Chapter 28

Elijah the Prophet Has not Come Yet

D&C 110 [Is a Forgery by Brigham Young]

Elijah the Prophet / D&C 110 recorded April 3, 1836, is a forgery / Here is why! The Prophet Joseph said:

"Elijah was the last Prophet that held the keys of the Priesthood, and who will [has not happened yet], before the last dispensation, restore the authority and deliver the keys of the Priesthood, in order that all the ordinances may be attended to in righteousness. "And I will send Elijah the Prophet before the great and terrible day of the Lord," etc., etc. Why send Elijah? Because he holds the keys of authority to administer in all the ordinances of the Priesthood; and without the authority given, the ordinances could not be administered in righteousness." [DHC 4:211, October 5, 1840]

1. Notice the Lie: D&C 110 recorded April 3. 1836 said Elijah did come, because Brigham Young doctored the history of the Church. We know this because on October 5, 1840, 4 years later Joseph Smith said "Elijah...who will before the last dispensation, restore the authority..."

"The dispensation of the fullness of times will bring to light the things that have been revealed in all former dispensations; also other things that have not been before revealed. *He shall send Elijah, the Prophet*, [has not happened yet] etc., and restore all things in Christ." [DHC 4:424-26, October 3, 1841]

2. *Notice the Lie:* D&C 110 recorded April 3. 1836 said Elijah did come, because Brigham Young doctored the history of the Church. We know this because on October 3, 1841, 5 years later Joseph Smith said "He *shall send* Elijah, the Prophet."

"The world is reserved unto burning in the last days. *He shall send Elijah the prophet*, [has not happened yet] and he shall reveal the covenants of the fathers in relation to the children, and the covenants of the children in relation to the fathers." [DHC 5:530, August 13, 1843]

3. Notice the Lie: D&C 110 recorded April 3. 1836 said Elijah did come, because Brigham Young doctored the history of the Church. We know this because on August 13, 1843, 6+ years later Joseph Smith said, "He shall send Elijah, the Prophet."

"How shall God come to the rescue of this generation? *He will send Elijah the prophet.* [has not happened yet]. The law revealed to Moses in Horeb never was revealed to the children of Israel as a nation. Elijah shall reveal [has not happened yet] the covenants to seal the hearts of the father to the children, and the children to the fathers." [DHC 5:555, August 27. 1843]

4. Notice the Lie: D&C 110 recorded April 3. 1836 said Elijah did come, because Brigham Young doctored the history of the Church. We know this because on August 27, 1843, 6+ years later Joseph Smith said, "He will send Elijah the Prophet..." and "Elijah shall reveal the covenants to seal the hearts..."

"What shall I talk about to-day? I know what Brother Cahoon wants me to speak about. *He wants me to speak about the coming of Elijah in the last days*. [has not happened yet]. I can see it in his eye. I will speak upon that subject then. The Bible says, "I will send you Elijah the Prophet before the coming of the great and dreadful day of the Lord; and he shall turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse." Now, the word turn here should be translated bind, or seal. But what is the object of this important mission? Or how is it to be fulfilled? The keys are to be delivered, the spirit of Elijah is to come, the Gospel to be established, the Saints of God gathered, Zion built up, and the Saints to come up as saviors on Mount Zion." [DHC 6:183-185 January 20, 1844].

5. Notice the Lie: D&C 110 recorded April 3. 1836 said Elijah did come, because Brigham Young doctored the history of the Church. We know this because on January 20, 1844, 8 years later Joseph Smith said, He wants me to speak about the coming of Elijah in the last days. [had not happened yet].

There are no public or private talks recorded that claim that the Prophet Joseph Smith received our current D&C 110 which claims that Elijah came to the Kirkland

Temple. He did not! This was a forgery put into our D&C in 1876 by Brigham Young to support his polygamy [a false doctrine] and his authority to administer it.

In our current D&C 128 given to Joseph in 1842, never mentions Elijah as being one of the heavenly messengers mentioned in verses 19-22. There is no mention of Moses, Elijah or Elias in D&C 128. You would think that Moses, Elias and Elijah would have been included in D&C 128 but it wasn't. That is because Brigham Young was the one who inserted those names and section 110 into the 1876 Doctrine and Covenants to uphold his false agenda of polygamy and authority to administer it.

https://www.youtube.com/watch?v=VGuaHkvsJzM&t=742s

Which is more likely? Says Rob Fotheringham in the above video.

Assumption: "Joseph and Oliver received visits from Moses, Elias, and Elijah in the Kirtland Temple in 1836, in which they received important Priesthood keys, which they never once mentioned publicly to anyone afterwords, while publicly teaching that Elijah's return was a future event." OR.

Assumption: Brigham made alterations to the historical record to support a narrative that gave him the right to control the sealing power." This is more likely, for Brigham Young was notorious for doctoring our LDS History.

This essay is for informational purposes only and is the opinion of the author.

Last edited March 3, 2024

For more essays by Ken A Card see

www.MarriageAndPolygamy.com