

PARADE OF CHECKS
DISTRICT 29- I FALL CONFERENCE
OCTOBER 17,2026

Please complete this form and return it to the Cabinet Secretary/Treasurer (at the address below) or via e-mail by Saturday, October 10th. **Individual checks should be made out to each program as listed.** Checks may be presented to the Cabinet Secretary at the registration desk on Saturday morning. Clubs not attending the conference should mail checks to the Cabinet Secretary/Treasurer PID Steve Glass. Each club will be recognized at the banquet and the amounts donated will be acknowledged provided this procedure is followed.

PROGRAMS

LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)	\$_____
WV LIONS SIGHT CONSERVATION Foundation (WVLSCF)	\$_____
YOUTH EXCHANGE	\$_____
ROMNEY D&B STUDENT WORK PROGRAM	\$_____
LEADER DOGS	\$_____
PILOT DOGS	\$_____
DISASTER RELIEF	\$_____
OTHER	\$_____

PID Steve Glass
922 East Ave.
Shinnston, WV 26431

TOTAL DONATIONS

\$_____