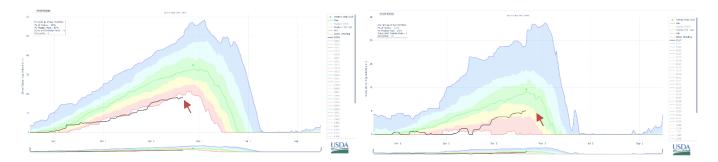


The 2024 Water Year Start and Allocation

April 11, 2024

Dear Shareholder,

Welcome Spring and the 2024 Water Year! As depicted in the graphs below, snowpack conditions at the Badger Pass and Dupuyer Creek SNOTEL sites have not been favorable. In reservoir storage, PCCRC is holding 6,152 ac-ft less than this time last year (which was 19,000 ac-ft less than 2022).



If the District had received average snowpack/precipitation for the 2024 season, we could have allocated 8.6 inches however, due to current reservoir levels and preliminary streamflow forecasts (which are greatly dependent upon snowpack), the PCCRC Board of Directors has issued an **allocation of <u>4 INCHES</u> of water per share**. Water will be turned into canals **May 1st through September 30th**. All water uses are treated equally and are deducted from your allocation so don't forget to plan ahead if you will require water to fill stock ponds at the end of the season.

As always, we will be doing everything within our power to be efficient. Please help us to further conserve water by planning your irrigation schedules in coordination with your ditchrider to minimize waste and communicating your water orders/cuts directly with them **3 days in advance**. Text messages are a preferred method of communication because they provide a record of correspondence and often ditchriders travel in and out of service but calls are always welcome.

We look forward to working with you this season.

Sincerely,

Pondera County Canal & Reservoir Co.

Board of Directors & Management

eather ice

| • | Manager | Heather Rice | 505-0872 |
|---|-------------|------------------|----------|
| • | Asst. Mgr | Myrna Wright | 279-3315 |
| • | Watermaster | Darren Pruttis | 505-0861 |
| • | District 1 | Jeremy Farnstrom | 289-0532 |
| • | District 2W | Jose Ramos | 289-0530 |
| • | District 2E | Isaac Ramos | 505-0383 |
| • | District 3 | Jim Brandvold | 289-0526 |
| • | District 4K | Ric Rodriguez | 289-0097 |
| • | District 4S | Roger Paulsen | 289-0528 |
| • | District 5 | Jonathan Inman | 590-5001 |
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