



2019 Nevada Weed Management Association Conference
 October 16-17, 2019 in at the Nugget Hotel & Casino in Sparks,
 Nevada

Exhibitor/Vendor Registration Form

Submission Deadline: Wednesday, October 1, 2019

General Information

Booth dimensions will be approximately 8' x 8' and include one (1) table with linen and two (2) chairs. A limited number of spaces are available on a first come, first served basis. If need be, organizations will be placed on a waiting list and receive reassigned spaces in the event of a cancellation. All exhibitors/vendors must submit a conference registration form, including those whose registration cost is included in the Trade/Commercial vendor fee. To register please visit the Events page on NWMA's website: www.nvwma.org

<input type="checkbox"/> Trade/Commercial \$400* *Fee includes 1 conference registration	<input type="checkbox"/> Non-Profit/Educational FREE** **Exhibit space and setup are free, but representatives must register for conference
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(Please check one of the above)

Company/Organization Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: _____

Types of Materials Displayed: _____

Additional Needs:

Electricity Extra Table (\$50/table) Audio/Visual/Other: _____

TOTAL: \$ _____

Exhibitor/Vendor Terms & Conditions

1. **Payments may be made by credit card online, or by check, money order or purchase order made payable to: Nevada Weed Management Association. Mailing address: 133 Fay Ave. Ely, NV 89301.** Payment is due in full by October 1, 2019 to guarantee space. Spaces not paid by October 1 will be reassigned.
2. Cancellations must be made *in writing* by October 1, 2019 for a full refund to be issued. **REFUNDS WILL NOT BE ISSUED AFTER THIS DATE.**
3. Booth set-up is from 7:00 – 8:30 a.m. on October 16, 2019 in the **Pavilion A Room**. Booth break-down must be completed by 4:00 p.m. the following afternoon on October 17.
4. Neither the Nevada Weed Management Association nor the Nugget Hotel & Casino are responsible for lost, damaged or stolen items.
5. Photographs may be taken during this conference. By submitting your registration for this event, you are consenting to the potential use of your image for educational and informational purposes.

NWMA USE ONLY

Date Rcd: _____ Rcd by: _____ Booth No.: _____
 Payment Rcd: _____ Amt: _____ Receipt No.: _____ Confirmation mailed: _____