

# Publication List



**Sandpiper Press—the largest cultural relevant material on Iroquois (Haudenosaunee) Ceremonies, The Creation Story, The Great Law and The Code of Handsome Lake in Mohawk, Cayuga and Onondaga languages.**

**Produced by Yvonne Thomas and the late Cayuga Chief Jake Thomas.**

From The Library of Yvonne & Jake Thomas  
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## Preface

Hadajigehta' (Jacob Ezra Thomas) was a leading Haudenosaunee cultural authority who played a foundational role in the cultural revitalization for over three decades (1970, 1980, 1990) to preserve and promote the languages and ceremonies. Known as one of the most knowledgeable cultural resource people from the Six Nations Territory, Jake was an accomplished and inspiring leader who was at the forefront in preserving, promoting and protecting Haudenosaunee cultural traditions for future generations. Jake began to record, videotape and hand write, our history, oral traditions and ceremonies from within a traditional perspective. Jake's life work has inspired generations and his principal oratorical and literal distinctions are in his recitations of The Code of Handsome Lake and The Great Laws of Peace. Today, we honour Mr. Thomas's wisdom, dedication and foresight for his courageous and selfless efforts, his legacy lives on through the Jake Thomas Learning Centre.

## Background

The Board of Directors and The Friends of The Jake Thomas Learning Centre support and endorse the on-going programming within the Centre's mandate. In the fall of 1978, the Sandpiper Press was established and since has been owned and operated by Yvonne Thomas, Seneca-Snipe.

## Terms

All prices are subject to change without notice. All US orders received are to be paid in US currency. All orders will be charged shipping and handling. Orders will be filled only upon receipt of cheque, money order, Mastercard, Visa or etransfer made payable to "Jake Thomas Learning Centre". Please allow four to six weeks for delivery.

## We Acknowledge Your Support

Brantford Public Library, CKRZ 100.3, Department of Canadian Heritage/Aboriginal Languages Initiative, Dreamcatcher Fund, Grand River Employment and Training, Jubilee Trust Fund (Mennonite Central Committee), Sheridan J. Maracle, Monarch Studios, Ohwejagehka, Onaway Trust, Primate's World Relief & Development Fund (Anglican Church), Robbie Robertson, Daniel Rotsztain, Seven Seeds and The United Way of Toronto

## JTLC Ongoing Preservation Goals - Conversion and Archiving

- Step 1 Primary Projects include: Transfer audio/ videotapes, 8mm, film, reel-to-reel to CD and DVD, and written to digital format.
- Step 2 Acquire support to preserve and reproduce this rare and cultural appropriate Collection
- Step 3 Set-up website whereby the Collection can be accessible to Native and non-native peoples, scholars, traditional people, Clan-mothers, and the Chiefs of the Confederacy.

## Jake Thomas

(*Hadajigreta', Cayuga Snipe*)

1911-1998, Six Nations of the Grand River Territory was a historian and conservator of Haudenosaunee history and traditions. In 1973, *Hadajigreta'* was elevated Cayuga Hereditary Hoyane and in 1975 Mr. Thomas, was one of the first Elders to teach Native Studies at Trent University; of which he offered off-campus courses at Six Nations.



An internationally recognized and respected culture-bearing Elder and teacher of 14-years at Trent, Jake is recognized by many as a key figure in the initiation of a Haudenosaunee (Iroquoian) cultural revival. His extraordinary and highly comprehensive understanding of Haudenosaunee Confederacy made him a living library of rare and precious cultural knowledge, history and heritage. He is considered one of the most knowledgeable people from the Six Nations regarding The Great Law and The Code of Handsome Lake. Chief Thomas was at the forefront of local community efforts to preserve and promote languages and ceremonies. In 1982 Chief Thomas recorded the narrative of the Peacemaker's Journey and recited The Great Law in Mohawk.

In 1993, Chief Thomas and his wife Yvonne developed the Jake Thomas Learning Centre, an experiential community-based organization with a vision to create an environment of learning for both Iroquoian and non-Iroquoian peoples and a mission dedicated to preserving and promoting Haudenosaunee language, culture, art and traditions. The Jake Thomas Learning Centre remains open and active today and is led and administered by his wife Yvonne Thomas who continues their shared vision and hope to advance on the promotion and sharing of traditional knowledge and languages for future generations.

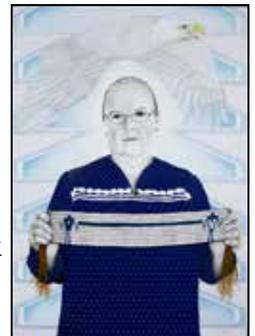
Chief Thomas played an important role in the Royal Commission Report as an advocate and advisor. He worked tirelessly to support and promote Indigenous programming in schools across Canada and he dedicated a great deal of time working to educate government and other decision-makers on

the significance of wampum and to teach people our Haudenosaunee protocol here on turtle island. He was also instrumental in the return of the wampum in 1986/1987 from the Museum of the American Indian, NYC, as well as the New York State Museum in Albany. The Jake Thomas Learning Centre is a one of a kind library and resource center that is filled with an impressive and expansive inventory of native specific cultural, arts and languages materials; including but not limited to a vast collection of language books and audio-visual materials, wampum belts, native artifacts and ceremonial items and much more. The book *Teachings from the Longhouse* is a book of Jake's traditional knowledge and that of the Code of Handsome Lake, it is a learning tool to help us understand our roles and responsibilities prior to pre-contact, and to help to guide us back to our original ways and teachings of a good mind. Many of the printed, audio-visual resources materials and wampum's are available at [www.jakethomaslearningcentre.ca](http://www.jakethomaslearningcentre.ca)

## Yvonne Thomas (*Kanhotonkwas,*

*Seneca Sandpiper*), Six Nations

of the Grand River Territory; is a gifted educator, artist and culture-bearer. Yvonne was introduced to Longhouse traditions in the 1970's, where Yvonne would learn to speak Mohawk. Yvonne would later work alongside her late husband Jake Thomas, a Cayuga Hereditary



Chief. For most of their lives, they designed and implemented Haudenosaunee (Iroquois) culture and traditions in their language through the creation of materials, ceremonial speeches, songs and dances. Yvonne is a talented artist, beader and wampum creator and curator, she has a wealth of experience in sharing traditional language and teachings. Yvonne is also a community developer and active Elder who has worked tirelessly for many years to promote, preserve and restore traditional knowledge and language across platforms. Yvonne's achievements and contributions include but are not limited to; delivering lectures and demonstrations across institutions, museums, governments and community organizations within

both Canada and the United States. Yvonne is able to read, write and speak Mohawk, Cayuga, and Onondaga languages. Yvonne works as a traditional counselor and healer. Yvonne singlehandedly operates, administers and offers cultural teachings and programs both in and out of the Jake Thomas Learning Centre at Six Nations. Yvonne is the co-founder and director of the Jake Thomas Learning Centre. Today, Yvonne maintains a wide range of cultural and language resources available to community and beyond and Yvonne is a beacon for language preservation and restoration for many as her efforts to promote our traditional ways continue to be upheld and grounded in our teachings.

Contact, [www.jakethomaslearningcentre.ca](http://www.jakethomaslearningcentre.ca)

## Terms

**RESOURCE ONLY**, books, audiotapes/videotapes can be viewed at the Centre upon request.

**RESOURCE ONLY.** The Sandpiper Press is currently working to acquire permission and clearance from its associates to reproduce books and recordings. Legal consultation is underway. We request your patience and understanding in these matters if items are marked “Out Of Stock”. For further information contact the Jake Thomas Learning Centre. See #8005.

**Out Of Stock Items:** Since, 1998 we have been actively archiving the Jake Thomas Collection and we plan to have CDs and DVDs available depending upon the funding to reproduce the products. See #1989-01.

**Restriction:** A Sacred Society - Not For Public Distribution. Available to Onkwehon:we people who belong to the sacred societies. Broadcasting and sale is prohibited.

**Copyright:** Permission to review the material must be granted by the donor, family, or heirs of the Jake Thomas Collection. Rights to cite any material must be granted written permission by the author or creator of the material who is the copyright holder. The author stipulates that all citations be quoted exactly as in the material itself with no deviation from the original.

**Workshops:** For further information on content contact the Jake Thomas Learning Centre, see, #7024, #7028, #7097, #7098, #7099, and #7100.



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All materials are available in two languages—a native language and English unless otherwise specified.

Beadwork, corn husk work - masks, language - tutelage, medicine walks, native dress, rattles, traditional counseling, wampum belts - blue-prints, or workshops are not listed under the Publications List. Contact Yvonne Thomas directly at [jtlc@worldchat.com](mailto:jtlc@worldchat.com) or [www.jakethomaslearningcentre.ca](http://www.jakethomaslearningcentre.ca)

**Terms:** All prices are subject to change without notice. All US orders received are to be paid in US currency. All orders will be charged shipping and handling. Orders will be filled only upon receipt of cheque, money order, Mastercard, Visa or etransfer made payable to “Jake Thomas Learning Centre”. Please allow four to six weeks for delivery.

## VIDEOTAPE & DVD RECORDINGS

### #1989-01 The Burning Tobacco Ceremony

43:55 M.K. Foster, English

20:04 Jake Thomas, Cayuga Language

Location: Museum of Man, Ottawa

1 CD, 63:59-minutes total

**OUT OF STOCK**                    **\$25.00**

### #1984-03 Creation Story, 1984

Jake Thomas, Mohawk, Cayuga & English Languages

2 DVD, 45:00-minutes total

**OUT OF STOCK**                    **\$50.00**

### #1989-26 Condolence Ceremony: Hai Hai. Roll

Call Of The Iroquois (Haudenosaunee) Chiefs

(Relationship As On Condolence Cane), 1989

(See: #1992-198)

Jake Thomas, All Iroquois (Haudenosaunee)

Languages

Location: Residence, Six Nations, ON

1 DVD, 75:22-minutes total

\$25.00

ISBN 1-894868-25-0

### #1989-27 Requickening Address. Fifteen Strings Of

Wampum Used To Elevate Chiefs Coming From Four

Brothers Side, 1989 (See: #1990-48)

Note: Condolence Wampum Can Be Used For Three

Brothers Or Four Brothers

Jake Thomas, Mohawk Language

Location: Residence, Six Nations, ON

1 DVD, 44:43-minutes total

\$25.00

ISBN 1-894868-28-5

### #1989-30 Creation Story, 1989

Jake Thomas, Mohawk, Cayuga & English Languages

1 DVD, 45:00-minutes total

\$25.00

### #1990-31 Creation Story, 1989

Jake Thomas, Cayuga & Mohawk Languages

1 DVD, 45:09-minutes total

\$25.00

ISBN 1-894868-82-X

### #1990-33 Creation Story, 1990

Jake Thomas, Mohawk Language

Location: Residence, Six Nations, ON

1 DVD, 79:40-minutes total

\$25.00

ISBN 1-894868-26-9

### #1990-48 Requickening Address (Origin Of The

League). Condolence Strings Coming From Four

Brothers Side, 1990 (See: #1989-27)

Jake Thomas, Mohawk Language

Location: Cornell University, Ithaca, NY

1 DVD, 49:40-minutes total

\$25.00

ISBN-1-894868-57-9

### #1987-52 The Great Law, Recorded In Akwesasne, 1987

Jake Thomas, Mohawk Language

11 VHS, 1320:00-minutes total

**OUT OF STOCK**                    **\$350.00**

ISBN 1-894868-05-6

### #1997-69 Onkwehonwe Culture & Spirituality, 1997

Vol. 1 (122:37)

Location: St. Clair College, Windsor, ON

Vol. 2 (123:02), Vol. 3 (122:57)

Location: Can AM Friendship Centre, Windsor, ON

Jake Thomas, English Language

3 DVDs, 368:36-minutes total

\$150.00

### #1974-74 Vol. 1, 66:34-minutes. Hai Hai. The Role

Call Of The Iroquois (Haudenosaunee) Chiefs, 1974

Vol. 2, 44:08-minutes. Relationship - Brothers &

Cousins on the Condolence Cane. Explanation in

English. Procedures: What happens in the Longhouse.

White & purple wampum.

Jake Thomas, All Iroquoian (Haudenosaunee)

Languages & English

Location: JTLC, Six Nations, ON

2 DVDs, 110:32-minutes total

\$72.00

### #1990-98 Creation Story, 1990

Jake Thomas, Cayuga Language

Location: Residence, Six Nations, ON

1 DVD, 28:15-minutes total

\$25.00

ISBN 1-894868-02-1

**#1990-100** The Great Law, Recorded At Six Nations, Spring 1992  
Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
Location: SN Community Centre, Six Nations, ON  
10 DVDs, approx. 24 hours  
\$450.00  
ISBN 1-894868-03-X

**#7036** The Great Law, Recorded At Six Nations, 4 pages, 1992. Index To Videotapes (See: #1992-100), Booklet  
Written By Yvonne Thomas, English  
\$3.00

**#7037** Recitation Of The Great Law, 8 pages, 1992  
Index To Videotapes (See: #1992-100), Booklet  
Written By Yvonne Thomas, English  
\$3.00

**#1990-108** Creation Story, 1990  
Jake Thomas, Mohawk Language  
Location: Residence, Six Nations, ON  
1 DVD, 34:58-minutes total  
\$25.00

**#1992-109** The Great Law, English and Some Iroquois (Haudenosaunee) Languages, Fall, 1992  
Location: II, JTLC, Six Nations, ON  
Recorded by Robert and Brenda Rooney  
20 DVDs, 20-one hour series  
\$500.00

**#1994-170** The Great Law, Recorded at Six Nations, 1994  
Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
Location: JTLC, Six Nations, ON  
12 DVDs, approx. 48 hours  
\$750.00  
ISBN 1-896848-04-9-8

**#1997-198** Condolence Ceremony: Hai Hai. Roll Call of the Iroquois (Haudenosaunee) Chiefs, 1992 (Relationship As On Condolence Cane) (See: #1989-26)  
Jake Thomas, All Iroquois (Haudenosaunee) Languages  
Location: Residence, Six Nations, ON  
1 DVD, 53:11-minutes total  
\$25.00  
ISBN 1-896848-27-7

**#1997-199** Creation Story & Thanksgiving Address (Seed Song), 1997  
Jake Thomas, English & Cayuga Languages  
Location: Halton Region Conservation Area Authority, Crawford Lake, ON  
(Mashantucket Pequot Nation, CT)  
1 DVD, 9:11-minutes total  
\$25.00

**#1975-200** The League Of the Five Nations, Ganosho:nikeha, 1975  
Jake Thomas, English Language  
9:00-minutes total  
The False Face Masks, 1974  
Jake Thomas, English Language  
2:00-minutes total  
1 DVD, 11:00-minutes total  
\$20.00

**#1987-214** The Great Law, Recorded in Akwesasne, 1987  
Jake Thomas, Mohawk Language  
11 VHS, 1320:00-minutes total  
**OUT OF STOCK** **\$350.00**  
ISBN 1-8954868-05-6

## OTHER RESOURCES

**#0032.3** JTLC Publication List, 23 pages, 2009, Booklet  
\$5.00

**#0301.7** JTLC Publication List, 27 pages, 1996 (2018), Booklet  
\$6.00

**#0303.4** JTLC Publication List, 21 pages, 1996 (2017), Booklet  
\$5.00

**#0304** Corn Husk Doll Workshop, 36 pages, 2008  
Instructor: Yvonne Thomas, English  
\$10.00

**#0305** Corn Husk Workshop, 17 pages, 1974-2009  
Instructor: Yvonne Thomas, English  
\$13.00

- #0308** Corn Husk Weaving Workshop, 31 pages, 2005  
Instructor: Yvonne Thomas, English  
\$8.00
- #0311** Beaded Expressions Workshop, 14 pages, 2005  
Instructor: Yvonne Thomas, English  
\$3.00
- #0320** Medicine Walks From A Traditional  
Perspective, 8 pages, 2008  
Yvonne Thomas, English & Mohawk Languages  
\$5.00
- #0325** Corn Husk Mask, Katsitsa, 4 pages, 1973  
(Instructions for Making a Corn Husk Mask), Booklet  
Yvonne Thomas, English, Booklet  
\$5.00
- #0370** Teachings from a Traditional Perspective:  
Addictions & Consequences - What the Elder's remind  
us. Our Health. Self Care.
- #0371** Oral Traditions: What is the Creator's Law?  
Anti-Thief, 13 pages, 2012  
Yvonne Thomas, English, Booklet  
\$5.00
- #0430** Iroquois Perspective on/Relationship with  
Food Workshop, 40 pages, 2005  
Location: Sheridan College  
Instructor: Yvonne Thomas, English  
\$13.00
- #0441** Corn Husk Moccasins Workshop, 29 pages, 2017  
Instructor: Yvonne Thomas, English  
\$7.00
- #0442** Corn Husk Basket , Moccasins, Mat Workshop,  
28 pages, 2010  
Location: Mohawk Language Nest, Six Nations, ON  
Instructor: Yvonne Thomas, English  
\$7.00
- #0443** Corn Husk Mask Workshop, 20 pages, 2005  
Location: Native Canadian Centre, Toronto  
Instructor: Yvonne Thomas, English  
\$5.00

## CAYUGA LANGUAGE

- #5000** The Burning Tobacco Ceremony, NMM, 1982  
(See: #1982-01)  
Jake Thomas, Cayuga Language  
1 CD, 68:34-minutes total  
**OUT OF STOCK** **\$25.00**  
1 audiotape, 68:34-minutes total  
\$12.95  
ISBN 1-894868-55-2
- #5002** Creation Story, Tshe Niyawe:oh Ne' 'One  
Tshaohweja:deh, 31 pages, 1993  
Jake Thomas, Cayuga Language  
1 CD, 33:00-minutes total & book (Complete Package)  
\$48.00  
1 audiotape, 33:00-minutes total & book (Complete  
Package)  
\$48.00  
ISBN 1-864868-02-1  
*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* This is a condensed version of the Iroquois  
Creation Story told in Cayuga with interlinear English  
translation. This story begins on Earth with the contest  
between the Twins. The key points of this version relate  
to the creation of animals, the establishment of the  
ceremonies and clans. The listener can follow along by  
using the text that accompanies the CD or audiotape.  
This CD or audiotape is ideal for the Cayuga Language  
student interested in learning more about this pivotal  
event in Iroquois history.
- #5003** The Tip Of The Iceberg, Owidragehyaht, and  
key, 70 pages, 1990  
Yvonne and Jake Thomas, Cayuga Language  
2 CDs, 113:79-minutes total & book (Complete  
Package)  
\$116.00  
ISBN 1-894868-67-6  
*Subject:* Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* The package presents common verb roots  
organized so that the learner can immediately ask a  
question and respond in Cayuga without having to  
deal with grammar. Practical vocabulary and phrases  
make the CDs and texts useful for the beginner and

fluent speaker. The book is organized with one book in English and the other with the corresponding Cayuga that follows the Cayuga Language CDs. Contents include simple greetings that are organized in first and second person words and phrases for family relationships including clans, and verb roots such as “to eat”, “to care for” and “to go away”. Possessive case, incorporated nouns, commands and indefinite verb roots are covered. This package introduces the complexity of the Cayuga Language through a sampling of verb declensions. A recommended package for the individual learner and classroom.

**#5004** Thanksgiving Address, Ohedo: Gaiwade:goh Ganohe:nyoh, 14 pages, 1993  
Jake Thomas, Cayuga Language  
1 CD, 13:00-minutes total & book (Complete Package)  
\$25.00  
ISBN 1-894868-68-4  
*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* See #7004 for additional details. The text is in Cayuga with interlinear English translation. The CD and booklet is ideal for anyone learning the Cayuga Thanksgiving Address.

**#5005** Pledge Wampum, Ehtgweniht:geh, 2 pages, 1991  
Jake Thomas, Cayuga Language  
1 audiotape, 1:31-minutes total  
\$7.00

**#5006** Repentance, Adathrewado, 1 page, 1984  
Jake Thomas, Cayuga Language  
1 DVD, :48-minutes total  
\$15.00  
1 audiotape, :48-minutes total  
\$7.00

**#5008** Moon Ceremony, Gaihwahnegeh Adohedrohgo: 2 pages, 1990  
Jake Thomas, Cayuga Language  
1 CD, 1:34-minutes total  
\$20.00  
1 audiotape, 1:34-minutes total  
\$7.00

**#5009** Cayuga Language, Native Studies, 1982  
Jake Thomas, Cayuga Language

1 CD, 41:11-minutes total only  
**OUT OF STOCK** **\$25.00**

**#5010** Sun Ceremony, Gaihwahnegeh Adohedrohgo:, 2 pages, 1990  
Jake Thomas, Cayuga Language  
1 CD, 3:01-minutes total  
\$20.00  
1 audiotape, 3:01-minutes total  
\$10.00

**#5011** Midwinter Ceremonies, 1985  
:28-minutes total  
**#5012** Naming A Boy, 2 pages, 1984  
2:23-minutes total  
**#5013** Midwinter Ceremonies, 3 pages, 1985  
32:32-minutes total  
**#5014** Naming A Girl, 3 pages, 1984  
2:30 minutes total  
**#5019** Bush Ceremony, Tobacco Invocation, Odehado:ni Gaye’go:thwe:, 12 pages, 1985  
11:34-minutes only  
Jake Thomas, Cayuga Language  
1 CD, 44:49-minutes total  
**OUT OF STOCK** **\$25.00**

**#5011** Midwinter Ceremonies, 1985  
:28-minutes total  
**#5012** Naming A Boy, 2 pages, 1984  
2:23-minutes total  
**#5014** Naming A Girl, 3 pages, 1984  
2:30 minutes total  
Jake Thomas, Cayuga Language  
1 CD, 5:38-minutes total  
**OUT OF STOCK** **\$10.00**

**#5012** Naming A Boy, 2 pages, 1984  
Jake Thomas, Cayuga Language  
1 CD, 2:33-minutes only  
\$20.00  
1 audiotape, 2:33-minutes only  
\$7.00

**#5013** Midwinter Ceremonies, 3 pages, 1985  
(Why We Give Thanks When We Hear The Thunders)  
Jake Thomas, Cayuga Language  
1 CD, 33:27-minutes total  
**OUT OF STOCK** **\$25.00**

#5014 Naming A Girl, 3 pages, 1984

Jake Thomas, Cayuga Language

1 CD, 2:30-minutes total

\$20.00

1 audiotape, 2:30-minutes total

\$7.00

#5016 Three Sisters: Days Of The Week, Months,

Colours, Clans, Native Studies, 1978

Jake Thomas, Cayuga Language

1 CD, 53:52-minutes total

**OUT OF STOCK**                      **\$25.00**

ISBN 1-894868-11-0

#5018 Thanksgiving Address, Ganohe:nyok, 1987

Jake Thomas, Cayuga Language

1 audiotape, 46:31-minutes only (background noise)

\$12.95

ISBN 1-894868-56-0

#5019 Bush Ceremony, Tobacco Invocation,

Odehado:ni Gaye'go:thwe:, 12 pages, 1985

Jake Thomas, Cayuga Language

1 audiotape, 11:34-minutes total & book

(Complete Package)

\$12.00

ISBN 1-894868-81-1

#5020 Cayuga Picture Book, 110 pages, 1991,

no recording

Yvonne & Jake Thomas, Cayuga Language

\$48.00

ISBN 1-894868-82-X

#5021 Midwinter Ceremonies, 9 pages, 1996,

no recording

Jake Thomas, Cayuga language

**OUT OF STOCK**                      **\$9.00**

#5022 Midwinter Ceremonies: 22 pages, 1985

13:38-minutes, Two Uncles Speech For First Day/

Second Day

#5024 Midwinter Ceremonies:

7:12-minutes, Speeches Of Stirring Ashes Speech From

The Chiefs & Faithkeepers To Thank The Creator

#5026 6:44-minutes, Midwinter/Green Corn

Ceremonies Giving Name For Boy/Girl. Peach

Stone Bowl Game. The Events At Midwinter In The

Onondaga Longhouse, Grand River

Jake Thomas, Cayuga Language

1 CD, 27:34-minutes total & book (Complete Package)

\$48.00

3 audiotapes, 27:34-minutes total & book

(Complete Package)

\$48.00

ISBN 1-894868-83-8

#5028 Tobacco Invocation, Gaye'go:thwe:, 1971

Speaker: Enos Williams, Cayuga Language

2 audiotapes, 89:45 minutes total only

\$25.90

#5030 Kaneho' Speech and Dances, 1971

Speaker: Enos Williams, Cayuga Language

Singers: Roy & Gordie Buck

2 audiotapes, 113:19-minutes total only

\$25.90

#5045 Syntax. Where's My Pencil?, 10 pages, 1996

Jake Thomas, Cayuga Language

1 audiotape, 3:40-minutes total & book

(Complete Package)

\$10.00

#5081 Cayuga Language Phonetics, NLIP, 12 pages,

1991, no recording

Jake Thomas, Cayuga Language, Booklet

\$5.00

## CEREMONIAL & SOCIAL DANCE SONGS

#8000 Iroquois (Haudenosaunee) Ceremonial

Dance Songs: The Great Feather Dance, Ostowa'gowa'

Ganonyowa:neh, Ca.; Ostora'ko:wa Kanonniowa:nen,

Mo.; Ostowa'e'go:wa Ganonyowa:neh, On.

Faithkeeper's Dance, Peoples Dance, The Creator's

Dance, 65 pages, 1986

Singer: Jake Thomas

**Restriction:** A Sacred Society – Not For Public

Distribution

1 DVD, 86:47-minutes total & book

(Complete Package)

\$52.00

2 CDs, 86:47-minutes total & book

(Complete Package)

\$52.00

ISBN 1-894868-00-5

**#8002** Tutelo Songs After Death, 1980

**Restriction:** A Sacred Society – Not For Public

Distribution

Singer: Albert Thomas

1 CD, 78:00-minutes total

**OUT OF STOCK**                      **\$25.00**

**#8005** Iroquois (Haudenosaunee) Ceremonial Dance

Songs: Great Feather Dance, Ostowa'gowa', NAITC,

Winter 1974

**Restriction:** A Sacred Society – Not For Public

Distribution

Singers: George Buck, Hubert Buck & Jake Thomas

1 CD, 13:58-minutes total

**RESOURCE ONLY**

**#8006** Iroquois (Haudenosaunee) Ceremonial Dance

Songs: Bear Dance, Hadueh, Hadueh Without

The Mask, Wild Horse Dance, Buffalo Dance, 1976

**Restriction:** A Sacred Society – Not For Public

Distribution

Singers: Jake Thomas & Company

1 CD, 28:22-minutes total

\$25.00

**#8007** Iroquois (Haudenosaunee) Social Dance Songs:

Friendship Dance, Rabbit Dance,

Naked Dance, Shake The Bush Rabbit Dance,

Cherokee Stomp Dance, Alligator Dance,

Duck Dance, 1986

Singers: Jake Thomas & Company

1 CD, 47:54-minutes total

\$25.00

**#8008** Iroquois (Haudenosaunee) Social Dance Songs:

Shake The Bush/Naked Dance; Danehstahgeha:

Gahsgohaondahdoh, Ca.;

O'tanehstakeha' Kahskoharonta:ton, Mo.;

Dahnestageha Gahsgohaendak:dih, On.; 1992

Singers: Jake Thomas & Company

1 CD, 34:36-minutes total

\$20.00

1 audiotape, 34:36-minutes total

\$12.95

**#8009** Iroquois (Haudenosaunee) Social Dance Songs:

The Fishing Dance; Ojodahgeha, Ca.; Kenstonneha',

Mo.; Ojodahgeha', On.; 1992

Singers: Jake Thomas & Company

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**#8010** Iroquois (Haudenosaunee) Social Dance Song:

Pigeon Dance; Tshagowakeha, Ca.; Orite'neha', Mo.;

Joae:gahkgeha', On.; 1992

Singers: Jake Thomas & Company

1 audiotape, 20:00-minutes total

\$7.00

**#8011** Iroquois (Haudenosaunee) Social Dance Songs:

Raccoon Dance; Sanokeha, Ca.; Atiron:neha', Mo.;

Joae:gahkgeha', On.; 1990

Singers: Jake Thomas & Company

1 audiotape, 20:00-minutes total

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**#8012** Iroquois (Haudenosaunee) Social Dance

Songs: Women's Shuffle Dance; Ehska:nye, Ca.;

Ionhsihtakara:nie, Mo.; Ehska:nye, On.; 1992

Singers: Jake Thomas & Company

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Dance, Round Dance, Delaware Skin Dance, Scalp

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Dance, Raccoon Dance, Alligator Dance, Women's

Shuffle Dance, 1995

Singers: Jake Thomas & Company

Vol. 1 66:55-minutes, Vol. 2 24:46-minutes

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Strike The Stick Dance, Naked Dance (Shake the

Bush), Pigeon Dance, Fishing Dance (Ending With

Stomp Dance), 1995

Singers: Jake Thomas & Company

1 audiotape, 46:00-minutes total

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**#8016** Iroquois (Haudenosaunee) Ceremonial Dance Songs: Thanksgiving Chant, Creator's Song, Thanksgiving Chant, Quiver Dance, Women's Shuffle Dance, 1940

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**#8017** Thunder Thanksgiving Songs, Rain Dance, 1 page, 1983

Singer: Jake Thomas

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\$15.00

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**#8018** Iroquois (Haudenosaunee) Social Dance Songs: Standing Quiver Dance; Gadathroht, Ca.; Katatseroht, Mo.; Gadatshe:da', On.; 1995

Singer: George Buck

1 audiotape, 48:00-minutes total

\$12.95

**#8024** Iroquois (Haudenosaunee) Ceremonial Dance Songs: Songs Of The Four Nights By The Tutelos, Womens Shuffle Dance, Unity Dance/ Teiontenen:tshaons, Great Feather Dance Song, Midwinter Song: Kanonhwa:wi/Stirring Ashes Ceremony, Medicine Mask Song, Cornhusk Mask Song, Bear Song, Eagle Dance, Seneca Language, 1936

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Vol. 1 46:09, Vol. 2 37:42

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*Subject:* History, Oral History/Traditions, Sacred/Spiritual Traditions, Traditional Knowledge  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* In The Great Law Chief Thomas explains the origin, meaning and relevance of The Great Law for interested people. See #7004 for additional information regarding Chief Thomas. In 1992 Chief

Thomas first hosted a reading of the Great Law in English in an effort to pass on the knowledge of this significant historical event to those who no longer speak their language. The audiotapes begin at Creation and cover Clans, Ceremonies, Giving Thanks, the importance of the Good Mind and Language. On the seventh audiotape, Chief Thomas recounts the story of The Peacemaker and the establishment of The Great Law of Peace among five warring nations. Over several days he told the narrative in English and often stopped to explain concepts or relate the ideas to contemporary situations. This unedited opportunity to hear The Story of The Journey of The Peacemaker and The Formation of The Six Nations Confederacy will appeal to anyone studying The Great Law and its relevance today. Recommended for senior elementary to adult learners.

**#7014** Funeral Rites. Duties Of The Clanmother & Chief. Procedures For Elevating A Chief, 14 pages, 1996, no recording  
Jake Thomas, English & Cayuga Languages, Booklet \$5.00  
ISBN 1-894858-84-6

**#7015** The Black Hawk War, 1979  
Prof. Gerkil, English  
1 CD, 78:00-minutes total only  
**RESOURCE ONLY**

**#7017** The Great Law, Recorded At Oneida NY, 1987  
Jake Thomas, English & Mohawk Languages  
15 audiotapes, 1350:00-minutes total only (low sound)  
**OUT OF STOCK** **\$166.00**  
ISBN 1-894868-39-0

**#7018** Great Law, Recorded In Kanasatake - Oka PQ, 1986  
Jake Thomas, Mohawk Language  
20 audiotapes, 1210:00-minutes total only  
**OUT OF STOCK** **\$194.00**  
ISBN 1-894868-40-4

**#7024** Midwinter Ceremonies, Workshop #3, 91 pages, 1986  
Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
\$30.00

- #7025** The Great Law Recital, Recorded In Akwesasne, August 1996  
 Jake Thomas, Mohawk Language  
 18 CDs, 1440:00-minutes total only  
**OUT OF STOCK \$450.00**  
 12 audiotape, 1440:00-minutes total only  
**OUT OF STOCK \$230.00**  
 ISBN 1-894868-42-0
- #7026** Chief's Opening Address At Council By Faithkeepers, 6 pages, 1995, no recording  
 Jake Thomas, Cayuga Language  
**RESOURCE ONLY**
- #7028** Cycle of Ceremonies Workshop, Workshop #4, 262 pages, 1996  
 Jake Thomas, English, Cayuga, Mohawk & Onondaga Languages  
 \$75.00
- #7029** The Great Law, Recorded At Six Nations, 1996  
 Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
 23 audiotapes, 1380:00-minutes total only  
**OUT OF STOCK \$220.00**
- #7030** Great Law Workshop, June 1990  
 Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
 35 audiotapes, 3100:00-minutes total only  
**OUT OF STOCK \$360.00**
- #7031** Iroquois (Haudenosaunee) Culture Course, Native Studies, 1977  
 Jake Thomas, English Language  
 1 CD, 78:00-minutes total only  
**OUT OF STOCK \$25.00**
- #7033** The Code Of Handsome Lake, Recorded At Six Nations, July 1979  
 Jake Thomas, Mohawk Language  
 3 CDs, 180:00-minutes total only  
**OUT OF STOCK \$75.00**  
 ISBN 1-894868-15-3
- #7034** Iroquois (Haudenosaunee) Treaty Speeches, Recorded By Michael K. Foster, February 1976 Re: The Recovery & Translation Of Native Speeches Accompanying Ancient - White Treaties. Two Row
- Wampum - Enactment Of The Proper Way To Hold A Formal Council Between Six Nations Chiefs & Chiefs Of Other First Nations Or Officials In Ottawa Or Washington.  
 Jake Thomas, Cayuga Language  
 8 CDs, 619:97-minutes total only  
**RESOURCE ONLY**
- #7039** The Legend of the Peacemaker. The Great Laws of Peace, 67 pages, 1991. (W.N. Fenton), no recording  
 Jake Thomas, English & Some Iroquoian (Haudenosaunee) Languages. Includes glossary, Iroquoian (Haudenosaunee) terminology and illustrations.  
 \$25.00
- #7040** The Great Law, John Arthur Gibson's Version, Legend of the Peacemaker, 53 pages, 1996, no recording  
 Jake Thomas, English & Mohawk Languages, Booklet \$10.00  
*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* Includes glossary - Iroquois (Haudenosaunee) terminology, Chief's titles, etc.  
 See: #7004 for more information.
- #7042** David Thomas's Version, An Outline of a Version Of the Code of Handsome Lake, 17 pages, 1979, no recording  
 Jake Thomas, English & Cayuga Languages  
 \$10.00  
 ISBN 1-894868-30-7
- #7043** The Constitution Of The Confederacy By The Peacemaker, 63 pages, 1897  
 Seth Newhouse, English  
 \$25.00
- #7045** The Great Law Of Peace And The Constitution Of The United States Of America, 16 pages, 1980  
 Gregory Schaaf, English  
 \$5.00
- #7057** Teachings From The Longhouse, 203 pages, 2013 Edition  
 Jake Thomas, Cayuga & English Glossary  
 1 Soft Cover Book  
 \$23.95

ISBN 978-0-99165854-0-0

*Subject:* Sacred/Spiritual Traditions

*Grade Level:* Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education

*Description:* Teachings from the Longhouse by the late Chief Jake Thomas is an important text that provides detailed information about the Six Nations Iroquois (Haudenosaunee) teachings based on the Handsome Lake Code. Handsome Lake's (1735-1815) divinely inspired visions and messages received in 1799 served to help the Iroquois to return to their ceremonies of thanksgiving. The moral and ethical Code provided teachings that assist the people to return to the Good Mind. Handsome Lake provided a blueprint through his teaching, which helped the people to deal with the overwhelming change of the 19th century. The Code provides practical ways for the people to deal with their family relationships as well as giving spiritual guidance. Anthropologists call this cultural revitalization, and many referred to Handsome Lake as a prophet. The Good Message of Handsome Lake is still being preached today in Iroquois (Haudenosaunee) Longhouses in Canada and the United States. Jake Thomas was a Cayuga Chief and was considered one of the most knowledgeable people from Six Nations regarding The Great Law and The Handsome Lake Code. Chief Thomas was at the forefront of local community efforts to preserve and promote the languages and ceremonies. In this book, Jake Thomas offers a condensed English version of The Handsome Lake Code, as well as practical teachings for contemporary living. This is an important book that explains the traditional spiritual and moral teachings of the Six Nations Iroquois (Haudenosaunee).

**#7062** A Combination Of All Versions Of the Code Of Handsome Lake, 25 pages, 1980  
Jake Thomas, English & Some Iroquois (Haudenosaunee) Languages  
\$15.00  
ISBN 1-894868-29-3

**#7063** Great Laws Of Peace Of The Rotinonshon:ni, Outline, 15 pages, 1996  
Jake Thomas, English  
**OUT OF STOCK \$5.00**

**#7064** Great Law Outline, 12 pages, 1996.

Jake Thomas, English

**OUT OF STOCK \$5.00**

**#7068** The Great Law, A.C. Gibson's Version, no recording

Jake Thomas, 532 pages, 1991, Onondaga Language only

**RESOURCE ONLY**

**#7069** The Code of Handsome Lake, (1908), no recording, no translation

Jake Thomas, Onondaga Language only, 772 pages, 1989

**RESOURCE ONLY**

**#7071** The Rotinonshon:ni: A Traditional Iroquois History Through the Eyes of Teharonhia:wako and Sawiskera, 328 pages, 2013

Brian Rice

\$47.00

ISBN 978-0-8156-1021-2

**#7072** The Great Law (A.C. Gibson's Version), 437 pages, 1990, no recording, no translation

Jake Thomas, Mohawk Language only

**RESOURCE ONLY**

**#7078** Iroquois (Haudenosaunee) Women's Role, 1993

Jake Thomas, English & Some Iroquois

(Haudenosaunee) Languages

1 audiotape, 85:41-minutes only

\$12.95

ISBN 1-894868-87-0

**#7079** Chiefs & Clan Mothers Role, 1996

Jake Thomas, English & Some Iroquois

(Haudenosaunee) Languages

1 audiotape, 61:51-minutes only

\$12.95

ISBN 1-894868-88-9

**#7089** Traditional History Of The Confederacy Of The Six Nations, The Constitution Of The Six Nations Confederacy, 1911 (John Arthur Gibson), no recording

Revised by Jake Thomas, 46 pages, 1991

\$13.00

**#7091** The Long Version of the Code of Handsome Lake, 331 pages, 1982, no recording  
Jake Thomas, Cayuga Language only  
**RESOURCE ONLY**

**#7097** Midwinter Ceremonies, Workshop #1, 38 pages, 1985-1986  
Jake Thomas, Onondaga Language  
\$10.00

**#7098** Midwinter Ceremonies, Workshop #3, 49 pages, 1986  
Jake Thomas, Onondaga Language  
\$15.00

**#7099** Midwinter Ceremonies, Workshop #5, 27 pages, 1985-1986  
Jake Thomas, Onondaga Language  
\$10.00

**#7100** Midwinter Ceremonies, Workshop #001, 101 pages, 1986  
Jake Thomas, Onondaga Language  
\$15.00

**#7101** Iroquois (Haudenosaunee) Confederacy Of Nations: Acknowledge The Contribution Of The Iroquois Confederacy To The Development Of The U.S. Constitution, 16 pages, 1987  
Gregory Schaaf, English  
\$5.00

## **MOHAWK LANGUAGE**

**#3001** Creation Story, Tsiniawen:on Ne Onen Tsaonhontsia:ten, 31 pages, 1993  
Jake Thomas, Mohawk Language  
1 CD, 38:00-minutes total & book (Complete Package)  
\$35.00  
ISBN 1-894868-61-7  
*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* Tsiniawen:on Ne Onen Tsaonhontsia:ten, Creation Story, Mohawk Language is a condensed version of the Iroquois Creation Story told in Mohawk with interlinear English translation. The key points of this version relates to the establishment of the ceremonies and clans. The listener can follow along using text that

accompanies the CD. This CD is ideal for Mohawk Language students interested in learning more about this pivotal event in Iroquois (Haudenosaunee) history.

**#3005** Thanksgiving Address, Ohenton Karihwa:te:kon Kanonhwaraton:sera', 10 pages, 1993  
Yvonne & Jake Thomas, Mohawk Language  
1 CD, 10:43-minutes total & book (Complete Package)  
\$30.00

ISBN 1-894868-16-1

*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* The Thanksgiving Address is given to open and close social and religious gatherings in traditional Iroquois communities. The Thanksgiving Address varies in length and details according to each speaker. The learner can read along by using the text in Mohawk with interlinear English translation. This is ideal for anyone learning the Mohawk Thanksgiving Address.

**#3007** Thanksgiving Speech, Tentewatatenonhwara:ton, Dual & Plural, 2 pages, 1986  
Jake Thomas, Mohawk Language  
1 audiotape, 2:00-minutes total  
\$7.00

**#3009** Greetings, Short Speech For Student, Singular Form, 1 page, 1987  
Jake Thomas, Mohawk Language  
1 audiotape, 4:00-minutes total  
\$7.00

**#3011** Thanksgiving Address, Tentewatatenonhwara:ton, Long Version, 16 pages, 1987  
Jake Thomas, Mohawk Language  
1 audiotape, 13:43-minutes total & book (Complete Package)  
\$18.00

ISBN 1-894868-21-8

*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* See #7004 for additional information. The learner can read along by using the text in Mohawk with interlinear English translation. The audiotape and booklet are ideal for advanced students learning the Mohawk Thanksgiving Address.

**#3012** Mohawk Phonology, Second Edition,  
35 pages, 1988  
Yvonne & Jake Thomas, Mohawk Language  
2 audiotapes, 65:00-minutes total & book  
(Complete Package)  
\$30.00  
ISBN 1-894868-23-4

**#3013** Grand River Territory Mohawk Language, 70  
pages, 1995  
Yvonne & Jake Thomas, Mohawk Language  
4 CDs, 191:71-minutes total & book (Complete  
Package)  
\$120.00  
8 audiotapes, 191:71-minutes total & book (Complete  
Package)  
\$116.00  
ISBN 1-894868-18-8

*Subject:* Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* Grand River Territory Mohawk Language  
was originally compiled by Julia L. Jamieson in  
1958. Jamieson was an elementary school teacher  
at Six Nations of the Grand River, Ontario, whose  
family was interested in maintaining and teaching  
the Mohawk Language. Chief Jake Thomas, Six  
Nations of the Grand River, revised and reissued the  
five booklets combining them into 1-70 page cerlox  
bound book. He maintained the original format and  
revised the Mohawk spelling to reflect current usage  
at Six Nations. The four CDs are ideal for beginners  
and advanced students. They cover basic vocabulary,  
simple dialogue, verb roots, commands, opening  
remarks and a pronunciation guide. This package  
reflects the time period and the religious affiliation of  
the Jamieson family. The Jamieson's include a speech  
from a 1905 Tea Meeting, common names for men  
and women, the Lord's Prayer, Psalm 23, and lyrics to  
an Indian Hymn and Bible verses. This example of a  
pioneering Mohawk Language learning package has  
been enhanced by the addition of the CDs making it a  
valuable resource for individual or classroom use.

**#3014** Mohawk For Beginners, 30 pages, 1988,  
Revised 1996  
Jake Thomas, Mohawk Language  
2 CDs, 83:84-minutes total & book (Complete  
Package)

\$60.00  
ISBN 1-894868-20-X  
*Subject:* Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* Mohawk For Beginners was originally  
developed by Josephine S. Horne for the Kahnawake  
Mohawk Curriculum Centre. Chief Jake Thomas,  
Six Nations of the Grand River, Ontario, revised  
this introduction to Mohawk to reflect Six Nations  
spelling and pronunciation. The package is organized  
into 112 brief lessons covering simple conversation  
and vocabulary. Topics such as greetings, commands,  
numbers, activities of daily living, animals, good and  
bad weather are covered. Mohawk lyrics for songs: Jingle  
Bells, Mary had a Little Lamb, Canoe Song, Mosquito  
Song, The Year has come to an End, Bear Song and  
Cornbread Song are included. Jake Thomas recorded the  
Mohawk in 1996. The value of this package is enhanced  
by the recording format - the English phrase is spoken  
first followed by the Mohawk phrase. This is an ideal  
beginner package for any age/grade level. Package  
includes two CDs and cerlox bound book.

**#3015** Repentance, Enhskerihwaseron:ni  
Enhskatahtre:wahte', 1 page, 1988  
Jake Thomas, Mohawk Language  
1 CD, 1:07-minutes total  
\$15.00  
1 audiotape, 1:07-minutes total  
\$7.00

**#3016** She Cooks & She Eats, Iekon:nis Nok Oni  
Tenionhtskahons, 19 pages, 1989  
Yvonne & Jake Thomas, Mohawk Language  
1 audiotape, 5:00-minutes total & book (Complete  
Package)  
\$10.00  
ISBN 1-894868-71-4

**#3017** Welcome New Born Baby, 2 pages, 1991  
Jake Thomas, Mohawk Language  
1 audiotape, 5:00-minutes total  
\$7.00

**#3018** What She Uses When She Eats,  
Tsinahotenshon:a' Ionhtstha' Ne Onen Tenionhtskahon  
Nok Oni Kakhwa'shon:a', 35 pages, 1989  
Yvonne & Jake Thomas, Mohawk Language

1 audiotape, 7:00-minutes total & book (Complete Package)  
\$12.00  
ISBN 1-894868-62-5  
*Subject:* Food, Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* Tsinahotenshon:a' Ionhtstha' Ne Onen Tenionhtskahon Nok Oni Kakwa'shon:a'/What She Uses When She Is Cooking Various Things. This Mohawk Language resource introduces Mohawk food vocabulary. Thirty-four common food words are given in Mohawk/English on the introductory page. The following pages have black and white sketches of the item with the Mohawk spelling. The audiotape allows the learner to clearly hear Jake Thomas pronounce each Mohawk word twice. This package makes it easy for anyone learning Mohawk to master the vocabulary.

**#3019** Thanksgiving Address, Long Version, Ohenton Karihwaterkon Kanonhwaraton:sera', 24 pages, 1992  
Jake Thomas, Mohawk Language/Written  
1 CD, 45:00-minutes total & book (Complete Package)  
**OUT OF STOCK**                    **\$31.00**  
1 audiotape, 45:00-minutes total & book (Complete Package)  
**OUT OF STOCK**                    **\$20.00**  
ISBN 1-894868-96-X

**#3020** The Song Of The North, Othorekeha Karen:na, 1 page, 1986  
Jake Thomas, Mohawk Language, Booklet  
\$3.00  
1 audiotape, 5:00-minutes total & Booklet (Complete Package)  
\$10.00  
1 audiotape, 5:00-minutes total only  
\$7.00

**#3021** General Opening Address, 10 pages, 1977  
Jake Thomas, Mohawk Language  
1 CD, 13:00-minutes total & book (Complete Package)  
**OUT OF STOCK**                    **\$28.00**  
1 audiotape, 13:00-minutes total & book (Complete Package)  
**OUT OF STOCK**                    **\$15.00**  
ISBN 1-894868-72-2

**#3022** Midwinter Ceremonies: Stirring Ashes Ceremony, June 1978  
Jake Thomas, Mohawk Language  
1 CD, 59:38-minutes total only  
\$25.00  
1 audiotape, 59:38-minutes total only  
\$12.95  
ISBN 1-894868-45-5

**#3023** Thanksgiving Address, Tentewatatenonhwara:ton, Short Greetings, 1 page, 1988  
Jake Thomas, Mohawk Language  
1 audiotape, 5:00-minutes total  
\$7.00

**#3025** The Tip Of The Iceberg, Mohawk Immersion, Tiiowisake:tote', 72 pages; Key, 60 pages, 1990  
Yvonne & Jake Thomas, Mohawk Language  
2 CDs, 90:49-minutes total & books (Complete Package)  
\$134.00  
ISBN 1-894868-24-2  
*Subject:* Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education  
*Description:* The package presents common verb roots organized so that the learner can immediately ask a question and respond in Mohawk without having to deal with grammar. Practical vocabulary and phrases make the two CDs and texts useful for the beginner and fluent speaker. The books are organized with one book in English and the other with the corresponding Mohawk that follows the Mohawk Language CDs. Contents include simple greetings that are organized in first and second person, words and phrases for family relationships including clans, and verb roots such as "to eat", "to care for" and "to go away". Possessive case, incorporated nouns, commands and indefinite verb roots are covered. This package introduces the complexity of the Mohawk Language through a sampling of verb declensions. A recommended package for the individual learner and classroom.

**#3026** Verb Roots, Grand River Territory, 32 pages, 1988, Revised 2005  
Yvonne & Jake Thomas, Mohawk Language  
1 CD, 43:25-minutes total & book (Complete Package)  
\$37.00  
ISBN 1-894868-17-X

*Subject:* Language

*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education

*Description:* Verb Roots in the Mohawk Language was produced by Chief Jake Thomas for a second year Native Studies course he taught at Trent University.

The key to learning the Mohawk Language begins with an understanding of the importance of verb roots. This package presents the declensions for 12 verb roots with their various prefixes, suffixes and tenses. Examples for male/female first person singular/dual/plural, male/female second person singular/dual/plural, feminine/masculine singular/dual/plural are provided. Indefinite prefixes and possessives are also covered. This package is an important contribution for the study of Mohawk at the post-secondary level.

**#3027** Mohawk Phonology, 116 pages, 1985/1986  
Yvonne & Jake Thomas, Mohawk Language  
17 audiotapes, 170:00-minutes total & book  
(Complete Package)

**OUT OF STOCK \$149.00**

ISBN 1-894868-73-0

**#3029** Mohawk Picture Book, 147 pages, 1985  
Yvonne & Jake Thomas, Mohawk Language  
(1 CD, Publisher, MSW-Pics, 113 pages)  
2 CDs, 12:38-minutes total & book (Complete Package)

\$62.00

2 audiotapes, 12:28-minutes total & book  
(Complete Package)

\$62.00

ISBN 1-894868-74-9

**#3033** Come Let's Eat, 1986  
Lena Hess, Mohawk language  
1 audiotape, 5:00-minutes total

**OUT OF STOCK \$7.00**

**#3034** Midwinter Ceremonies: Tobacco Invocation,  
Burning Of The White Dog, 1978

Jake Thomas, Mohawk Language

1 audiotape, 90:00-minutes total only

\$12.95

ISBN 1-894868-46-3

**#3035** Mohawk Language, Native Studies, 28 pages,  
1978/1979

Jake Thomas, Mohawk Language

3 CDs, 181:84-minutes total

**OUT OF STOCK \$82.00**

4 audiotapes, 181:84-minutes total

**OUT OF STOCK \$82.00**

ISBN 1-894868-97-8

**#3036** Jeremiah And The Owl, 2 pages, 1984

Jake Thomas, Mohawk Language

1 audiotape, 5:00-minutes total

**OUT OF STOCK \$7.00**

**#3037** Mosquito Song, Okariata:ne Karen:na', 1 page,  
1982

Jake Thomas, Mohawk Language

1 audiotape, 5:00-minutes total

\$7.00

**#3038** Pledge Wampum, Enhtkeweni:neken, 1 page,  
1991

Jake Thomas, Mohawk Language

1 CD, 1:20-minutes total

\$10.00

1 audiotape, 1:20-minutes total

\$7.00

**#3040** Mohawk For Beginners, 1986

J.S. Horne, Mohawk Language

3 CDs, 200.66-minutes total

**RESOURCE ONLY**

**#3047** Mohawk Language, 1984 (14:28)

Speaker: Lena Hess

**#3048** Mohawk Language, 1982 (11:01)

Speaker: Yvonne Thomas

1 audiotape, 25:29-minutes total

**OUT OF STOCK \$25.00**

**#3051** Midwinter Ceremonies, 7 pages, 1995

Jake Thomas, Mohawk Language, no recording

**OUT OF STOCK \$7.00**

**#3054** Introduction. Blessing Seeds Ceremony, 7  
pages, 1992

Jake Thomas, Mohawk Language, Booklet

1 CD, 9:41-minutes total (Complete Package)

\$25.00

#3057 Stirring Ashes Ceremony, 2 pages, 1986  
Jake Thomas, Mohawk Language, no recording  
**OUT OF STOCK \$2.00**

#3063 Greetings, Singular Form, 2 pages, 1996  
Jake Thomas, Mohawk Language  
1 audiotape, 2:00-minutes total  
\$7.00

#3064 Ten Day Feast For The Dead, Ionkwawenhe:ion  
Atirakhon:sera Tho Oie:ri Niwenhnisera:ke, 37 pages,  
1996  
Jake Thomas, Mohawk Language  
1 CD, 45:03-minutes total & book (Complete Package)  
\$38.00  
1 CD, 43:03-minutes total only  
\$25.00  
ISBN 1-894868-77-3

#3066 What He Does When He Gets Up In The  
Morning, Tsinenhatie:re' Ne 'Onen Enhahtketsko'  
Orhonkene, 7 pages, 1989  
Jake Thomas, Mohawk Language  
1 audiotape, 2:00-minutes total & book (Complete  
Package)  
\$10.00  
ISBN 1-894868-78-1

#3075 Speech To Open Council For The Chiefs  
- Faithkeeper's Opening Address At Council,  
Enhakenhrorok:sih Ne Ratitsi:stanon, 5 pages, 1996  
Jake Thomas, Mohawk Language, Booklet  
1 audiotape, 8:00-minutes total  
\$10.00  
ISBN 1-894868-80-3

#3076 Syntax. Where's My Pencil? 9 pages, 1996  
Yvonne & Jake Thomas, Mohawk Language  
1 audiotape, 6:00-minutes total & book (Complete  
Package)  
\$10.00

#3093 What She Does When She Gets Up,  
Tsineniontie:re' Ne 'Onen Enionhtketsko',  
7 pages, 1989  
Yvonne & Jake Thomas, Mohawk Language  
1 audiotape, 5:00-minutes total & book  
(Complete Package)  
\$10.00

#3101 Mohawk Phonology, 20 pages, 1988  
Yvonne & Jake Thomas, Mohawk Language  
(Draft)  
**OUT OF STOCK \$20.00**

#3104 Mohawk Language Phonetics, NLIP, 14 pages,  
1991, no recording  
Yvonne & Jake Thomas, Mohawk Language, Booklet  
\$5.00

## ONONDAGA LANGUAGE

#4001 Thanksgiving Address, Short Version, 7 pages,  
1987  
Jake Thomas, Onondaga Language  
1 audiotape, 6:06-minutes total & book  
(Complete Package)  
\$15.00  
ISBN 1-894868-63-3  
*Subject:* Language, Sacred/Spiritual Traditions  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* See #7004 for more details. The  
Onondaga text provided comes with interlinear  
English translations. The audiotape and book are ideal  
for anyone learning the Thanksgiving Address in the  
Onondaga Language.

#4002 Words And Phrases In The Onondaga  
Language, 5 pages, 1987  
Jake Thomas, Onondaga Language  
1 audiotape, 10:23-minutes total & book (Complete  
Package)  
\$14.00  
ISBN 1-894868-64-1  
*Subject:* Language  
*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven,  
Twelve, College, University, Adult Education  
*Description:* The booklet contains 73 phrases in  
Onondaga and English. Jake Thomas clearly pronounces  
each phrase on the 10-minute audiotape. Sample verb  
roots introduce their complexity and importance to  
learning the Onondaga language. Examples for the  
verb "Get", "Obtain", include the phrases: "Where did  
you get it?"; "I'll get it from her"; "Can you get some for  
me"; and "He didn't get it". Words include strong tea,  
weak tea, deer hooves and horse hooves. This package is  
useful for individual or classroom use.

**#4003** Onondaga Picture Book, 112 pages, 1990  
Yvonne & Jake Thomas, Onondaga Language  
1 CD, 15:23-minutes total & book (Complete Package)  
**OUT OF STOCK \$65.00**

2 audiotapes, 15:23-minutes total & book (Complete Package)  
\$65.00

ISBN 1-894868-65-X

*Subject:* Language

*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education

*Description:* The book contains Onondaga words with illustrations and accompanies the CD or the audiotapes. The book contains an 11-page pronunciation guide. The glossary introduces 125 Onondaga words and directions, and verbs “it flies” and “it runs”. This package is useful for individual and classroom use.

**#4004** Ten Day Feast For The Dead - Speech, 1988

Jake Thomas, Onondaga Language  
1 audiotape, 45:55-minutes total only  
\$12.95

ISBN 1-894868-47-1

**#4005** Thanksgiving Address, Topics Only, 1986

Jake Thomas, Onondaga Language  
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Jake Thomas, English, Mohawk & Cayuga Languages ISBN 1-894868-06-4

*Subject:* Sacred/Spiritual Traditions, Traditional Knowledge

*Grade Level:* Six, Seven, Eight, Nine, Ten, Eleven, Twelve, College, University, Adult Education

*Description:* In this publication, Chief Thomas describes eighteen Wampum Belts and Strings. Mohawk and Cayuga names of the Belts are provided. Color pictures, and black and white sketches are provided for many of the Wampum Belts. This is an important introduction to the meaning and significance of Wampum Belts and Strings. Recommended for anyone interested in learning about the importance of Wampum to the Six Nations Iroquois (Haudenosaunee).

**#2032** The Recovery and Translation Of Native Speeches Accompanying Ancient Iroquois - White Treaties, The National Museums of Man, August, 1978. Sacred Indian wampums coming home to Iroquois, The Spectator, April 22, 1988. Wampum belts coming home, The Expositor, April 22, 1988. Wampum is special to native people, The Expositor, April 22, 1988. Confederacy plans for Wampum's return still not finalized, Tekawennake, April 28, 1988. Historic

wampum belts return Sunday, The Expositor, May 5, 1988. Confederacy requests native dress, Tekawennake, May 5, 1988. RETURN OF THE WAMPUMS, May 8, 1988. Outpouring of thanks for return of wampum belts, The Expositor, May 9, 1988. Wampum Belts return to Six Nations Reserve, Tekawennake, May 12, 1988. Glenbow Museum respects Iroquois religious concerns, Tekawennake, May 26, 1988. SACRED WAMPUMS RETURNED, Mace: Story of the Six Strings, Turtle Quarterly, Summer 1988. BRINGING THEM HOME, Tom Hill and Paul Williams, May 8, 1989. Return of the Wampum. Oral Memory of the Haudenosaunee Views of the Two Row Wampum. Reading Wampum Belts as Living Symbols. American Association of Museums Policy Regarding the Repatriation of Native American Ceremonial Objects and Human Remains. Excerpts from the National Museum Of the American Indian Act, Northeast Indian Quarterly, Spring, 1990. Marilyn Rogolja's letter, March 28, 1990. Royal Ontario Museum, April 9, 1990. Culture shock hits home, The Toronto Sun, January 9, 1991, 70 pages \$21.00

**#2036** Onondaga Celebration of Wampum Return, October 21, 1989. Onondagas rejoice over wampum belts, October 22, 1989. The George Washington Belt. The Two Row Wampum Belt. The Canandaigua Treaty. The Pickering Treaty. Treaty of Fort Stanwix. United States - New York Treaties. Canadian Treaties. Sacred Wampum Belts Returned To Haudenosaunee. The Legacy of Peace Returns Home. Once Again Bound To Our History. Tree of Peace Planted at Onondaga. Historical Importance of Wampum. Important Issues Remain. Festival focuses on Indians in 21st Century, Amerrikua, Spring, 1990. Sacred Belts Return to the Iroquois, National Geographic, March 1990, 32 pages \$18.00

**#2039** Information Sheet On Wampum, The Friendship Treaty Belt, The Two Row Wampum Treaty Belt, The General Opening of all Ceremonies or Social Gatherings, Handsome Lake Died Aug. 10, 1815 Leaving This Memoir, Handsome Lake Mnemonic Staff, How The White Race Came To America And Why The Karihwi:io' Became A Necessity, The Indian's Creed, Mid 1800 Indian Prophecy Of Cree Origin (Similar To The Iroquois (Haudenosaunee) Prophecy), The Origin Of Ohki:we'/The Ghost Chant & March or Feast For The Dead, Sovereignty Among Six Nations,

Values and Culture, 38 pages, 1989

Jake Thomas, et al

\$12.00

**#2066** Simcoe Deed, Haldimand Treaty, Proclamation (Dec. 22, 1766), Covenant Chain, Two Row Wampum Treaty, Jay Treaty 1784, Washington Treaty 1812/1842, Treaty Of Ghent 1814, 19 pages

\$5.00

## WAMPUM BELTS

**#2017** Wampum Belts: The original wampum belts still exist and are now held by the chiefs at Onondaga - New York and Six Nations - Grand River. The belts that are for sale here are replicas, and used for educational purposes at all levels. Wampum, Onekorha (Mohawk language) was much prized by the Iroquois (Haudenosaunee) and the Eastern Algonkians. It was made of white and purple shell. Wampum beads were strung into belts and strings. The Iroquois attached great importance to the mystical power of the beads. Strings of wampum were used to sanction council proceedings, to vouch for the integrity of a speaker, to give responsibility to an office, to solemnize a treaty or to assuage sorrow. Messages of particular importance were also made into strings and sent by a runner among the Six Nations Iroquois. The Onondagas, traditional Keepers of the Council Fire, were also Keepers of the League wampum. After the American Revolution, wampum took on a significance with the founding of the Religion of Handsome Lake and wampum is used to lend authority and solemnity to religious ceremonies. Jake Thomas, 1978

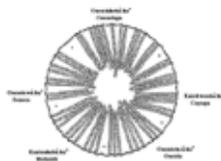
**#2000** Confederacy Ember. The Firekeepers will open all Councils with these wampum strings or "fire". Mounted, approx. 12" x 24"

\$350.00



**#2001** Covenant of the League of the Five Nations. Sometimes called the Circle of the fifty sachems. The chiefs are responsible to uphold the peace in all the Five Nations. Mounted, approx. 24" x 24"

\$500.00



**#2002** Evergrowing Tree Belt. Represents where all nations will shelter underneath the Great Tree of Peace. Approx. 21" x 18"

\$1,500.00



**#2003** Friendship Treaty Belt. A covenant of friendship between the Onkwehon:we and the white people which represents peace, friendship and good minds. Approx. 18" x 3 3/4"

\$500.00



**#2004** George Washington Belt. This belt represents the treaty made between the early Thirteen Colonies and the Six Nations. Approx. 6' 5 1/4" x 4 1/2"

\$2,000.00



**#2005** Haienwatha' Belt. This belt is more commonly known by the Iroquois people as the Five Nations Territorial Belt. The Onkwehon:we share common hunting and fishing rights in all Five Nations territory. Approx. 12 3/4" x 18 1/2"

\$1,500.00



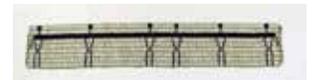
**#2006** Keepers of the Western Door Belt. The Senecas are the Western Door he/she can be adopted providing he/she carries a "good mind". Approx. 37" x 2 1/2"

\$500.00



**#2007** Nomination Belt. This belt means that women are equal. The women are the proprietors of Mother Earth and they have the sole responsibility to nominate or depose a chief in their clans. Approx. 18 1/2" x 3 1/4"

\$600.00



**#2008** Ojibway-Iroquois Friendship Belt. This means that the Five Nations and Ojibway Nations will walk about on Mother Earth and there will be peace, good minds, and they will never see warfare. Approx. 28 3/4" x 3 3/4"

\$600.00



**#2009** Prophecy Belt. This represents the Peacemaker who brings peace, power and righteousness.

Approx. 33 1/4" x 2 1/2"

\$700.00



**#2010** Tatotarho Belt. Sometimes called the Firekeeper's Belt of the Onondaga Nation. This means that Tatotarho and his colleagues will be responsible to protect the Capital Council Fire and to ensure the "fire" never goes out. Approx. 22 1/4" x 12 1/2"

\$1,500.00



**#2011** Tuscarora Belt. Sometimes called the Alliance Belt. It means the Tuscarora came to the

Confederacy and were adopted and became the Six Nations. Approx. 17 1/2" x 4 1/4"

\$600.00



**#2012** Two Row Wampum Treaty Belt.

Sometimes called the two rows or two paths meaning the White Man and the Onkwehon:we shall walk in their separate paths. It also means the White Man's sail boat and the Onkwehon:we's canoe.

Approx. 35 1/2" X 4 1/2"

\$1,000.00



**#2059** Dish With One Spoon. Approx. 22 1/2" x 2 1/2"

\$500.00

This belt is said to represent the hunting grounds of the Haudenosaunee that were meant to be shared, and no blood will spill over hunting disputes. In 1887, Chief John Buck described this wampum belt, "All white except for a round circle in the center. This represents all "Indians" on this continent or Turtle Island. They have entered into one Great League and contract that they will all be One and have One Heart. The circle in the center is a dish with a beaver's tail, indicating that they will have one dish and what belongs to one will be shared among all."



We are to eat of the beaver tail, using no sharp utensils, to prevent shedding blood. We share all game, and resources, such as the timber, and everything the Creator has provided for us upon our arrival to Mother Earth.

This belt is similar to the Five Nations Territorial Belt (Haienwatha' Belt). Another concept since the Reclamation in Caledonia ON (Dish With One Spoon Belt was recently returned to Six Nations from the ROM).

"We have still one matter left to be considered and that is with reference to the hunting grounds of our people from which they derive their living."

They our lords—rotiiane:shon said with reference to this matter: "Now, we shall do this: We shall only have one dish or bowl in which will be placed one beaver's tail and we shall all have coequal rights to it, and there shall be no knife in it, for if there be a knife in it, there would be danger that it might cut someone and blood would thereby be shed." This one dish or bowl signifies that they will make their hunting grounds one common tract and have coequal rights to hunt within it. The knife being prohibited from being placed into the dish or bowl signifies that all danger would be removed from shedding blood by the people of these different nations of the Confederacy caused by differences of the rights of the hunting grounds.

Then the Peacemaker said, "Now, we have accomplished and completed forming the Great Confederacy of the Five Nations together with adopting rules and regulations in connection therewith."

**#2071** The 1764 Niagara Treaty Belt. Approx.

50 1/4" x 8"

\$3,000.00

A Fundamental Agreement Between First Nations and The Crown:

The 1764 Treaty of Niagara Belt is the confirmation of the relationship between First Nations and the Crown, which affirms First Nations rights and sovereignty. In July of 1764, the Niagara Treaty was entered and agreed upon by Sir William Johnson, on behalf of the Crown and with 24 First Nations including the Seneca, Cayuga, Onondaga, Oneida, Mohawk, and Tuscarora of the Haudenosaunee Confederacy; Akwesasne, Kahnawake, Kahnasatake,



and others of the Seven Nations of Canada; Wyandot of Detroit; Algonquin, Nipissing, Mississauga, Odawa, Ojibway and other Anishinaabe Nations; Menominee, and others who were part of the Western Lakes Confederacy. This gathering is regarded as one of the largest Nations with Nations gatherings, with over two thousand Chiefs representing their Nations, many of whom travelled for weeks and even months to attend these crucial negotiations.

The Niagara treaty is the political foundation for the Covenant Chain Relations between Great Britain and the Indigenous Nations of the Great Lakes and Eastern Woodlands and it guaranteed the flow of gifts and goods on an annual basis as well as a mutually agreed upon non-interference. The treaty was symbolic of a relationship renewal following the erosion of “One Dish With One Spoon” Wampum treaty (late 16th century). The 1764 Niagara Wampum Treaty was a symbol of healing and hope for a better way forward, following the First Nations and Settlers competition over fur trade. The treaty also transferred possession of a narrow four-mile strip of land to the settlers for new settlement under the belief there would be a peaceful and prosperous co-existence. This treaty prompted First Nations to ratify the Royal Proclamation of 1763 and extend the Silver Covenant Chain of Friendship into the Great Lakes region. It is regarded by First Nations as still being in effect today.

**#6048** Wampum, Onekorha (Mohawk Language), Ohgoha’ (Cayuga Language), plays an important role in the condolence ceremonies. The strings which accompanied each word travel across the fire are returned. Each message recited describes an injury to mankind but does affirm its cure by virtue of the spiritual power inherent in the rites and is the very words spoken by the celebrant. The wampum strings is the official record of the “messages” which pass to and fro between the condolers (i.e. the Three Elderly Brothers side) and the bereaved (i.e. the Four Younger Brothers side). It is also the assurance that something is being done to heal the bereaved. The strings aid the reciter of the rituals to recall the steps and the messages of the ceremony. Throughout the ceremony the individual holds the wampum. The Wampum Keeper acts as a prompter and helps the speaker recall the lines to be chanted in proper sequence. Each string in the Condolence Ceremony finally attests the validity of the message being recited. These strings of wampum

have special functions as well in each message. The strings of wampum therefore represent a step in the proper procedure for the elevation of the chief. The need to propitiate the spirit of the dead chief so that the newly elected one can assume his name and office without fear.

**#2013** The Placement Of Condolence Mourning Strings Of The Four Younger Brothers - Cayugas, Oneidas, Tutelos And Tuscaroras: Cayuga Condolence Wampum As Used By The Cayugas Of The Six Nations, Ontario And Also Used By Delaware, Mississauga, Nanticoke And Saponi. Recorded By Chief Alexander J. General, Deskahe’, 1982. Mounted, approx. 24” x 24”  
\$500.00



**#2014** The Placement Of Condolence Mourning Strings Of The Three Elder Brothers - Mohawks, Onondagas And Senecas: Onondaga Condolence Wampum As Used By The Onondagas Of the Six Nations, Ontario. Recorded by Roy Buck, Tshadegegaehya:de’ (Level Sky), 1982 Mounted, approx. 24” x 24”  
\$500.00



