## Chapter 26

## How to Follow a Prophet

The LDS Church needs to ["cleanse themselves"] <sup>i</sup> of the false beliefs / doctrines that damn souls, which they are holding onto, so that those damnable doctrines can be burned on the alter and its members can find peace collectively in our basic covenants [to love God with all our heart, might mind, and strength <sup>ii</sup> and hold sacred the 10 Commandments] and especially that of the marriage covenant of one man, one wife, past, present and future. Why does the LDS Church leadership today insist on holding on to and perpetuating the *LIE* by keeping D&C 132 in our scriptures?

As you know we have the "Proclamation to the Family" which brings awareness to the marriage covenant of one man to one woman which according to "holy prophets" is the same yesterday, today, and forever. However, the doctrine taught in D&C 132 is diametrically opposed to this eternal truth.

In the first place the Prophet Joseph Smith never received that revelation for it is contradictory to D&C 42:22-26 and D&C 49: 15-17 and former section 101 of 1835 Doctrine and Covenants (Three Witnesses to this Truth) and the Savior's Teaching on Marriage in the New Testament [Matthew 19: 3-9] and Old Testament [Exodus 20:14 and Deuteronomy 17: 14-20].

To me, it is like [the First Presidency and 12, since the Prophet Joseph Smith, was murdered] are giving "lip service" to an eternal principle they do not really understand [they may think they "know" the eternal principle] but they do not "understand" the eternal principle because they are holding on to D&C 132 as if it was God-given when it never was! *It was and is a false doctrine* that was taught by Brigham Young, NOT the Prophet Joseph Smith!

It is as though [the First Presidency and 12 since Brigham Young] are as "sounding brass, or a tinkling cymbal" and do not really understand "charity the pure love of Christ," which, "charity" ALONE as an attribute of godliness, would have removed D&C 132 from our scriptures long ago, and all essays and histories which glorify it [the practice of polygamy] and then act like the prophet Jacob in the Book of Mormon, be bold enough to publicly denounce it as an "abomination" of desolation and damnation which has stood in the holy place, on the altar of our temples literally, as our canonized scripture for many years, to our shame!

If ever asked the question, do I sustain the First Presidency and 12 as prophets, seers, and revelators, my answer will always be "only in righteousness" as outlined in D&C 121. I understand they are just men like me and do make mistakes. For example, President Nelson recently asked members to get the covid shot ["jab"] if they wanted to go on foreign missions. To me, this is and was out of character for a "prophet" to require such an injection. Listen to what the Prophet Joseph had to say:

The Prophet Joseph Smith "rose; read the 14th Chap. of Ezekiel—Said the Lord had declared by the prophet that the people should each one stand for himself and depend on no man or men in that state of corruption of the Jewish Church [symbolism LDS Church then and now today]—that righteous persons could only deliver their own souls—applied it to the present state of the church of Latter Day Saints—Said if the people departed from the Lord, they must fall—that they were depending on the prophet hence were darkened in their minds from neglect of themselves [2]—envious toward the innocent, while they afflict the virtuous with their shafts of envy" [Words of Joseph Smith pg. 120]. How many LDS members have died after taking that shot? That "shot" was created by evil men. iii

Our duty and responsibility for our own salvation in the Celestial Kingdom is not dependent on any Prophet or group of men on this earth. It is up to us individually! It is called personal accountability [2<sup>nd</sup> Article of Faith]. "Therefore, let every man stand or fall by himself, and not for another; or not trusting another" [JST Mark 9: 44-50 Read it all]. Do not trust in the arm of flesh iv. "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

(Old Testament | Proverbs 3:5 - 6)

Your brother in the bonds of the true Gospel of Jesus Christ as He taught it,

(New Testament | 2 Corinthians 7:1)

(New Testament | Matthew 22:37 - 40)

<sup>&</sup>lt;sup>i</sup> HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear [love] of God.

<sup>&</sup>lt;sup>ii</sup> Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

<sup>38</sup> This is the first and great commandment.

<sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself.

<sup>40</sup> On these two commandments hang all the law and the prophets.

iii https://www.lastdaystimeline.com/helpful-education/#virus

<sup>&</sup>lt;sup>iv</sup> I will not put my trust in the arm of flesh; for I know that cursed is he that putteth his trust in the arm of flesh. Yea, cursed is he that putteth his trust in man or maketh flesh his arm.

(Book of Mormon | 2 Nephi 4:34)

The weak things of the world shall come forth and break down the mighty and strong ones, that man should not counsel his fellow man, neither trust in the arm of flesh—

- 20 But that every man might speak in the name of God the Lord, even the Savior of the world;
- 21 That faith also might increase in the earth;
- 22 That mine everlasting covenant might be established;

(Doctrine and Covenants | Section 1:19 - 22)

This essay is for informational purposes only and is the opinion of the author.

Last edited March 3, 2024

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