

The Episcopal Church Welcomes You

Holy Eucharist, Rite II

According to the Book of Common Prayer

Sunday, November 23rd, 2025

Christ the King

The Last Sunday after Pentecost

Proper 29



This Morning's Service Ministers

Celebrant: The Rev. Dr. Hilary Borbón Smith

Lector: Donna Johnson

Chalice: Debbie Johnson

Crucifer: Tobias Jimenez

Prayers of the People/Offertory: Donna Johnson

Musician: Kimberly Robinson-Hayes

The Church of the Holy Spirit

The Rev. Dr. Hilary Borbón Smith, Vicar

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The Anglican Communion

The Right Rev. and Right Honorable Dame Sarah Mullally

Archbishop-Elect of Canterbury

The Episcopal Church of the USA

The Most Reverend Sean Rowe, Presiding Bishop, ECUSA

The Rt. Reverend Michael Hunn, Bishop of the Diocese of the Rio Grande

The Word of God

Please keep silence during this time of prayer and readiness.

Processional Hymn 494 *Crown him with many crowns (verses 1-2)*

The service begins on page 355 of the Book of Common Prayer.

The people standing, the Celebrant says

Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Celebrant and People ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Song of Praise Hymn 481 *Rejoice, the Lord is King*

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

All pray together the Collect of the Day BCP 236

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The People sit for the Lessons.

The Old Testament: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely,

and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 46

- 1 God is our refuge and strength, **
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, **
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, **
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; **
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, **
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; **
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; **
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; **
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, **
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; **
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; **
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The Lord of hosts is with us; **
the God of Jacob is our stronghold.

The Epistle: Paul's Letter to the Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things

have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People ***Thanks be to God.***

All stand.

Sequence Hymn 435 *At the Name of Jesus (verses 1-2)*

Celebrant The Holy Gospel of our Lord Jesus Christ according to
Luke

People ***Glory to you, Lord Christ.***

The Gospel: Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sequence Hymn 435 *At the Name of Jesus (verses 3-4)*

The Sermon: *The Rev. Dr. Hilary Borbón Smith*

A period of silence follows the sermon.

The Nicene Creed BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Leader: From the Cross Jesus prayed to God, “Father, forgive them; for they do not know what they are doing.” Let us pray for our world that does not know the forgiveness of God and does not consider the Lordship of Christ, saying, Let your Kingdom come.

Leader: For the rulers, dominions, and powers of the world who exercise authority over human communities, that they may repent of war, renounce oppression, and serve the common good, let us pray to the Lord:

People: ***Let your kingdom come.***

Leader: For the planet Earth that God has given to humankind as our home, that we may be good and wise stewards of its resources, and that those with the power to exploit its bounty may restrain the desire for selfish gain, let us pray to the Lord:

People: ***Let your kingdom come.***

Leader: For the church universal, that all who are baptized in Christ may bear witness to his glorious reign and serve him in the world, let us pray to the Lord:

People: ***Let your kingdom come.***

Leader: For our enemies, that we may love them in the way of Jesus, let us pray to the Lord:

People: ***Let your kingdom come.***

Leader: For our friends and neighbors, that we may we may dwell with them in peace, let us pray to the Lord:

People: ***Let your kingdom come.***

Leader: For those whose bodies are under the demonic reign of addiction, that the power of their addiction may be broken and that they may be free to receive the gentle rule of Christ, let us pray to the Lord:

People: ***Let your kingdom come.***

Additional prayers may be offered silently or aloud.

Celebrant

Almighty God, hear the prayers of your people for the sake of our world. Let our prayers be confirmed in our lives, that we may bear witness to the Lordship of Jesus, through whom we pray. ***Amen.***

The Confession of Sin *BCP 359*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,***

*by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory:

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The people stand while the offerings are presented and placed on the Altar.

Celebrant All things come of thee, O Lord;

People: **And of thine own, have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S-129 *(found in the front of the blue hymnal)*

***Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel as able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

The Breaking of the Bread BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

The ministers deliver the Sacrament to the people.

Everyone who would like to receive communion or a blessing is invited to come to the Altar rail. The Priest will offer the bread, and a Eucharistic Minister will offer the wine. If you do not wish to consume the wine, or if you would like a blessing instead of communion, please cross your arms over your chest. .

Celebrant Let us pray.

Post Communion Prayer BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people.

Recessional Hymn 494 Crown him with many crowns (verses 3-5)

The Dismissal

The Celebrant dismisses the People with these words

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

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*The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.
—lectionarypage.net*

The Prayers of the People are from: Long, Kimberly Bracken. Feasting on the Word Worship Companion: Liturgies for Year C, Volume 2: Trinity Sunday through Reign of Christ, (pp. 281-283) WJK, 2013, Kindle Edition



SPECIAL PRAYERS THIS WEEK:

Our prayer list for this week: Bruce, Katherine and family, Janie D., Tom W. the Woodard family, Velma, Glenn, Daniel, Chazz, Russ, Skip, Leigh, Terrial, Peter, Rosemary, Steve, Tonita, Angela D., Tim and Donna, and Bea.

We pray for safe travels, for those who are currently traveling and those who will be traveling during this holiday week.

Our November birthdays are Tim Johnson (11/17) and Ben Welch (11/27).

Our November anniversaries are Gary and Lynn Carsten (11/20) and Ben and Janice Welch (11/28).

In the Diocese of the Rio Grande, this week we pray for:

- Retired & Non-Parochial Clergy, Spouses & Widows
- Ministry of the Chaplain for Retired Clergy & Surviving Spouses
- The Health & Well-Being of Elders

We pray for the Missionary Diocese of Navajoland as they continue their journey to search for a new Bishop from their three finalists.

UPCOMING SERVICES: (All services at 9:30 am)

Sunday 11/30/25 Holy Eucharist
Advent 1

Celebrant: The Rev. Dr. Hilary Borbón Smith
Lector: Cathy Mikesic
Chalice: Daniel Woodard
Prayers of the People/Offertory: Cathy Mikesic
Crucifer: Tobias Jimenez

***The Forward Day by Day booklets are available on
the table in the back of the nave—November 2025
through January 2026***

CHURCH OF THE HOLY SPIRIT: SERVICE MINISTERS

Vicar: The Rev. Dr. Hilary Borbón Smith
Bishop's Committee: Tom Kirby, Frances Sjoberg, Cathy Mikesic,
Daniel Woodard, and Debbie Johnson
Bishop's Committee Clerk: Gail Browne
Bishop's Warden: Frances Sjoberg
Diocesan Convention Delegate: Cathy Mikesic
NW Deanery Representative: Cathy Mikesic
Bulletins: Debbie Johnson
Altar Guild: Debbie Johnson, Donna Johnson
Finance Committee: Cathy Mikesic, Daniel Woodard, John Burke
Banking & Deposits: Daniel Woodard
Music: Kimberly Robinson-Hayes, Donna Johnson, Kristi Wilson,
Connie Liu

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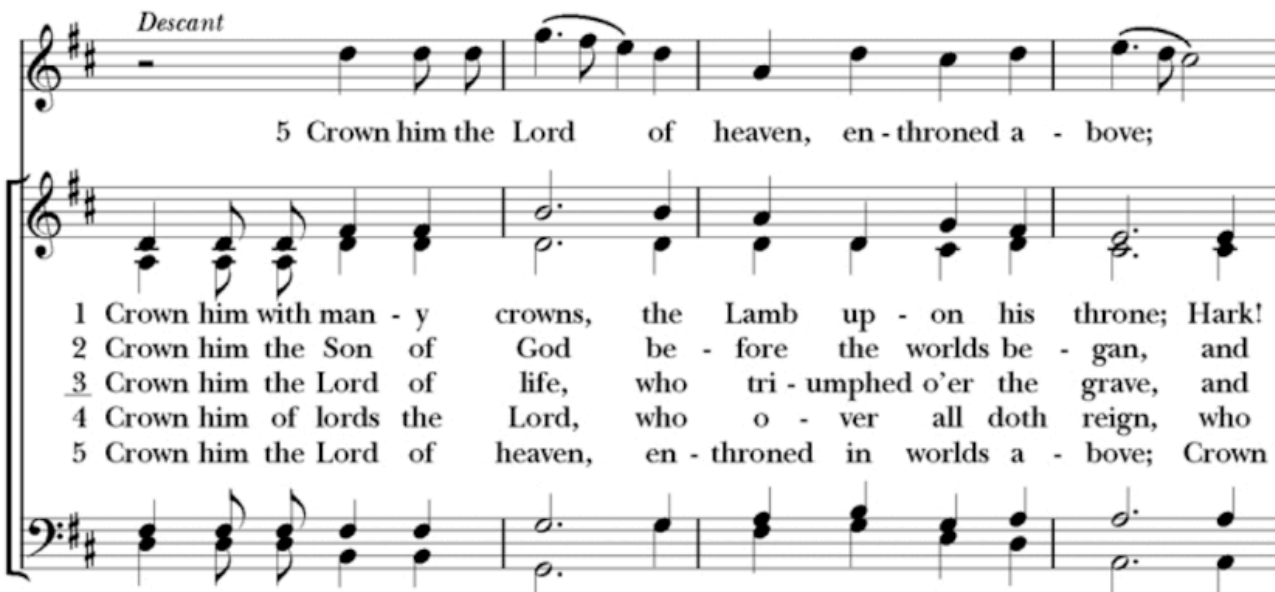
ON SOCIAL MEDIA

Website: <https://churchoftheholyspiritgallup.com>
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Instagram: <https://www.instagram.com/chsgallup>
Phone: 505-236-7470

All Hymns are from the Episcopal Church's *Hymnal 1982*

494 Crown him with many crowns, vs 1-2 as for the Processional and vs. 3-5 for the Recessional

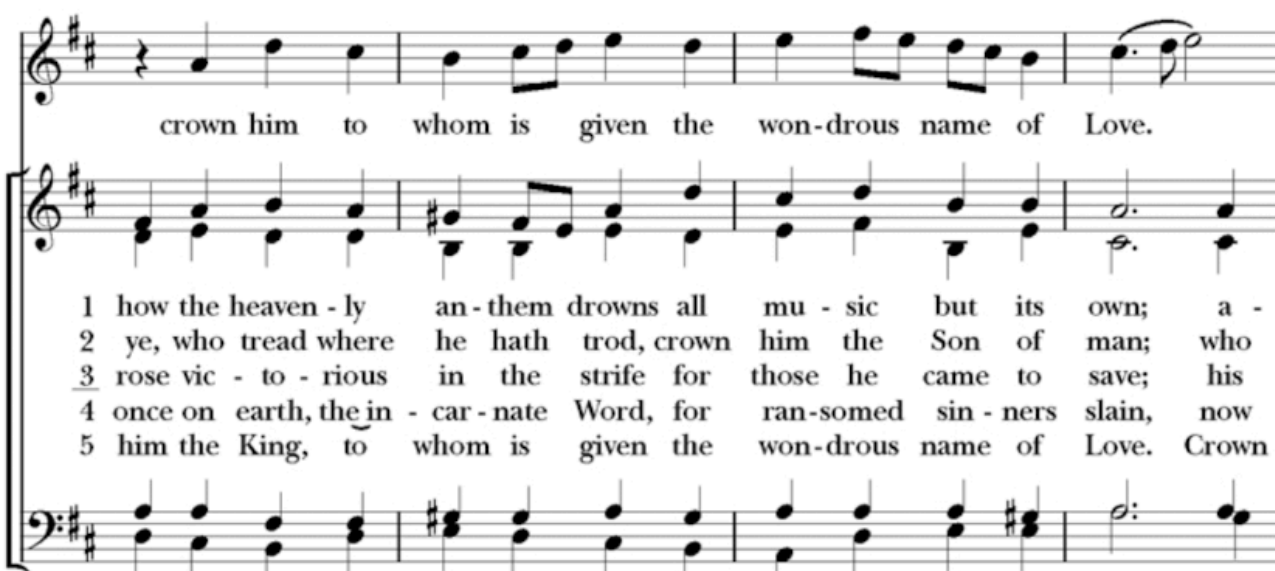
Descant



5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

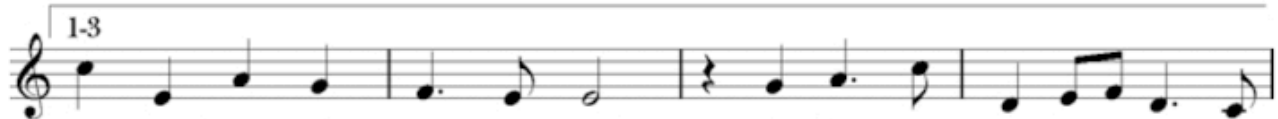
481 Rejoice, the Lord is King



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

435 At the Name of Jesus, vs. 1-2 before the Gospel and vs. 3-4 following the Gospel reading



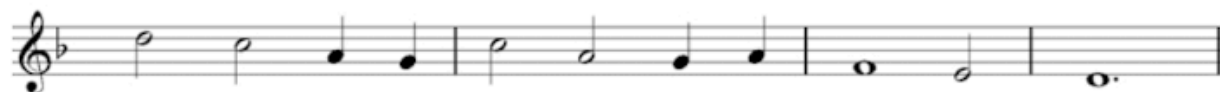
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.