



# ARIZONA HEALTH EQUITY

## CONFERENCE

### AZHEC 2019 POSTER SESSION PROPOSAL PLEASE USE THE FOLLOWING [LINK](#) TO PROPOSE YOUR POSTER

#### **THIS DOCUMENT IS INFORMATIONAL ONLY AND DOES NOT CONSTITUTE A SUBMISSION**

Arizona Health Equity Conference will take place October 10, 2019.

One (1) lead poster author will need the following information in order to complete the online submission form for each proposed poster and will be the main point of contact going forward.

The lead poster author will have the opportunity to add co- authors; you must include each co- author's name, organization name, position/title, cell phone, email address. Please have this information ready before starting the submission process.

If your submission is accepted, at least one (1) poster author must register at the standard applicable rates. Any additional poster authors who plan to attend must also register at the standard applicable rates. There are no complimentary registrations for poster presenter. You will not be able to present your poster if you do not register for the conference

You have any questions, please contact the planning committee at [info@azhequityconf.org](mailto:info@azhequityconf.org) or Emily Oake, poster committee lead at 602-288-7569.

\* = Required

#### LEAD POSTER AUTHOR

- First Name: \*
- Last Name (include credentials in the order you want them to appear): \*
- Position: \*
- Name of Organization: \*
- City: \*
- State: \*
- ZIP Code: \*
- Cell Phone: \*
- Email: \*

#### CO- AUTHOR (S)



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### Co- Author 1

- First Name: \*
- Last Name (include credentials in the order you want them to appear): \*
- Position: \*
- Name of Organization: \*
- City: \*
- State: \*
- ZIP Code: \*
- Cell Phone: \*
- Email: \*

### Co- Author 2

- First Name: \*
- Last Name (include credentials in the order you want them to appear): \*
- Position: \*
- Name of Organization: \*
- City: \*
- State: \*
- ZIP Code: \*
- Cell Phone: \*
- Email: \*

### Co-Author 3

- First Name: \*
- Last Name (include credentials in the order you want them to appear): \*
- Position: \*
- Name of Organization: \*
- City: \*
- State: \*
- ZIP Code: \*
- Cell Phone: \*
- Email: \*

### Co-Author 4



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- First Name: \*
- Last Name (include credentials in the order you want them to appear): \*
- Position: \*
- Name of Organization: \*
- City: \*
- State: \*
- ZIP Code: \*
- Cell Phone: \*
- Email: \*

### YOUR SESSION

#### Preferred Poster time (select 1):

O- Morning (7:30am-11:45 am) O- Afternoon (11:45am-3:45pm) O- No Preference

#### Poster Title:

#### Brief Poster Description (for Conference program, if selected):

*Please enter a summary of your poster. If selected, this description will be listed in the printed Conference program. Please proof for accurate spelling and grammar. (Up to 100 words)*

#### Poster Proposal (for the review panel and online program. Please proof for accurate spelling and grammar):

1. Please provide 2-3 learning objectives. (Up to 100 words)
2. Please provide a detailed description of the content of your proposed session. (Up to 400 words or approximately 2,800 characters):

### ACKNOWLEDGEMENTS

#### Notification of Acceptance

Please acknowledge that applicants will be notified by email by mid-July 2019 of the decision of the reviewers. Only the Lead Author will be notified and will be responsible for notifying co-authors.

- \*Please check the box to acknowledge.



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**Please check each box to indicate you understand and agree that:**

\* At least one (one) Poster Author(s) must register for the Conference at the standard applicable rates. The registered author is expected to be available to explain his/her work while the poster is being displayed. Any additional poster authors who plan to attend must also register at the standard applicable rates.

\* Standard equipment provided by the Arizona Health Equity Conference: Poster thumbtacks will be pre-mounted on the cloth boards in the poster area. Poster set-up is on a first come first serve basis. The recommended poster layout is landscape, with a print size of 48" Width x 36" Height, not to exceed 64" W x 48" H. Any additional equipment, materials for distribution to the audience, or resources are the responsibility of the presenters.