



## Pacific Region Awards Application

Date: \_\_\_\_\_

Award #: \_\_\_\_\_ Award Name \_\_\_\_\_

Submitted by: \_\_\_\_\_

[Enter name exactly as it should appear on any award received; individual name, club or state name]

Garden Club: \_\_\_\_\_ City: \_\_\_\_\_ State Garden Club: \_\_\_\_\_

Number of members in club: \_\_\_\_\_

Number in state garden club: \_\_\_\_\_ State Awards Chairman: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Application form is limited to three one sided printed pages

(**No** report covers, binders, or plastic sheets allowed).

- Application form will not be returned. (Exceptions: publications). Make a copy for your files.
- **You must send your entry to your State Award Chairman.**
- **State Awards Chairman** must send entries (mail or electronically) to Pacific Region Awards Chairman to arrive no later than **March 1** (note exceptions).

Please complete each topic, **if applicable**. Use numbering as below when completing.

1. New project: Yes\_\_\_No\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).