

159 Monroe Street Prospect, PA 16052 OCTOBER 7, 2024

- 1. CALL TO ORDER
- 2. A SALUTE TO THE FLAG
- 3. PRAYER

## 4. ROLL CALL

Brian Taylor <u>X</u>	Sam Wagner <u>X</u>	Todd Wilson	Tim Lutz <u>X</u>
Eric Hilliard	Brandon Grossman X	George Simcic X	Sam Gibson
Andy Menchyk X	Jim Butler <u>X</u>	Nick Vaccarello X	Heather Nyberg X

## 5. MOTION FOR APPROVAL OF 09/03/2024 MINUTES:

1<sup>st</sup> Motion: <u>SAM WAGNER</u>, 2<sup>nd</sup> Motion: <u>BRANDON GROSSMAN</u>, Opposed: <u>0</u>

### 6. TREASURER'S REPORT:

	CHECKING TOTAL	SAVINGS TOTAL	GRAND TOTAL
General Fund	21,149.31	66,652.68	87,801.99
Sewer Fund	23,147.70	10,686.18	33,833.88
Fire Tax Fund	946.22	00.00	946.22
Capital Fund	00.00	86,107.47	86,107.47
Highway Fund	3,324.07	40,982.13	44,306.20
ACT 13	00.00	52,128.77	52,128.77
Savings/Dental	00.00	1,689.33	1,689.33
		TOTAL	306,813.86

1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>0</u>

**VISITORS TO BE HEARD:** Each visitor has three minutes unless the Council overrides.

Liam Throm- ask council if he would be able to paint the gazebo by the library for his National Honor Society project for school.

Council approved- 1<sup>st</sup> Motion- BRANDON GROSSMAN, 2<sup>nd</sup> TIM LUTZ.

### 7. <u>LIBRARY/RECREATION</u>: Sam Wagner-Chair; Nick Vaccarello- Vice Chair; Todd Wilson

- → The Library held a DJ Bingo at Prospect Firehall, and it was a good turnout.
- → Book Sale Thursday Oct. 10th, Friday Oct. 11th and Saturday Oct. 12<sup>th</sup>.
- 8. INSURANCE/FINANCE: Brian Taylor-Chair; Brandon Grossman-Vice Chair; Jim Butler; Sam Wagner
  - Donation to Firehall for Halloween Candy-- \$200.00
  - 1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>0</u>
- 9. PUBLIC SAFETY: Sam Wagner- Chair; Tim Lutz- Vice Chair; Jim Butler
- 10. PLANNING COMMITTEE: Alan Vagasky- Chair; Teddy David- Vice Chair; Gus Guenther; George Simcic, Brian Taylor

# 11. STORM WATER MANAGEMENT/STREETS: Brian Taylor-Chair; Eric Hilliard- Vice Chair; Brandon Grossman

➔ Vote to put the old salt spreader on Municibid.

1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>SAM WAGNER</u>, Opposed: <u>0</u>

**12.** <u>BUILDING & GROUNDS/MAINTENANCE & FACILITY</u>: Brian Taylor- Chair; Eric Hilliard- Vice Chair; Brandon Grossman
Vote to APPROVE concrete floor for newer garage-- \$11,775.00

1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>NICK VACCARELLO</u>

13. <u>PERSONNEL</u>: Brian Taylor- Chair; Sam Wagner- Vice Chair; Eric Hilliard; Jim Butler (Police Dept Only)

## 14. MAYOR/POLICE DEPARTMENT:

- Trick-or-Treat will be Thursday, Oct. 31<sup>st</sup> from 6pm-7:30pm
- → Police Dept. received information on approval for another police vest grant.
- 15. <u>SEWAGE</u>: Brian Taylor- Chair; Brandon Grossman- Vice Chair; Eric Hilliard

\* <u>SEWAGE MEETING DATE:</u> WEDNESDAY, OCT. 16TH

## 16. KLH, SAM GIBSON:

450-02 – CIPP LINING PROJECT • Final payment will be approved and forwarded to the funding agencies upon acceptance by the Borough. • A second opinion is being sought from another lining company for the 6-inch segments.

→ 450-02 - STEPHENSON EQUIPMENT SEWER EXTENSION • KLH reviewed a planning module for a proposed sewer lateral extension from Stephenson Equipment located in Franklin Township. The engineer for Stephenson Equipment indicated the project has been placed on hold for a period of time, but they are getting the project moving again. • KLH is corresponding with DCNR regarding the proposed connection by Stephenson Equipment.

# 17. SOLICITOR, ANDY MENCHYK:

- 18. <u>EMERGENCY MANAGEMENT</u>: Sam Wagner Chair; Tim Lutz Vice Chair; Jim Butler
  - → Purchase 10 pack of Two-Way Radios for the use of Emergency Mgmt. and Borough events.
  - 1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>NICK VACCARELLO</u>

## 19. MISCELLANEOUS:

Vote/Pass Resolution #2024-23 for PA Commission for the United States Semi-Quincentennial (AMERICA250PA)

1<sup>st</sup> Motion: <u>SAM WAGNER</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>0</u>

Time Leaving: 7:29PM

### **Executive Session:**

Time Returned: 7:42PM

#### **BILLS TO BE PAID:**

1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>SAM WAGNER</u>, Opposed: <u>0</u>

#### **ADJOURN MEETING:**

1<sup>st</sup> Motion: <u>BRANDON GROSSMAN</u>, 2<sup>nd</sup> Motion: <u>TIM LUTZ</u>, Opposed: <u>0</u>