PRGC 2025-2027 AWARD ENTRY COVER SHEET **DATE:**

AWARD #: **AWARD NAME:**

APPLICANT:

Enter name exactly as it should appear on the award certificate (individual's name, club, state, etc.)

CLUB: **# members:**

CITY: **STATE GARDEN CLUB:**

 # MEMBERS IN STATE GARDEN CLUB: **STATE AWARDS CHAIRMAN:**

TELEPHONE NUMBER: **EMAIL:**

- Application is limited to three printed pages – front sides of pages only. No report covers, binders, or plastic page protectors are allowed. Use this page as a cover sheet only (it is not included in the application's three pages).
- Entry will not be returned (except for publications). Make a copy for your files.
- You must send your entry to your State Awards Chairman by your state garden club's deadline.
- **State Awards Chairmen** must send entries (mail or electronically) to the PRGC Awards Chairman listed in the 2025-2027 PRGC Award Rules.

Please complete each topic. If the information is included in the application, please write "See attached."

1. Is this project: New ☐ **OR** Continuing from previous work? ☐ Beginning Date:

Completion Date: **OR** Expected Completion Date **OR** ☐ Ongoing.

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

Insert photos, landscape plan (not necessarily professionally drawn), etc., into the application.