

ONEIDA RIFLE CLUB Inc.

P.O. Box 411 Oneida, NY 13421

Phone: 315-363-0249 Url: www.oneidarifleclub.com

Facebook: facebook.com/OneidaRifle

Membership Information

- The application for membership must be filled out completely and submitted by you or your sponsor at any regular Oneida Rifle Club Meeting. Monthly meetings are held on the second Monday of every month at 7:00 pm. (Applications can also be mailed to the club.)
- Your sponsor must be a club member in good standing and must have been a member for at least one year prior to signing as your sponsor.
- A Minimum of 50% of the initiation fee must be turned in when the completed application is submitted.
- Once approved for membership, dues and any remaining initiation fee must be paid upon receipt of notice of your acceptance into the Oneida Rifle Club. (Yearly dues will be assessed at a prorated rate based on the month that you are voted into membership).
- Should you not be accepted, any prepaid initiation fee and/or dues will be fully refunded.
- After submitting your Membership Application, you must attend a minimum of three (3) club events. A regular monthly meeting may be used as one event. You will also be required to attend a range orientation with a club officer. Your sponsor **CANNOT** sign your event sheet (*see attached event signature sheet*).
- Your application will **not** be processed until your event sheet is completed and turned in. You may submit the completed event sheet and completed application at the same time.
- You may attend the meeting the night that your application is voted on, however, it is not required. If you are not present at this time you will be notified via phone, email and/or USPS of result of ballot.
- **Yearly dues are due by December 31 every year; late payments may result in revocation of club membership and deactivation of your access key.**

Fees and Dues

	Regular Member	Associate Member
Initiation Fee (one-time charge)	\$100.00	N/A
Annual Dues	\$60.00	\$30.00
Senior Member Dues ¹	\$15.00	N/A
Reinstatement Fee	\$50.00	N/A
Key Fobs (required for club access)	\$6.00	N/A

NOTE: ALL Members will be assessed a yearly \$20.00 surcharge to help offset range and club improvements. This surcharge will be reassessed annually at the annual meeting in October.

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Membership Application

Please Type or Print

New Member Reinstatement Associate

Name: _____

Full Street Address: _____

Full Mailing Address: _____

Residence Phone: () _____ Cell Phone: () _____

Date of Birth: _____ E-mail Address: _____

Occupation: _____ Employer: _____

Do you possess a valid NYS Pistol Permit? Yes ___ No ___ County of Issue _____

Year issued _____ (Note: Having a Pistol permit is **not** a requirement of membership.)

Sponsor (Club Member)

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

E-mail: _____

Reference # 1

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

E-mail: _____

Reference # 2

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

E-mail: _____

Reference # 3 (Optional)

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

E-mail: _____

I understand that a reference check will be made prior to the granting of membership. If accepted to membership, I agree to abide by all applicable Local, State, and Federal laws along with all Club rules and by-laws. Int _____

I certify that I am a Citizen of The United States. That I do not personally or through any affiliation with any organization, advocate or attempt to overthrow the government of The United States by force of violence, and that if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship. Int _____

I hereby certify that the above statements are true and correct to the best of my knowledge. I understand that a false statement may result in removal from membership. Int _____

Signature: _____ Date: _____

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Please answer the following questions with a “Yes” or “No” answer.

1. Are you under an indictment or information* in any court for a crime punishable by imprisonment for a term exceeding one (1) year? (*a formal accusation of a crime made by a prosecuting attorney, as distinguished from an indictment presented by a Grand Jury.)

2. Have you ever been convicted of a felony? _____
3. Are you an unlawful user of, or addicted to marijuana, any depressant, stimulant, narcotic drug, or any other controlled substance? _____
4. Have you ever been discharged from the Armed Forces under dishonorable conditions?

5. Are you a person who, having been a citizen of the United States, ever renounced your citizenship? _____

If you answered yes to any of the above, please provide a brief explanation.

I certify that the answers to the above questions are true and correct. I also understand that making any false oral or written statement or the exhibiting of any false or misrepresented information for the reason of joining this club will be sufficient grounds for refusing this application for membership, or dismissal of said member at a later date.

Signature _____ **Date:** _____

This section to be completed by ORC

Date Proposed for Membership: _____
Sponsor Questionnaire Returned Pos Neg Date: _____
Reference #1 Questionnaire Returned Pos Neg Date: _____
Reference #2 Questionnaire Returned Pos Neg Date: _____
Reference #3 Questionnaire Returned Pos Neg Date: _____
Form of Payment: - Cash - Check # _____ Total Paid: \$ _____
Initiation Fee Paid: \$ _____ Dues Paid: \$ _____ Key Fob \$ _____
Membership Approval Date: _____ Key Fob # _____

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EVENT SIGNATURE SHEET

You must attend a minimum of three (3) club events. For at least one (1) of these Events, you will be required to participate as a shooter. The regular monthly meeting may be used as one (1) of your events. Your sponsor **CANNOT** sign for your events. You will also be required to attend a range orientation with a club officer. Your application will **not** be processed until the event sheet has been completed and has been turned in. The event sheet and application may be submitted at the same time.

Applicant's Name _____

Sponsored By _____

Event	Print Name	Signature	Date
Range Orientation			
1.			
2.			
3.			

Date Application Submitted _____

Applicants Signature _____ Date _____

***NOTE:** All though it is not required it is recommended that one of your events is a regular monthly meeting so that club members get a chance to meet you in person prior to voting on your application.*