



Pentecost

THE SPIRIT POURED OUT ON ALL FLESH

*“In our own languages
we hear them speaking
about God’s deeds of power.”*

ACTS 2:11

MAY 24, 2026

10:00 AM



CHURCH OF THE HOLY SPIRIT

GALLUP, NEW MEXICO

An Episcopal Church in the Diocese of the Rio Grande

The Holy Eucharist Rite II

The Word of God

Processional Hymn 510 Come, Holy Spirit, heavenly Dove

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Song of Praise There's a Sweet, Sweet Spirit v. 1

1. There's a sweet, sweet Spir - it in this place, _____ And I
know that it's the Spir - it of the Lord. _____ There are
sweet ex - pres - sions on each face, _____ And I
know they feel the pres - ence of the Lord. _____
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
Stay right here with us, _____ fill - ing us with your love.
And for these bless - ings _____ we lift our hearts in
praise; With - out a doubt we'll know _____ that we have
been re - vived when we shall leave this place.

The Collect for the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in the Spirit's holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People may sit for the Lessons.

The First Lesson ~ Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and

your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

The Psalm will be read responsively, by whole verse.

25 O LORD, how manifold are your works! *

in wisdom you have made them all;

the earth is full of your creatures.

26 **Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.**

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 **All of them look to you ***

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 **You hide your face, and they are terrified; ***

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 **May the glory of the LORD endure for ever; ***

may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 **I will sing to the LORD as long as I live; ***

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the LORD.

37 **Bless the LORD, O my soul. ***

Hallelujah!

The Epistle Lesson ~ 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit.

Sequence Hymn 508 Breathe on me, Breath of God

The Holy Gospel ~ John 7:37-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children’s Time with Rev. Hilary

The Sermon The Rev. Dr. Hilary Borbón Smith

Silence is kept after the Sermon.

The Nicene Creed

Please rise in body or spirit, and say together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Andrew R. Wright. *Planning for Rites and Rituals: A Resource for Episcopal Worship: Year A*, 2025. slightly adapted.

Please respond with the words in bold.

Celebrant Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we

are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit.”

Leader Wisdom from on high, be with the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray. **Come, Holy Spirit.**

Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live its message; for this we pray.

Come, Holy Spirit.

Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray. **Come, Holy Spirit.**

Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray. **Come, Holy Spirit.**

Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray. **Come, Holy Spirit.**

Holy Comforter, pour your grace into the souls of all who have died, that they may know your abiding presence; for this we pray.

Come, Holy Spirit.

Spirit of thankfulness, we offer our gratitude to all church members and friends who make our ministries possible, and whose devotion and creativity enrich the life of our community; for this we pray.

Come, Holy Spirit.

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers.

We pray for all who are in need of healing, in body, mind, or spirit, especially for — Kelvin; Paula; Veronica; Lisa; Kaleena; Toni; Tom; the Shoberg family; Janie; Velma; Glenn; Russ; Skip; Leigh; Terrial; Peter; Steve; Tonita; Rosemary; Bea; Angela; Tim and Donna; Amy & Lee; Alicia; Sandra & Michelle; Sharlea, Shelly, & Michelle; Monica & Marta; Nehemiah & family, Blaize & family; Kitty & family; Margaret & Ken; Larry; Wade; Timothy; Theodore J.; and Theodore W.

In the Anglican Communion, we pray for the Archbishop of Canterbury, Sarah. In the Episcopal Church, we pray for our Presiding Bishop, Sean. In our Diocese of the Rio Grande, we pray for: Bishop Michael; St. Paul's/Peace, Las Vegas; St. Matthew's, Los Lunas; and for our Priest, Rev. Hilary. We pray for the Missionary Diocese of Navajoland as they prepare to elect a new Bishop and for their current Bishop, Barry.

Additional prayers may be offered by the congregation, silently or aloud.

Celebrant Blessed are you, God our Father, who sends us the Spirit of truth. Hear the prayers we offer this day and breathe upon your holy people; through Jesus Christ our Lord. **Amen.**

The Confession of Sin is omitted on major holy days, including Pentecost.

The Peace

Please rise in body or spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet each other with a sign peace.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant Walk in love, as Christ loved us.

The people stand when the offerings are presented and placed on the Altar.

Celebrant All things come of thee, O Lord;

People **And of thine own, have we given thee.**

The Great Thanksgiving ~ Eucharistic Prayer B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

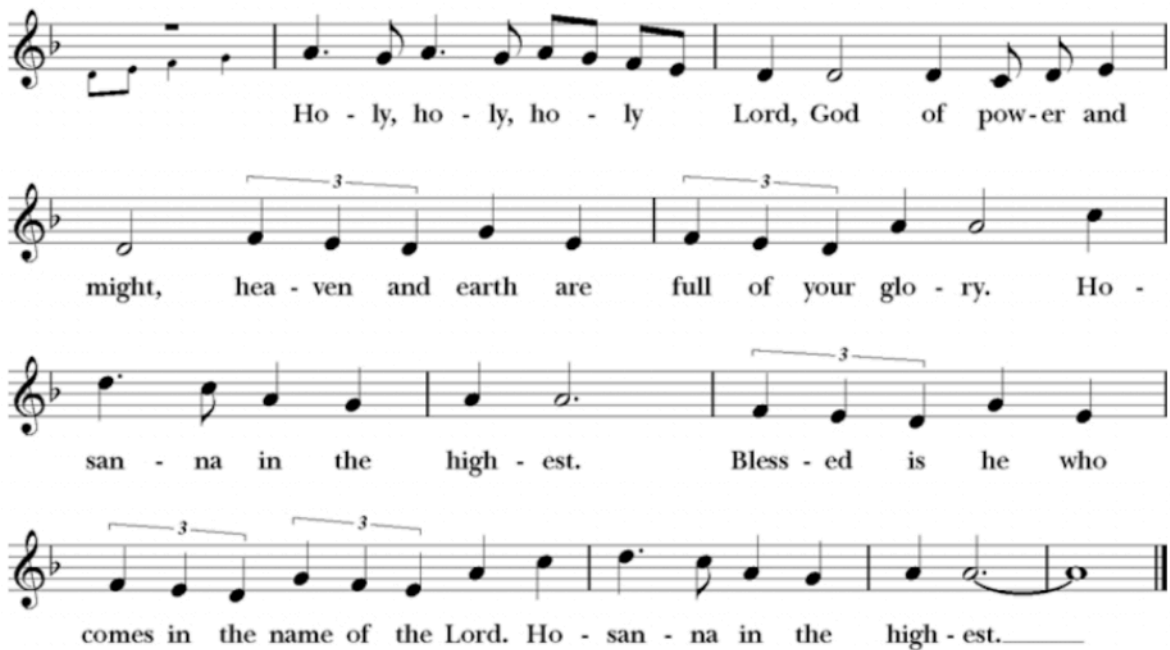
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-

where to give thanks to you, Father Almighty, Creator of heaven and earth. ...who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel as able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church, and the
author of our salvation. By him, and with him, and in him, in the unity
of the Holy Spirit all honor and glory is yours, Almighty Father, now
and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us
from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ rose for you and welcome him into your hearts by faith with thanksgiving.

Everyone who would like to receive Holy Communion or a blessing is invited to come to the Altar rail. The Priest will offer the bread, and a Lay Minister will offer the wine. If you do not wish to consume the wine, or if you would like a blessing instead of Holy Communion, please cross your arms over your chest to indicate your desire to the Chalice bearer or our Priest.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn 686 Come thou fount of every blessing

The Dismissal

The Celebrant dismisses the People with these words

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

UP-COMING SERVICES

05/31/2026	10:00am	Trinity Sunday, Holy Eucharist II
06/07/2026	10:00am	The 2nd Sunday after Pentecost, Morning Prayer II
06/14/2026	10:00am	The 3rd Sunday after Pentecost, Morning Prayer II
06/21/2026	10:00am	The 4th Sunday after Pentecost, Holy Eucharist II



CHURCH OF THE HOLY SPIRIT

An Episcopal Church in the Diocese of the Rio Grande

1334 Country Club Drive
Gallup, New Mexico 87301
505-236-7470 (message)



Website: <https://churchoftheholyspiritgallup.com>



Facebook: Church of the Holy Spirit—Gallup



Instagram: <https://www.instagram.com/chsgallup/>

Vicar: The Rev. Dr. Hilary Borbón Smith
804-662-0653, chsvicar@gmail.com

Bishop's Warden: Frances Sjoberg
602-341-8099, francesrsjoberg@gmail.com

Treasurer: Cathy Mikesic
410-971-2118, cathyry1@msn.com

Bulletins, Announcements, Weekly email: Debbie Johnson
505-297-5523, debbiejohnson078@gmail.com



THIS MORNING'S SERVICE MINISTERS

Celebrant ~ The Rev. Dr. Hilary Borbón Smith
Lector/Prayers of the People ~ Cathy Mikesic
Chalice ~ Gail Browne
Musician ~ Kimberly Robinson-Hayes
Acolyte ~ Tobias Jimenez

BISHOP'S COMMITTEE & MINISTRIES

Bishop's Committee: Tom Kirby, Frances Sjoberg,
Cathy Mikesic, Daniel Woodard,
Kristi Wilson, Connie Liu

Bishop's Committee Clerk: Gail Browne

Diocesan Convention Delegate:

Cathy Mikesic, Daniel Woodard

NW Deanery Representative: Cathy Mikesic

Altar Guild: Debbie Johnson, Donna Johnson

Finance Committee: Cathy Mikesic,
Daniel Woodard, John Burke

Banking & Deposits: Daniel Woodard

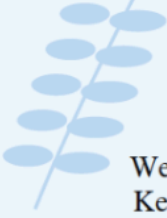
Music: Donna Johnson, Kimberly Robinson-Hayes,
Kristi Wilson, Connie Liu



ALL ARE WELCOME

We are a community
of faith that
celebrates God's love
through worship,
fellowship, and
service to others.

PRAYER LIST



We pray for all in need of healing,

We pray for all in need of healing, in body, mind, or spirit, especially, Kelvin Akeson, Paula Rodis, Veronica G., Lisa G., Kaleena W., Toni W., Tom W., the Shoberg family, Janie D., Velma, Glenn, Russ, Skip, Leigh, Terrial, Peter, Steve, Tonita, Rosemary, Bea, Angela D., Tim and Donna, Amy & Lee; Alicia; Sandra & Michelle; Sharlea, Shelly, & Michelle; Monica & Marta; Nehemiah & family; Blaize & family; Kitty & family; Margaret & Ken; Larry; Wade; Timothy; Theodore J.; and Theodore W.

We pray for rain and other moisture,

We pray for rain and other moisture, to help end the ongoing drought in NW New Mexico and on the Navajo Nation.

May Birthdays and Anniversaries

Birthdays: Charley "Chaz" Mitchell (5/10), Phil Nichols (5/16), Taro Liu (5/17), Connie Liu (5/19), Lynn Carsten (5/19), and Linda Rounds-Nichols (5/23).

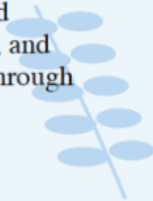
Anniversary: Frances Sjoberg and Gail Browne (5/2).

For Heroic Service

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

For those in the Armed Forces of our Country

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.



ANNOUNCEMENTS



Join us for fellowship
time following the service.



Adult Formation/Education on May 24 and 31 -

Join us this Sunday for a presentation/discussion with our vicar, Hilary+, about why we do what we do during worship. How are our worship services similar or different to other denominations? Is there meaning in how we structure the services? Why do some people cross themselves when they do? What is a collect? These and other questions will be answered as well your questions. Hilary+ will led our education time on this topic this Sunday, May 24 and Sunday, May 31, starting at 11:30am.



Vacation Bible School, June 22-29.

Join us for a fun-filled, meaningful, community event, June 22-29. Our church, First United Methodist, and Bethany are joining forces to put on a great VBS. Incoming Kindergarten students through those leaving 5th grade will rotate through five stations each afternoon starting at 3:00pm. Bible storytelling, outdoor games, crafts, snack, and a justice-oriented service project will be offered daily. We close every day together with a short lesson, live music, and a catered dinner before students go home at 6:00pm. The whole week is built around the theme "Prepare the Way," which weaves in the story of John the Baptist. On Saturday June 27, we celebrate Dia de San Juan which honors the birthday of John the Baptist with water, food, music, and community.

Register here! →



ROSEMARY'S PROJECT 3.0 and DONATIONS FOR BATTERED FAMILIES SERVICES:

We are continuing with Rosemary's Project 3.0! On Sundays, we will be collecting spare change (and dollar bills too) for Battered Families Services in the spirit of our beloved Rosemary Trimmingham, who seeded a "loose change" fundraising project with her own quarter collection in 2024. This year, we will also collect everyday essentials, clothing, food & kitchen items, and gift cards, working with The Burrito Project here in Gallup. A list of desired items is available in Perkins Hall. Donations will be collected through the end of May and can be dropped off in the CHS Fellowship Hall (Perkins Hall).



CHS MENDING MINISTRY

Mending Ministry is continuing the good work of Avril's Project related to outreach to our unsheltered relatives. Bring any clean clothes especially those that might need mending and we will fix them up for distribution with the Burrito Project, which is a local endeavor to care for those who are unsheltered. Contact Kristi Wilson or Connie Liu with questions or if you would like to join!

Processional Hymn 510 Come, Holy Spirit, heavenly Dove

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Sequence Hymn 508 Breathe on me, Breath of God

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Recessional Hymn 686 Come thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



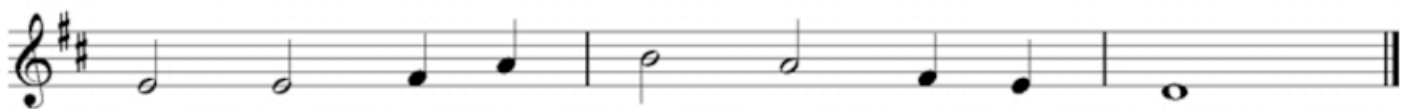
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Hymns 510, 508, and 686 are from the Episcopal Church's *Hymnal 1982*. "Sweet, sweet Spirit" is from the Episcopal Church's *Lift Every Voice and Sing* hymnal.