

**2020**

**Butler County's Hazardous Waste  
and Electronics Collections**



**Making *Your* Home and  *our* County  
Safer  Together.**

**Dates: Saturdays- Jan. 18, Feb. 22, Mar. 21, Apr. 4, May 9,  
Jun. 20, July 18, Aug. 22, Sept. 19, Oct. 17, Nov. 14 and Dec. 19**  
*(Winter dates are weather permitting)*

**Time: By Appointment Only—**  **Toll-Free 1-866-815-0016 [www.ecsr.net](http://www.ecsr.net)**

**Location: 129 Ash Stop Road, Evans City, PA 16033** *(corner of Ash Stop Rd  
and Route 68 - across from the Forward Township Building)*

**\$\$ NOMINAL FEES APPLY \$\$**

**Household Chemicals (HW) Accepted:**



- |                                   |                            |                                      |
|-----------------------------------|----------------------------|--------------------------------------|
| <i>Cleaning Products</i>          | <i>Pesticides</i>          | <i>Batteries</i>                     |
| <i>Automotive Products</i>        | <i>Flammable Products</i>  | <i>Fluorescent Bulbs &amp; CFL's</i> |
| <i>Lawn &amp; Garden</i>          | <i>Pool Chemicals</i>      | <i>Aerosols</i>                      |
| <i>Chemicals</i>                  | <i>Mercury Thermostats</i> | <i>Propane Cylinders</i>             |
| <i>Paint &amp; Paint Products</i> |                            |                                      |

**Consumer Electronics (E-Waste) Accepted:**

- |  |                               |                                 |
|--|-------------------------------|---------------------------------|
| <i>Televisions</i>                           | <i>Stereos / Tape Players</i> | <i>Laptop Computers</i>         |
| <i>Computers, Printers &amp; Peripherals</i> | <i>Copiers</i>                | <i>VHS &amp; Cassette Tapes</i> |
| <i>Phone Systems</i>                         | <i>Mobile Phones</i>          | <i>CD's, DVD's, etc.</i>        |
| <i>CD Players</i>                            | <i>Fax Machines</i>           | <i>VCR's</i>                    |



**Small Freon Appliances Accepted:**

- |                         |                      |                                |
|-------------------------|----------------------|--------------------------------|
| <i>Air Conditioners</i> | <i>Dehumidifiers</i> | <i>Dorm-Size Refrigerators</i> |
|-------------------------|----------------------|--------------------------------|

*Please note that Pa. Act 108 CDRA materials are not part of the county-sponsored program but are collected by ECS&R for a fee.*



This program is made possible by the Board of Butler County Commissioners and by grant funding from the Pennsylvania Department of Environmental Protection to help offset the costs of non-CDRA (Pa. Act 108) materials.

Board of Butler County Commissioners - Leslie A. Osche, Chairman • Kimberly D. Geyer, Vice-Chairman • Kevin E. Boozel M.S., Secretary