He took the five loaves and the two fish, and looking up to heaven, he blessed and broke them, and gave them to the disciples to set before the multitude. So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them. **Peace be unto you all.**

SIXTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 15: 32-39

Now Jesus called His disciples to Himself and said, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way.

Then His disciples said to Him, "Where could we get enough bread in the wilderness to fill such a great multitude?" Jesus said to them, "How many loaves do you have?" And they said, "Seven, and few little fish." So He commanded the multitude to sit down on the ground. And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude.

So they all ate and were filled, and they took up seven large baskets full of the fragments that were left. Now those who ate were four thousand men, besides women and children. And he sent away the multitude, got into the boat, and came to the region of Magdala.

Peace be unto you all.

SEVENTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Mark who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Mark 3 : 20-30

Then the multitude came together again, so that they could not so much as eat bread. But when his own

people heard about this, they went out to lay hold of Him, for they said, “He is out of His mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul,” and, “By the ruler of the demons He casts out demons.”

So He called them to Himself and said to them in parables: “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house cannot stand. And if Satan has risen up against himself, and is divided, he cannot stand, but has an end. No one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.

Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter, but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation” – because they said, “He has an unclean spirit.” **Peace be unto you all.**

EIGHTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. John who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St John 6: 47-59

“Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die.”

“I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

The Jews therefore quarreled among themselves, saying, “How can this man give us His flesh to eat?” Then Jesus said to them, “Most assuredly , I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, so he who feeds on Me will

live because of Me. This is the bread which came down from heaven-not as your fathers ate the manna, and are dead. He who eats this bread will live forever.” These things He said in the synagogue as he taught in Capernaum. **Peace be unto you all.**

NINETH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Luke 14: 7-11

So He told a parable to those who were invited, when he noted how they chose the best places, saying to them: “When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more

honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted. **Peace be unto you all.**

TENTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. :The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Matthew 18: 1-11

At the time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?" Then Jesus called a little child to Him, set him in the midst of them, and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. Whoever receives one little child like this in My name receives Me. But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea." "Woe to the world because of offenses! For offenses must come but woe to that man by whom the offense comes! If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire."

"Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. For the Son of Man has come to save that which was lost."

Peace be unto you all.

ELEVENTH SUNDAY AFTER PENTECOST

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Mark who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Mark 6: 7-13

And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. He commanded them to take nothing for the journey except a staff-no bag, no bread, no copper in their money belts – but to wear sandals, and not to put on two tunics. Also He said to them, “In whatever place you enter a house, stay there till you depart from that place. And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against

them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!” So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many who were sick, and healed them. **Peace be unto you all.**

FIRST SUNDAY AFTER TRANSFIGURATION

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 21 : 28-32
 “But what to you think? A man had two sons, and he came to the first and said, “Son, go, work today in my

vineyard.’ He answered and said, “I will not,’ but afterward he regretted it and went. Then he came to the second and said likewise. And he answered and said, ‘I go sir,’ but he did not go. Which of the two did the will of his father?”

They said to Him, “the first.” Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him. **Peace be unto you all.**

SECOND SUNDAY AFTER TRANSFIGURATION

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 12: 13-21-, 35-44

Then one from the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.” But he said to him “Man, who made Me a judge or an arbitrator over you?” And He said to them, “Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses.” Then He spoke a parable to them, saying: “The ground of a certain rich man yielded plentifully. And he thought within himself, saying, what shall I do, since I have no room to store my crops? So he said, I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. And I will say to my soul, “Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.” “But God said to him, ‘Fool! This night your soul will be required of you; then whose will those things be which you have provided? So is he who lays up treasure for himself, and is not rich toward God.”

“Let your waist be girded and your lamps burning; and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. And if he should come in the second watch, or come in the third

watch, and find them so blessed are those servants. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.”

Then Peter said to Him, “Lord, do You speak this parable only to us, or to all people?” And the Lord said, “Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season? Blessed us that servant whom his master will find so doing when he comes. Truly, I say to you that he will make him ruler over all that he has.”

Peace be unto you all.

FIRST SUNDAY AFTER SHOONOYO

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word

of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 6: 39-45

And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye, ‘when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.

For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush. A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

Peace be unto you all.

SECOND SUNDAY AFTER SHOONOYO

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 11: 9-20

“So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks find, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!”

And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." Others, testing Him, sought from Him a sign from heaven.

But He knowing their thought, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons with the finger of God, surely the kingdom of God has come upon you." **Peace be unto you all.**

THIRD SUNDAY AFTER SHOONOYO

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord

and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Matthew 17: 22-27

Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will raise up.” And they were exceedingly sorrowful.

When they had come to Capernaum, those who received the temple tax came to peter and said, “Does your Teacher not pay the temple tax?” He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?” Peter said to Him, “From strangers.” Jesus said to him, “Then the sons are free. Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you. **Peace be unto you all.**

FOURTH SUNDAY AFTER SHOONOYO

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 5: 38-48

“You have heard that it was said, ‘ An eye for an eye and tooth for a tooth.’ But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. If anyone wants to sue you and take away your tunic, let him have your cloak also. And whoever compels you to go one mile, go with him two. Give to him who asks you, and from him who wants to borrow from you do not turn away. You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for he makes His sun rise on the evil and on the good, and sends rain on the just and

on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? Therefore you shall be perfect, just as your Father in heaven is perfect.

Peace be unto you all.

FIFTH SUNDAY AFTER SHOONOYO

Celebrant. : Peace be unto you all.

Response :

Celebrant. :The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Luke 11: 33-41

“No one, when he has lit a lamp, puts it in a secret place or under a basket, but on a lamp-stand, that those

who come in may see the light. The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when your eye is bad, your body also is full of darkness. Therefore take heed that the light, which is in you, is not darkness. If then your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives you light.”

And as he spoke, a certain Pharisee asked Him to dine with him. So he went in and sat down to eat. When the Pharisee saw it, he marveled that He had not first washed before dinner. Then the Lord said to him, “Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness. Foolish ones! Did not He who made the outside make the inside also? But rather give alms of such things, as you have; then indeed all things are clean to you. **Peace be unto you all.**

FIRST SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Mark who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Mark 13: 28-37

“Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. So you also, when you see these things happening, know that it is near-at the doors!”

“Assuredly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch and pray; for you do not know when the time is. It is like a man going to a far country, who left this house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. Watch therefore, for you do not know when the master of the house is coming-in the evening, at midnight, at the crowing of the rooster, or in the morning- lest, coming suddenly, he find you sleeping. And what I say to you, I say to all: Watch!” **Peace be unto you all.**

SECOND SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Matthew 16: 5-12

Now when His disciples had come to the other side, they had forgotten to take bread. Then Jesus said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees."

And they reasoned among them-selves, saying, "It is because we have taken no bread." But Jesus, being aware of it, said to them, "O you of little faith, why do you reason among yourselves because you have brought no bread? Do you not yet understand or

remember the five loaves of the five thousand and how many baskets you took up? Nor the seven loaves of the four thousand and how many large baskets you took up? How is it you do not understand that I did not speak to you concerning bread?-but to beware of the leaven of the Pharisees and Sadducees.”

Then they understand that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Peace be unto you all.

THIRD SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Mark who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Mark 2: 23-28

Now it happened that He went through the grain fields on the Sabbath; and as they went His disciples began to pluck the heads of grain. And the Pharisees said to Him, "Look, why do they do what is not lawful on the Sabbath?" But he said to them, "Have you never read what David did when he was in need and hungry, he and those with him: how he went into the house of God in the days of Abiathar the high priest, and ate the showbread, which is not lawful to eat except for the priests, and also gave some to those who were with him."

And he said to them, "The Sabbath was made for man, and not man for the Sabbath. Therefore the Son of Man is also Lord of the Sabbath."

Peace be unto you all.

FOURTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St Luke 16: 9-18

“And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home. He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if you have not been faithful in what is another man’s, who will give you what is your own? No servant can serve two masters; for either he will hate the one and love the other. Or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. And He Said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. The law and the prophets were until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. And it is

easier for heaven and earth to pass away than for one tittle of the law to fail. Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from her husband commits adultery. **Peace be unto you all.**

FIFTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 23: 1-12
Then Jesus spoke to the multitudes and to His disciples, saying: “The scribes and the Pharisees sit in

Moses' seat. Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say and do not do. For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. They love the best places at feast, the best seats in the synagogues, greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. Do not call anyone on earth your father, for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ. But he who is greatest among you shall be your servant. And whoever exalts himself will be humbled, and he who humbles himself will be exalted. **Peace be unto you all.**

SIXTH SUNDAY AFTER FESTIVAL OF HOLY CROSS

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Luke who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Luke 18: 18-27

Now a certain ruler asked Him, saying, “Good Teacher What shall I do to inherit eternal life?” So Jesus said to him, “Why do you call Me good? No one is good but One, that is, God. You know the commandments: Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness, ‘Honor your father and mother.”” And he said, “All these things I have kept from my youth.” So when Jesus heard these things, He said to him, “You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

And those who heard it said, “Who then can be saved?” But He said, “The things which are impossible with men are possible with God.”

Peace be unto you all.

**SEVENTH SUNDAY AFTER FESTIVAL OF
HOLY CROSS**

Celebrant. : Peace be unto you all.

Response :

Celebrant. : The Holy Gospel of our Lord Jesus Christ, life giving proclamation from the Apostle the St. Matthew who proclaim life and redemption to the world.

Response :

Celebrant. : Now in the time of dispensing of our Lord and Our God and our Redeemer Jesus Christ, the word of life. God who had taken flesh of the Holy Virgin Mary, these things thus came to pass in this manner.

Response :

Celebrant. : St. Matthew 5: 21-26

“You have heard that it was said to those of old, You shall not murder, and whoever murders will be in danger of the judgment. But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But

whoever says, 'You fool!' shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before reconciled to your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

Peace be unto you all.
