



## Camella Lipa Homeowners' Association, Inc.

Brgy. Tibig, Lipa City Batangas · HLURB Reg. No. 15447 · TIN No. 420-931-299-000

Official Website: <https://camellalipahoa.com> · Contact No.: +639171364374 ·

Email: [hoaofficial@camellalipahoa.com](mailto:hoaofficial@camellalipahoa.com)

### CIRCULAR 2026 – 0202

Date : February 27, 2026  
To : All Homeowners  
Subject : Invitation to Join HOA Committees

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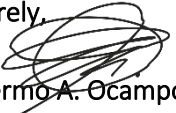
The Board of Directors warmly invites all homeowners both new and returning to participate in our HOA Committees. This is a great opportunity to share your skills, ideas, and time to help make Camella Lipa a safer, more organized, and vibrant community.

To join, a participant must be of legal age (15+ for the Youth & Sports Committee), a member in good standing, an actual resident of the subdivision, free of convictions involving moral turpitude, and may include the homeowner, their spouse, children, or parents.

If interested, kindly complete the attached Committee Conforme Form and submit it via email at [hoaofficial@camellalipahoa.com](mailto:hoaofficial@camellalipahoa.com), the Camella Lipa HOA Facebook Page, or in person at the HOA Office during regular office hours.

We warmly encourage all homeowners, whether you have served before or are joining for the first time, to take part. Together, we can make Camella Lipa a community we are all proud to call home! Thank you, and we look forward to your continued or new involvement.

Sincerely,

  
Guillermo A. Ocampo Jr  
CLHOAI-BOD President

CLHOAI

#### CONTACT US:

\*\*BILLING CONCERN – Email: [camellalipahoa@yahoo.com.ph](mailto:camellalipahoa@yahoo.com.ph); [camellahoa2021@gmail.com](mailto:camellahoa2021@gmail.com); \*\*ENGINEER CONCERN – Email: [camhoa.engineer421@gmail.com](mailto:camhoa.engineer421@gmail.com)

FB Messenger: Camella Lipa Hoai · FB Page: Camella Lipa Homeowner's Association, Inc.-Official



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### COMMITTEE CONFORME FORM

Name of Homeowner: \_\_\_\_\_ Phase \_\_\_\_ Block \_\_\_\_ Lot \_\_\_\_

Interested Member: \_\_\_\_\_ Relationship (if applicable): \_\_\_\_\_

Contact Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

#### **Committees: Please choose one committee.**

- |   |  |
|---|--|
| <input type="checkbox"/> Ad Hoc Committee                                 | <input type="checkbox"/> Maintenance Committee                             |
| <input type="checkbox"/> Disaster Risk Reduction and Management Committee | <input type="checkbox"/> Livelihood Committee                              |
| <input type="checkbox"/> Gender and Development Committee                 | <input type="checkbox"/> Communication Committee                           |
| <input type="checkbox"/> Social and Cultural Affairs Committee            | <input type="checkbox"/> Bids and Awards Committee                         |
| <input type="checkbox"/> Financial Management Committee                   | <input type="checkbox"/> Sports Committee                                  |
| <input type="checkbox"/> Audit and Inventory Committee                    | <input type="checkbox"/> Grievance Committee (To be Elected during the GA) |
| <input type="checkbox"/> Peace and Order Committee                        |  |

\_\_\_\_\_  
Signature over Printed Name

\_\_\_\_\_  
Date

# CLHOAI

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