

application.

## PACIFIC REGION GARDEN CLUBS, INC.

## 2025-2027 AWARD ENTRY COVER SHEET

Please type, if possible, or write legibly.

DATE:

AWARD #:		AWARD NAME:			
APPLICANT:					
CLUB:					
CITY:		STA	ATE GARDEN CLUB	:	
NUMBER IN ST	TATE GARDEN CL	UB: STA	TE AWARDS CHAI	RMAN:	
TELEPHONE N	JMBER:		EMAIL:		
<ul> <li>Application is limited to three printed pages – front sides of pages only. No report covers, binders, or plastic page protectors are allowed. Use this page as a cover sheet only (it is not included in the application's three pages).</li> <li>Entry will not be returned (except for publications). Make a copy for your files.</li> <li>You must send your entry to your State Awards Chairman by your state garden club's deadline.</li> <li>State Awards Chairmen must send entries (mail or electronically) to the PRGC Awards Chairman listed in the 2025-202 PRGC Award Rules to arrive no later than MARCH 1 (note exceptions).</li> </ul>					
Please complet	te each topic, if a	applicable.			
1. Is this project	t: New	OR Continuing from	previous work?	Beginning Dat	te:
Completion Da	te:	OR Expected Com	npletion Date	OR	Ongoing.
2. Brief summa	ary and objective	s of project:			
3. Involvement	of club member	rs, other organizatior	ns, etc.:		
4. Project expe	nses and means	of funding:			
5. Continuing i	nvolvement, folk	ow-up, maintenance	:		
6. Attach or ins	sert photos, digit	al photos, and/or a l	andscape plan (dc	es not have to be pr	rofessionally drawn) in the