

## Pacific Region Awards for 2020

| #1 Published Article, Pamphlet or Brochure   |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|--|--|-------------------------------|--|-------|---------------------------|--|-------|-------------------------------|--|-------|------------------|--|-------|------------------------|--|----|
|  |  | Class i 1-29                  |  | State | Class ii, 30-59           |  | State | Class iii. 60-99              |  | State | Class iv. >99    |  | State |                        |  |    |
| Award #1a                                    |  | Communications                |  |       | Debbie Angel              |  | WA    | River Valley GC               |  | CA    | Southern CA GC   |  | CA    |                        |  |    |
| Award #1b                                    |  | Horticulture                  |  | 1st   |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
| Award #1b                                    |  | Horticulture                  |  | 1st   |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
| Award #1c                                    |  | Floral Design                 |  | 1st   | Nezperce GC               |  | ID    |                               |  |       |                  |  |       |                        |  |    |
| #2 Newsletter or Official Publication        |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|  |  | Class i, 1-29                 |  | State | Class ii, 30-59           |  | State | Class iii. 60-99              |  | State | Class iv. >99    |  | State |                        |  |    |
| Award #2a                                    |  | Club                          |  | 1st   | Nezperce GC               |  | ID    | Wildflower GC                 |  | AK    | Divide GC        |  | CA    | Southern California GC |  | CA |
|  |  |                               |  | 2nd   | Carolands GC              |  | CA    | Alta Vista GC                 |  | AZ    | Enumclaw GC      |  | WA    |                        |  |    |
|  |  |                               |  | 3rd   |                           |  |       | Medford GC                    |  | OR    |                  |  |       |                        |  |    |
| Award #2b                                    |  | District                      |  | 1st   | Valley Lode District      |  | CA    |                               |  |       |                  |  |       |                        |  |    |
| #3 Yearbook                                  |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|  |  | 1st                           |  | State | 2nd                       |  | State | 3rd                           |  | State | HM               |  | State |                        |  |    |
| Award #3a                                    |  | 1-20                          |  | CA    | Tucson GC                 |  | AZ    | Desert Gardeners              |  | NV    | Petal Pushers GC |  | OR    |                        |  |    |
| Award #3b                                    |  | 20-29                         |  | WA    | Tempe GC                  |  | AZ    | Discovery Bay GC              |  | CA    | Odell GC         |  | OR    |                        |  |    |
| Award #3c                                    |  | 30-44                         |  | AK    | Anchorage GC              |  | NV    | Bogachiel GC                  |  | WA    | Scottsdale GC    |  | AZ    |                        |  |    |
| Award #3d                                    |  | 45-69                         |  | CA    | Red Bluff GC              |  | AZ    | Tri-Area GC                   |  | WA    | Wildflower GC    |  | AK    |                        |  |    |
| Award #3e                                    |  | 70-99                         |  | WA    | Port Angeles GC           |  | OR    | Gramts Pass GC                |  | CA    |                  |  |       |                        |  |    |
| Award #3f                                    |  | 100-299                       |  | CA    | Southern California GC    |  | WA    | Edmonds Floretum GC           |  |       |                  |  |       |                        |  |    |
| Award #3h-                                   |  | District                      |  | CA    | Valley Lode District      |  |       |                               |  |       |                  |  |       |                        |  |    |
| Award 3i -                                   |  | Plant Society                 |  | NV    | LV Valley Rose Society    |  |       |                               |  |       |                  |  |       |                        |  |    |
| Award #3j-                                   |  | Council/Guild                 |  | CA    | Capitol Judges Council    |  | NV    | AZ Flower Show Judges Council |  | AZ    |                  |  |       |                        |  |    |
|  |  |                               |  |       | LV Flower Arrangers Guild |  |       |                               |  |       |                  |  |       |                        |  |    |
| #4 Any Other Publications Membership Related |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|  |  | Class ii 30-59                |  | State | Classiii 60-99            |  | State | Class iv. >99                 |  | State |                  |  |       |                        |  |    |
| Award #4a                                    |  | Club, Society, Council, Guild |  | 1st   | Wildflower GC             |  | AK    | Vista GC                      |  | CA    | Southern CA GC   |  | CA    |                        |  |    |
|  |  |                               |  | 2nd   | Redding Wonderland GC     |  | CA    |                               |  |       |                  |  |       |                        |  |    |
|  |  |                               |  | 3rd   | Sunset GC                 |  | NV    |                               |  |       |                  |  |       |                        |  |    |
| Award #4b                                    |  | District                      |  | 1st   | Hill & Dale               |  | WA    |                               |  |       |                  |  |       |                        |  |    |
| #5 Any Other Publication not membership      |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|  |  | Class i 1-29                  |  | State | Class ii. 30-59           |  | State |                               |  |       |                  |  |       |                        |  |    |
| Award #5a                                    |  | Club, Society, Council, Guild |  | 1st   | Nezperce GC               |  | ID    | Roseville Better GC           |  | CA    |                  |  |       |                        |  |    |
|  |  |                               |  | 2nd   |                           |  |       | Wildflower GC                 |  | AK    |                  |  |       |                        |  |    |
| #6 State Newsletter or Official Publication  |  |                               |  |       |                           |  |       |                               |  |       |                  |  |       |                        |  |    |
|  |  | 1st                           |  | State | 2nd                       |  | State |                               |  |       |                  |  |       |                        |  |    |
| Award #6a                                    |  | <500                          |  | NV    | Silver State Gardener     |  | AK    | Alaska Garden Clubs           |  |       |                  |  |       |                        |  |    |
| Award #6b                                    |  | 500-4000                      |  | OR    | The Mahonia               |  | WA    | Washington Garden & Design    |  |       |                  |  |       |                        |  |    |
| Award #6c                                    |  | >4000                         |  | CA    | Golden Gardens eNews      |  |       |                               |  |       |                  |  |       |                        |  |    |

| #7 State Yearbook or Directory | 1st                | 2nd    |
|--------------------------------|--------------------|--------|
| Award #7a <500                 | Nevada             |        |
| Award #7b 501-4000 (Tie)       | Arizona/Washington | Oregon |
| Award #7c >4000                | California         |        |

| #8 Any Other State Publication | 1st                            |
|--------------------------------|--------------------------------|
| Award #8b 501-4000             | WA State Fed. Of GC Washington |

| #9 Civic Achievement | 1st                 | State | 2nd                         | State | 3rd                   | State |
|----------------------|---------------------|-------|-----------------------------|-------|-----------------------|-------|
| Award #9a <29        | Los Osos GC         | CA    | Seattle Civic Garden Center | WA    |                       |       |
| Award #9b 30-59      | Nampa GC            | ID    | Fairbanks GC                | AK    | North End Flower Club | WA    |
| Award #9c 60-99      | Weeders GC          | AZ    | Bonita Valley GC            | CA    | Oak Harbor GC         | WA    |
| Award #9d >99        | Edmonds Floretum GC | WA    |                             |       |                       |       |

#### #10 Blue Star Memorial Marker Landscaping

|                |                  |    |
|----------------|------------------|----|
| Award #10a <29 | Discovery Bay GC | CA |
|----------------|------------------|----|

#### #11 Fundraising Project or Event

| Award #11a Club,Society, Council, Guild | 1st                    | State |
|---|------------------------|-------|
|   | Southern California GC | CA    |

#### #12 Garden Therapy

| Award #12a Club | 1st                   | Class ii. 30-59 | State |
|-----------------|-----------------------|-----------------|-------|
|                 | Redding Wonderland GC |                 | CA    |

#### #13 Membership Campaign

|            |     |                       |    |
|------------|-----|-----------------------|----|
| Award #13a | 1st | Redding Wonderland GC | CA |
|------------|-----|-----------------------|----|

#### #14 Standard Flower Show Schedule

| Award #14a Club, Society  | 1st | Class i. <29                    | State | Class ii. 30-59    | State | Classiii 60-99 | State | Class iv. >99   | State |
|---------------------------|-----|---------------------------------|-------|--------------------|-------|----------------|-------|-----------------|-------|
|                           | 2nd | Treasure Valley Arrangers       | ID    | Anchorage GC       | AK    | Vista GC       | CA    | Poway Valley GC | CA    |
|                           |     | So CA Chrysanthemums Soc        | CA    | Friendly Flower GC | WA    |                |       |                 |       |
| Award #14b Council, Guild | 1st | LV Flower Arrangers Guild       | NV    |                    |       |                |       |                 |       |
|                           | 2nd | Treasure Valley Judge's Council | ID    |                    |       |                |       |                 |       |
| Award #14c District       | 1st | Hill & Dale District            | WA    |                    |       |                |       |                 |       |
|                           | 2nd | NV Garden Clubs                 | NV    |                    |       |                |       |                 |       |

#### #16 Native Flora Education

|                     |     |                          |    |
|---------------------|-----|--------------------------|----|
| Award #16b District | 1st | SW Garden Clubs of Idaho | ID |
|---------------------|-----|--------------------------|----|

#### #17 Youth Activities

| Award #17a          | 1st | Class i. <29              | State | Class ii. 30-59 | State | Classiii 60-99 | State |
|---------------------|-----|---------------------------|-------|-----------------|-------|----------------|-------|
|                     | 2nd | Treasure Valley Arrangers | ID    | Bogachiel GC    | WA    | Oak Harbor GC  | WA    |
|                     |     | Root and Bloom GC         | WA    |                 |       |                |       |
| Award #17c District | 1st | Hill & Dale District      | WA    |                 |       |                |       |

Award of Honor Nancy Ebsen – Multmomah Garden Club – West Linn, Oregon

Director's Citation Washington State Federation of Garden Clubs, Washington