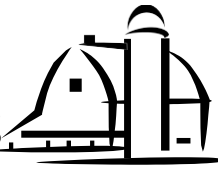




Old McDonald's



Farm



Dear Exhibitor,

It's fair time again! We thank you for your interest in YOUR county fair. I am pleased to see that you are also interested in the Old McDonald's Farm. Please review our application to its entirety and understand that these rules are set to have a fun fair. If you have any questions, please don't hesitate or wait to ask.

Over the past few years we have made many changes in the way we operate the barn and its looks. I hope that you are pleased with where it has gone and where it is continuously going. We try to find easier and more interactive ways to improve and are always open to new ideas. If you have an idea or wish to help, please let us know!

Please note some key rules below:

- 2 (two) entries only per exhibitor
- Deadline of this application: **Friday, February 21, 2020, by 4:00 pm**
- Space is limited; therefore, applications turned in by deadline will be accepted first
- Total Number of Rabbit Pens: 42 Total Number of Poultry Pens: 30
- Total Number of Display Stalls: 10
- Check-in date for Rabbits and Display Animals: **Wednesday, March 4, 2020 from 6 pm to 8 pm**
- Check-in date for Poultry: **Thursday, March 5, 2020 from 6 pm to 8 pm**
- Check-out date: **Sunday, March 15, 2020 from 10:00 am - 12:00 pm**. No animals will be allowed to leave prior to the check-out date. **If an animal is removed prior to the check-out date and time, your premium award will be forfeited and can't show next year.**
- Poster size: 11 x 17
- Judging will be held **Sunday, March 8, 2020 at 4:00 pm**.
- **NEW---Voluntary Showmanship Class**

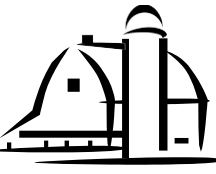
Don't forget to make a poster about your animal. We want Old McDonald's Farm to not only be a place to see the animals but to learn about them and their owners. Feel free to make a poster about your animal, how you took care of your animal, or anything relating to your animal. These posters will be posted around the barn.

If you have any questions, comments, or suggestions please feel free to contact the fair office at 352-569-6851. We are always looking for new and exciting ideas and people to help improve our barn. Remember that this is **YOUR** barn.

See You Real Soon!



Old McDonald's Farm

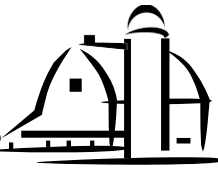


Rules and Regulations

1. All Entry forms are available at the Sumter County Fair Office and on the fair website www.sumterfair.net. Entry forms and fees for poultry, rabbit, and display animals **must be received at the fair office no later than Friday, February 21, 2020 by 4:00 pm.**
- Only **Sumter County** residents are eligible to exhibit animals. Exhibitor's ages can range from Birth to 18 years old.
2. All entries must be checked in at the Barn on the following dates:
 - **Rabbits and Display Animals– Wednesday, March 4, 2020, from 6:00 pm to 8:00 pm**
 - **Poultry – Thursday, March 5, 2020 from 6:00 pm to 8:00 pm**
 - **Only pre-registered animals will be accepted**
3. The Fair Association will be responsible for feeding all animals while they are at the fair on exhibit. **Display animals must have feed provided by the owner and must clean their stalls daily.**
4. No sales of animals shall be allowed while on exhibit.
5. All exhibit animals are to be removed on **Sunday, March 15, 2020 from 10:00 am to 12:00 pm**. Please see the person in charge to check-out animal. No animals will be allowed to leave prior to the check-out date. If an animal is removed prior to the check-out date and time, your premium award will be forfeited and can't show next year.
6. A state poultry inspector will test birds at check in and will check all other animals. No diseased animal will be allowed to stay.
7. **Cattle, goats, and sheep must be accompanied by a veterinarian health certificate.**
8. **Ponies must have a certificate of current negative coggins test.**
9. Any animal or bird needing a special cage must be provided by the exhibitor on a space available basis.
10. Swine will **not** be allowed to be exhibited in the Old McDonald's Farm.
11. All exhibitors will be given one fair pass if they plan to come and go during the fair. Passes are \$20 for adults (ages 13 and up) and \$10 for children (ages 6-12). Passes may be purchased at the Fair Office.
12. Judging will be held on **Sunday, March 8, 2020 at 4:00 pm**. All are encouraged to come out and watch the judging. All decisions will be final.
13. Entry Fees are:
 - a. Rabbits, Poultry, Ducks, Pheasants, and Guinea Fowl--- **\$10.00 each**
 - b. Geese, Turkey, Peafowl, and Swan--- **\$10.00 each**
 - c. Display Animals-----**\$20.00 each**



Old McDonald's Farm



14. There will be a voluntary Showmanship Class open to all poultry and rabbit exhibitors. If the Exhibitor is interested in participating in this class, please place a check mark on Page 5 of this application. The ages for each division will be as follows **Pee Wee** ages 4 and under, **Junior** ages 5 – 8 years, **Intermediate** ages 9 – 12 years, and **Senior** ages 13 and up. Please place the age of the Exhibitor on Page 4 as of September 1, 2019 so that they will be placed in the correct division.
15. The fair board reserves the right to amend, change or add to any of the above rules at any time provided notice of such amendments, changes, or additions shall be furnished to all registered exhibitors, FFA Advisors and 4-H Agents.

Checks in dates are as follows:

- **Rabbits and Display Animals– Wednesday, March 4, 2020 from 6:00 pm to 8:00 pm**
- **Poultry – Thursday, March 5, 2020 from 6:00 pm to 8:00 pm**

NO EXCEPTIONS!!!

Awards will be given in the following categories:

All Exhibitors will receive a 1st, 2nd, or 3rd place ribbon for Pure or Non-Pure Bred animals. Please note: Non-Pure Bred animals will not be judged for Grand or Reserve Grand Champion.

Poultry: Grand Champion – Pure Bred
Reserve Grand Champion – Pure Bred

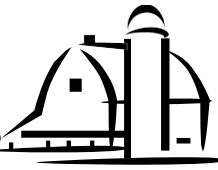
Rabbits: Grand Champion – Pure Bred
Reserve Grand Champion – Pure Bred

Display Animals: Best Display
Reserve Best Display

Showmanship: Pee Wee Division (ages 4 and under as of 9/1/2019)
Junior Division (ages 5 – 8 years as of 9/1/2019)
Intermediate Division (ages 9 – 12 years as of 9/1/2019)
Senior Division (ages 13 and up as of 9/1/2019)



Old McDonald's Farm



Exhibitor Registration Form

Last Name: _____ First Name: _____

Age: (as of 9/1/2019) _____ Birthdate: _____ / _____ / _____

Phone# (_____) _____ - _____

Mailing Address: _____ City: _____ Zip _____

4H Club: _____ FFA Chapter: _____

Livestock Statement of Understanding:

Please accept entry of the livestock listed above for exhibit at the Sumter County Fair. I agree to comply with the rules and regulations and agree to abide by the decision of the show officials. I hereby affirm that all statements made concerning this entry are true and that I qualify as an exhibitor in accordance with the rules governing this division. I hereby certify that I am the owner of the above entry.

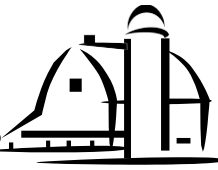
Exhibitor/Parent or Guardian Signature

I hereby affirm that I have complete knowledge of this entry and that I authorize my child to enter this animal in the Sumter County Fair. I will not hold the Sumter Fair Association responsible for accidents or loss, which might occur while participating in the activities relating to exhibiting small livestock.

Parent or Guardian Signature



Old McDonald's Farm



Animal Entry Form LIMIT 2 ENTRIES PER EXHIBITOR

Exhibitor Name _____ Shirt Size _____

Poultry – Animal Name _____

Showmanship

Breed	Band #	Pure/Non-Pure	Cock/Hen	Fee Paid

Rabbit – Animal Name _____

Showmanship

Breed	Pure/Non-Pure	Buck/Doe	Fee Paid

Display Animal – Animal Name _____

(Calf, Pony, Duck, Turkey, Goat)

Animal Type	Breed	Animal Birthdate	Fee Paid

Display Animal - Please remember that these are not only judged on the quality of the animal but also the decorations or display of the pen/cage. The *exhibitor* can decorate the pen/cage however he/she wants as long as it does not endanger any person or animal.

Only exhibitors with applications turned in by the deadline will be accepted unless we have openings at the end of deadline.

OFFICE USE ONLY:

Date application received: _____ Time application received: _____

Entry fee received: _____

Revised 2/11/2020