



State of Nevada
 Department of Agriculture
 2300 McLeod St
 Las Vegas, Nevada 89104
 Telephone 702-668-4545
 Fax 702-668-4567

APPROVED
 SEP 10 2019
 (9/23/20)

EXPIRES IN 1 YEAR(S)

APPLICATION FOR CONTINUING EDUCATION ACTIVITY

Please complete this request and return with the following:

- ✓1. Detailed course outline: **Attached.**
- ✓2. Copies of all materials if used for education **Attached.**
- ✓3. Copy of certificate of completion, or equivalent, being provided to students **Attached.**

NOTE: A vita/biographical sketch or Application (Part B) is required for each continuing education instructor. Please attach.

NAME OF PROVIDER: <u>CEU0033</u> Nevada Weed Management Association		CONTACT PERSON: <u>Ed Ryan</u>	TELEPHONE NO.: (775) 223-7499
Contact E-mail: (An E-mail will be sent to this address when the course is approved) <u>paul.ryan@usda.gov</u>			
NAME OF INSTRUCTOR(S) (If different than contact person) – ATTACH: VITA, BIO, OR PART B APPLICATION: Please see attached bio's for non NDA personnel			
MAILING ADDRESS: 215 West Bridge St. Suite 11A Yerington, NV 89447			
TITLE OF ACTIVITY: Nevada Weed Management Association "Past Successes and Future Plans" Biennial Meeting			
DATE(S) OFFERED: October 16-17, 2019			
LOCATION (PLACE & ADDRESS): Sparks Nugget 1100 Nugget Avenue Sparks, NV 89431		Total Classroom Hours: <u>14</u>	
TYPE OF ACTIVITY OFFERED: <input type="checkbox"/> Technical Activity <input checked="" type="checkbox"/> Seminar or Conference <input type="checkbox"/> In House Training <input type="checkbox"/> Other:		Hours Requested for Each Topic: Laws = <u>2</u> General = <u>12</u>	
FREQUENCY OF ACTIVITY: <input type="checkbox"/> Annual (one time only) <input type="checkbox"/> Ongoing / Open <input type="checkbox"/> On request <input checked="" type="checkbox"/> Other: <u>Biennial Conference</u>			
BRIEF DESCRIPTION OF ACTIVITY: Individuals can receive continuing education credits while learning about the latest technologies, products and advances in industry practices.			
OTHER COURSE INFORMATION: Fee to Attend <input checked="" type="checkbox"/> Yes (\$ <u>150.00</u>) <input type="checkbox"/> No Open to the Public: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Registration is required <input type="checkbox"/> Other info - CEU breakdown is on attached agenda			
DO NOT WRITE BELOW THIS LINE			

ACTIVITY IS: Approved Denied

CEU's Assigned: 14 Laws (2) General (12) Course No. assigned NV-19-177

Approving Signature Rich Conhite Date 9/23/19