



## Orange County Horse Council

P.O. Box 522, Goshen, NY 10924

*Featuring Gymkhana Clinic with  
NBHA World Champion Ozzie Morris*

## Sponsorship Opportunities

Orange County Horse Council, a 501(c)3 not-for-profit organization, a chapter of New York State Horse Council, establishes and maintains a corporate organization encouraging cooperation and participation among people who are interested in preserving, promoting and improving the overall equine industry in Orange County, NY, with emphasis on education programs, and hands-on experiences in the various equine disciplines.

Proceeds from the Orange County Horse Council Speed Events held on **5/14/22**, **6/18/22** and **7/2/22** will benefit current and future equine events.

**All sponsors are invited to attend the OCHC Speed Events, may display a sign or banner, and supply flyers and business cards to be laid out near the registration booth. All sponsors will be announced during our events.**

*Please check the box of desired Sponsorship Category*

- Cash donation \$\_\_\_\_\_ (Make checks payable to Orange County Horse Council, send to OCHC of NY, Inc., c/o Andrea Crawford, 66 Cortright Road, Middletown, NY 10940)

I like to dedicate my cash donation to the following division:

- Rookie                       3D Junior/Senior/Open                       No preference

- Product donation

I would like to donate the following products \_\_\_\_\_  
(e.g. gift cards, water bottles, equine grooming supplies, etc.), estimated at \$\_\_\_\_\_

I like to dedicate my product donation to the following:

- Event Participants                       Participants of Rookie Clinic  
 Rookie Divisions                       3D Junior/Senior/Open Divisions

The event committee reserves the right to divide products between the 3 events.

Please fill out the sponsor's name or business as you would like it to be announced at the show:

### Sponsor Information

Name/Organization \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Please contact Event Committee Chairperson Andrea Crawford @ 845-649-0476 for additional information.

Sponsorship acquired by \_\_\_\_\_