

Dear Member,

The 2026 Board of Directors and Officers of the Grundy County Rod & Gun Club would like to welcome you to another camping season. Our hope, with everyone's cooperation, is that we can provide a safe, clean and respectful atmosphere for all members.

Please find enclosed your renewal of membership form, which must be completed and returned, with payment, by April 1, 2026 (no exceptions). **If your son or daughter turned 19 before January 1, 2026, they are no longer covered under your membership.** They have an opportunity to purchase their own membership by April 1, 2026, and avoid paying the initiation fee. If they don't purchase a membership, then they will be considered a guest.

You will also find enclosed a list of all new and updated rules passed in 2025, price adjustments, and other important information, including **new gate key card procedures**. It is important that you read and understand your rule book and remember, the speed limit is 5 mph.

As a member, you are always welcome to attend the monthly Board of Directors meeting. These meetings are held on the first Tuesday of each month at 7:00PM in the Clubhouse.

As always, if you have any questions, feel free to reach out to any Board member or the Caretaker. Our Caretaker is here to maintain our facility and help our members in any way possible. Keeping an open line of communication will minimize any issues that may arise and will help to resolve them in a timely manner.

Please let us be the first to officially welcome you to the Grundy County Rod & Gun Club 2026 season.

Sincerely,
THE GRUNDY COUNTY ROD & GUN CLUB
OFFICERS & BOARD OF DIRECTORS

Jesse Schultz
President

The purposes of the club are conservation of natural resources, propagation, and conservation of game and fish life, purchasing and leasing land for establishment of game and fish preserves, establishment, construction and maintenance of rearing pools and fishing ponds, extermination of vermin, education of public in regard to conservation, propagation, and furtherance of sportsmanship, observation of all game and fish laws and things incidental to all above objects.

Changed and New Rules approved in 2025

- All vehicles, including emergency, have to drive 5 mph in the club unless the emergency vehicle is coming into the club for an active emergency.
- Extended Absence policy verbiage update: If the below policies are not followed correctly, your privilege to utilize the extended absence may be lost for an amount of time determined by the Board of Directors.

Price Adjustments

- Electricity for full hook up (area 1,2, Cove and Bud's backyard) is \$6 per day and partial hook up (area 4, 5A, 5B, 6A, 6B) is \$5 per day for the 2026 camping season.

Important Information

- A new gate has been installed requiring all members to **exchange their keys in person**, which should be done at the time of your renewal. *Beginning January 26th, Shelli will be available in the office for renewals and to exchange gate keys on Mondays from 2:00 pm – 4:00 pm and Thursdays from 9:00 am – 11:00 am. Anything outside of these hours or after April 1, 2026 are by appointment only by calling Shelli at 815-274-5200.*
- If you are camping, once your campsite is set up, please complete your camping permit **in full**, include your payment, and place it in the drop box. This ensures that Shelli Mahnke has accurate information about your location, SITE NUMBER, and other important details. When you leave, remember to place your camping permit card in the drop box. Failure to do so will result in inaccurate records and potentially incorrect billing. Please follow all moving procedures, pay your electric fees on time, keep your site clean, and ensure the proper sticker is always displayed on your camper and vehicles.
- Due to changes in the club's insurance, the Snack Shack will have food options that do not require the use of open-flame or deep fryers.
- **Lifetime membership** shall be granted to each member on January 1st following his/her 65th birthday providing he/she have 20 completed years in membership and have been in good standings for the immediate preceding three years.