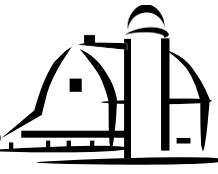




# Old McDonald's



# Farm



Dear Exhibitor,

It's fair time again! We thank you for your interest in YOUR county fair. I am pleased to see that you are also interested in the Old McDonald's Farm. Please review our application to its entirety and understand that these rules are set to have a fun fair. If you have any questions please don't hesitate or wait to ask.

Over the past few years we have made many changes in the way we operate the barn and its looks. I hope that you are pleased with where it has gone and where it is continuously going. We try to find easier and more interactive ways to improve and are always open to new ideas. If you have an idea or wish to help please let us know!

Please note some key rules below:

- 2 (two) entries only per exhibitor
- Deadline of this application: Friday February 15, 2019, by 4:00pm
- Space is limited; therefore, applications turned in by deadline will be accepted first
- Check in date for Rabbits and Display Animals: Wednesday, February 27, 2019 from 6pm to 8pm
- Check in date for Poultry: Thursday, February 28, 2019 from 6pm to 8pm
- Check out date begins: Sunday, March 10, 2019 from 10:00 am- 12:00 pm. No animals will be allowed to leave prior to the check-out date. If an animal is removed prior to the check out date and time, your premium award will be forfeited and can't show next year.
- Poster size: 11 x 17
- Judging will be held Friday March 1, 2019 at 5:00pm.

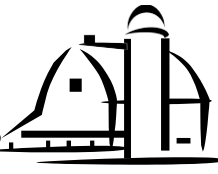
Don't forget to make a poster about your animal. We want Old McDonald's Farm to not only be a place to see the animals but to learn about them and their owners. Feel free to make a poster about your animal, how you took care of your animal, or anything relating to your animal. These posters will be posted around the barn.

If you have any questions, comments, or suggestions please feel free to contact the fair office at 352-569-6851. We are always looking for new and exciting ideas and people to help improve our barn. Remember that this is **YOUR** barn.

See You Real Soon!



# Old McDonald's



# Farm



## Rules and Regulations

1. All Entry forms are available at the Sumter County Fair Office and on fair website [www.sumterfair.net](http://www.sumterfair.net). Entry forms and fees for poultry, rabbit, and display animals **must be received at the fair office no later than Friday February 15, 2019 by 4:00pm.**
- Only Sumter County residents are eligible to exhibit animals. Exhibitor's ages can range from Birth to 18 years old.
2. All entries must be checked in at the Barn on the following dates:
  - **Rabbits and Display Animals– Wednesday, February 27, 2019, from 6:00pm to 8:00pm**
  - **Poultry – Thursday, February 28, 2019 from 6:00pm to 8:00pm**
  - **Only pre-registered animals will be accepted**
3. The Fair Association will be responsible for feeding all animals while they are at the fair on exhibit. **Display animals must have feed provided by the owner.**
4. No sales of animals shall be allowed while on exhibit.
5. All exhibit animals are to be removed on **Sunday March 10, 2019 from 10:00 am to 12:00 pm**. Please see the person in charge to check out animal. No animals will be allowed to leave prior to the check-out date. If an animal is removed prior to the check-out date and time, your premium award will be forfeited and can't show next year.
6. A state poultry inspector will test birds at check in and will check all other animals. No diseased animal will be allowed to stay.
7. **Cattle, goats, and sheep must be accompanied by a veterinarian health certificate.**
8. **Ponies must have a certificate of current negative coggins test.**
9. Any animal or bird needing a special cage must be provided by the exhibitor on a space available basis.
10. Swine will **not** be allowed to be exhibited in the Old McDonald's Farm.
11. All exhibitors will be given one fair pass if they plan to come and go during the fair. Passes are \$20 for adults (ages 13 and up) and \$10 for children (ages 6-12). Passes may be purchased at the Fair Office.
12. Judging will be held Friday March 1, 2019 at 5:00pm. All are encouraged to come out and watch the judging. All decisions will be final.
13. Entry Fees are:
  - a. Rabbits, Poultry, Ducks, Pheasants, and Guinea Fowl--- **\$10.00 each**
  - b. Geese, Turkey, Peafowl, and Swan--- **\$10.00 each**
  - c. Display Animals-----**\$20.00 each**



# Old McDonald's Farm



14. The fair board reserves the right to amend, change or add to any of the above rules at any time provided notice of such amendments, changes, or additions shall be furnished to all registered exhibitors, FFA Advisors and 4-H Agents.

**Checks in dates are as follows:**

- **Rabbits and Display Animals– Wednesday, February 27, 2019 from 6:00pm to 8:00pm**
- **Poultry – Thursday, February 28, 2019 from 6:00pm to 8:00pm**

**NO EXCEPTIONS!!!**

Awards will be given in the following categories:

All Exhibitors will receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon for pure or non pure bred animals.  
Please note: Non Pure Bred animals will not be judged for Grand or Reserve Grand Champion.

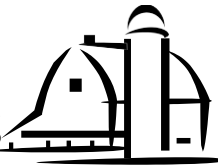
**Poultry:** Grand Champion – Pure Bred  
Reserve Grand Champion – Pure Bred

**Rabbits:** Grand Champion – Pure Bred  
Reserve Grand Champion – Pure Bred

**Display Animals:** Best Display  
Reserve Best Display



# Old McDonald's Farm



## Exhibitor Registration Form

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

4H Club: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

### Livestock Statement of Understanding:

Please accept entry of the livestock listed above for exhibit at the Sumter County Fair. I agree to comply with the rules and regulations and agree to abide by the decision of the show officials. I hereby affirm that all statements made concerning this entry are true and that I qualify as an exhibitor in accordance with the rules governing this division. I hereby certify that I am the owner of the above entry.

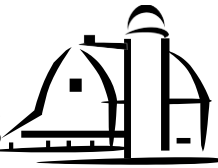
\_\_\_\_\_  
Exhibitor/Parent or Guardian Signature

I hereby affirm that I have complete knowledge of this entry and that I authorize my child to enter this animal in the Sumter County Fair. I will not hold the Sumter Fair Association responsible for accidents or loss, which might occur while participating in the activities relating to exhibiting small livestock.

\_\_\_\_\_  
Parent or Guardian Signature



# Old McDonald's Farm



## Animal Entry Form LIMIT 2 ENTRIES PER EXHIBITOR

Exhibitor Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

Poultry – Animal Name \_\_\_\_\_

| Breed | Band # | Pure/Non Pure | Cock/Hen | Fee Paid |
|-------|--------|---------------|----------|----------|
|       |        |               |          |          |
|       |        |               |          |          |

Rabbit – Animal Name \_\_\_\_\_

| Breed | Pure/Non Pure | Buck/Doe | Fee Paid |
|-------|---------------|----------|----------|
|       |               |          |          |
|       |               |          |          |

Display Animal – Animal Name \_\_\_\_\_  
(Calf, Pony, Duck, Turkey, Goat)

| Animal Type | Breed | Animal Birthdate | Fee Paid |
|-------------|-------|------------------|----------|
|             |       |                  |          |
|             |       |                  |          |

Display Animal - Please remember that these are not only judged on the quality of the animal but also the decorations or display of the pen/cage. The *exhibitor* can decorate the pen/cage however he/she wants as long as it does not endanger any person or animal.

**Only exhibitors with applications turned in by the deadline will be accepted unless we have openings at the end of deadline.**

OFFICE USE ONLY:

Date application received: \_\_\_\_\_ Time application received: \_\_\_\_\_

Entry fee received: \_\_\_\_\_

Revised 11/12/2018