



CHURCH OF THE
HOLY SPIRIT

— E P I S C O P A L —
GALLUP, NEW MEXICO

**THE EIGHTH SUNDAY
AFTER PENTECOST**

— — — — —
July 19, 2026
— — — — —



“Surely the Lord is in this place—
and I did not know it! How awesome is this place!
This is none other than the house of God,
and this is the gate of heaven.”

GENESIS 28:16–17

The Holy Eucharist Rite II

The Word of God

Processional Hymn 390 Praise to the Lord, the Almighty

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Song of Praise 556 Rejoice, ye pure in heart, vs. 1-3

The Collect for the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may sit for the Lessons.

The First Lesson ~ Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I

did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Psalm Psalm 139: 1-11, 22-23

The Psalm will be read responsively, by whole verse.

Please respond with the words in bold.

- 1 Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places ***
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
- 4 **You press upon me behind and before ***
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit? ***
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning ***
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
 and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me, ***
 and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
 darkness and light to you are both alike.
- 22 **Search me out, O God, and know my heart; ***
 try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
 and lead me in the way that is everlasting.

The Epistle Lesson ~ Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit.

Sequence Hymn 635 If thou but trust in God to guide thee

The Holy Gospel ~ Matthew 13:24-30, 36-43

Priest The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then,

did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children's Time with Rev. Hilary

The Sermon The Rev. Dr. Hilary Borbón Smith

Silence is kept after the Sermon.

The Nicene Creed

Please rise in body or spirit, and say together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People form III, *Book of Common Prayer*
Please respond with the words in bold.

Celebrant Let us pray.

Leader Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations of the
world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for all who are in need of healing, in body, mind, or spirit, especially for — Paula, Jean, Don, Lisa, Kaleena, Toni and Tom, Janie, Skip, Leigh, Terrial, Peter, Steve, Rosemary, Bea, Angela, and Tim and Donna.

In the Anglican Communion, we pray for the Archbishop of Canterbury, Sarah and the Province of the Episcopal Church of Sudan. In the Episcopal Church, we pray for our Presiding Bishop, Sean. In our Diocese of the Rio Grande, we pray for: Bishop Michael; Good Shepherd, Silver City; and for our Priest, Rev. Hilary. We pray for the Missionary Diocese of Navajoland and for their Bishop, Barry; we pray for their episcopal election process and all who are involved and discerning.

*Additional prayers may be offered by the congregation,
silently or aloud.*

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please rise in body or spirit.

Priest The peace of the Lord be always with you.

People **And also with you.**

Please greet each other with a sign peace.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant Walk in love, as Christ loved us.

The people stand when the offerings are presented and placed on the Altar.

Celebrant All things come of thee, O Lord;

People **And of thine own, have we given thee.**

The Great Thanksgiving ~ Eucharistic Prayer 2, Enriching our Worship

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

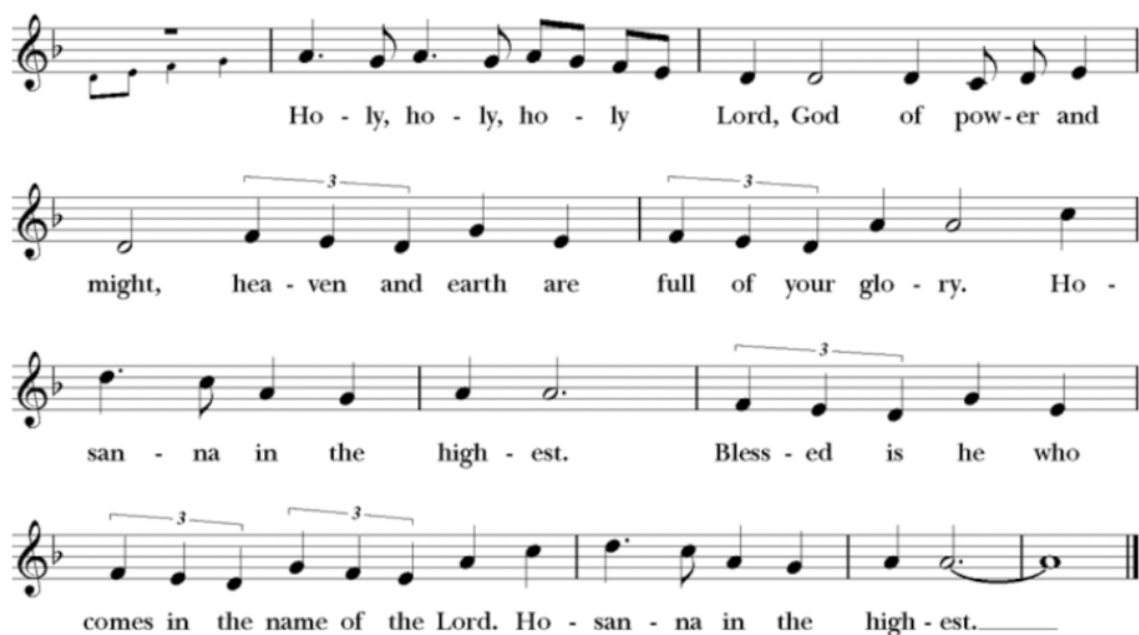
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Sanctus S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel as able. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour

out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every people and language and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us
from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Everyone who would like to receive Holy Communion or a blessing is invited to come to the Altar rail. The clergy will offer the bread and the wine. If you do not wish to consume the wine, or if you would like a blessing instead of Holy Communion, please cross your arms over your chest to indicate your desire to the Chalice bearer or our Priest.

The Post Communion Prayer *Enriching our Worship*

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the people.

May the God who knows you by name, who goes before you and follows after you, whose hand holds you fast in every season of life, fill you with peace, courage, and joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 690 Guide me, O thou great Jehovah

The Dismissal

The Celebrant dismisses the People with these words

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**



Our Eucharistic Prayer and Post Communion prayer come from an Episcopal resource, *Enriching our Worship*, which is approved for use by our General Convention as if it were part of the *Book of Common Prayer*.

UP-COMING SERVICES

07/26/2026	10:00am	The Ninth Sunday after Pentecost, Morning Prayer II
08/02/2026	10:00am	The Tenth Sunday after Pentecost, Morning Prayer II
08/09/2026	10:00am	The Eleventh Sunday after Pentecost, Holy Eucharist II



CHURCH OF THE HOLY SPIRIT

An Episcopal Church in the Diocese of the Rio Grande

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Vicar: The Rev. Dr. Hilary Borbón Smith
804-662-0653, chsvicar@gmail.com

Bishop's Warden: Frances Sjoberg
602-341-8099, francesrsjoberg@gmail.com

Treasurer: Cathy Mikesic
410-917-2118, cathyryl@msn.com

Bulletins, Announcements, Weekly email: Debbie Johnson
505-297-5523, debbiejohnson078@gmail.com



THIS MORNING'S SERVICE MINISTERS

Celebrant: The Rev. Dr. Hilary Borbón Smith
Lector/Prayers of the People: Cathy Mikesic
Musician: Kimblerly Robinson-Hayes
Chalice Bearer: Gail Browne

BISHOP'S COMMITTEE & MINISTRIES

Bishop's Committee: Tom Kirby, Frances Sjoberg,
Cathy Mikesic, Daniel Woodard,
Kristi Wilson, Connie Liu

Bishop's Committee Clerk: Gail Browne

Diocesan Convention Delegates:

Cathy Mikesic, Daniel Woodard

NW Deanery Representative: Cathy Mikesic

Altar Guild: Debbie Johnson, Donna Johnson

Finance Committee: Cathy Mikesic,
Daniel Woodard, John Burke

Banking & Deposits: Daniel Woodard

Music: Donna Johnson, Kimblerly Robinson-Hayes,
Kristi Wilson, Connie Liu



ALL ARE WELCOME

We are a community
of faith that
celebrates God's love
through worship,
fellowship, and
service to others.

Processional Hymn 390 Praise to the Lord, the Almighty

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

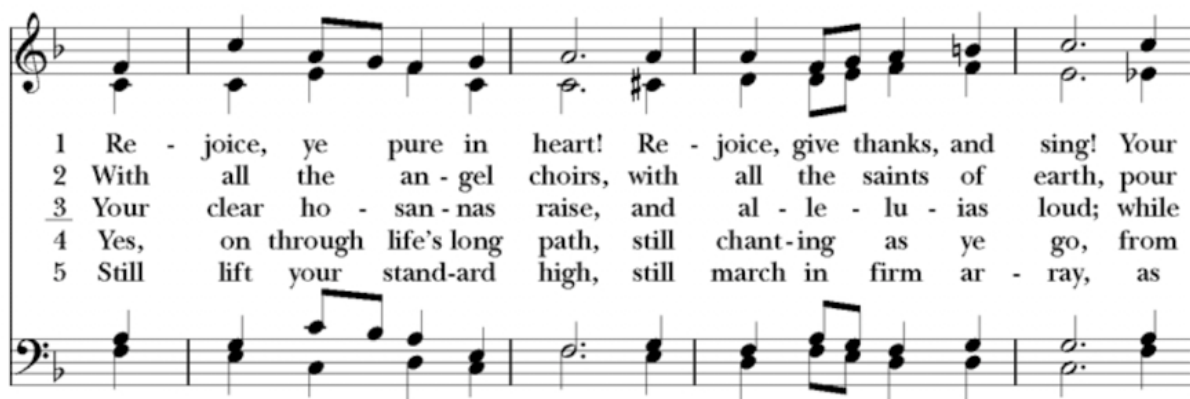
prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

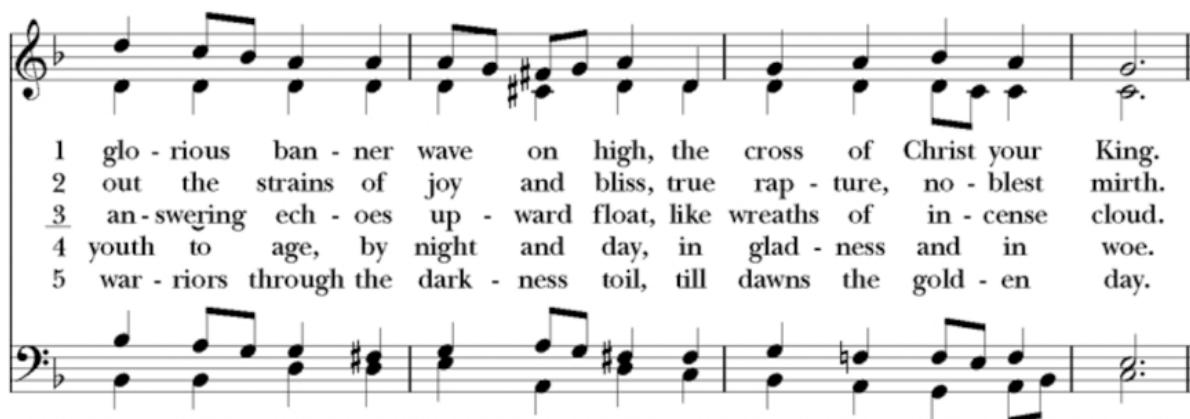
peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Song of Praise 556 Rejoice, ye pure in heart, vs. 1-3



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant-ing as ye go, from
 5 Still lift your stand-ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

Sequence Hymn 635 If thou but trust in God to guide thee

Unison or harmony



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

All hymns are from the Episcopal Church's *Hymnal* 1982.

Recessional Hymn 690 Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still and my strength and shield.
 thee, I will ev - er give to thee.

Prayer List

We pray for all in need of healing, in body, mind, or spirit, especially Paula R., Jean B., Don B., Lisa G., Kaleena, Toni, Tom Watson, Janie D., Skip, Leigh, Terrial, Peter, Steve, Rosemary, Bea W., Angela D., and Tim and Donna.

July Birthdays and Anniversaries

July Birthdays: Wallis Black (7/8), Manuel Baldonado (7/14), Tom Watson Jr. (7/19), Makenzie Mary Bigley (7/20), and Daniel Nieto Jr. (7/29).

July Anniversaries: Michael & Amy Baldonado (7/13) and Tim & Donna Johnson (7/28).

In the Anglican Communion, we pray for the Archbishop of Canterbury, Sarah, and the Province of the Episcopal Church of Sudan.

In the Episcopal Church, we pray for our Presiding Bishop, Sean.

In our Diocese of the Rio Grande, we pray for Bishop Michael; Good Shepherd, Silver City; and our priest, Rev. Hilary.

We pray for the Missionary Diocese of Navajoland and their Bishop, Barry; for their episcopal election process; and for all who are involved and discerning.

We pray for rain and other moisture to help end the ongoing drought in northwestern New Mexico and on the Navajo Nation.

CHURCH OF THE HOLY SPIRIT • GALLUP, NEW MEXICO

Announcements

***Join us for fellowship time
following the service.***

Special Meeting Today. The Bishop's Committee is calling a special meeting of the congregation today, Sunday, July 19, after coffee and fellowship to present a budget modification and celebrate our first year with Reverend Hilary as our Vicar.

Are You New or Returning to Our Church? We invite you to fill out a Membership Form, which can be found in the parish hall. You may return it to our office or give it to Hilary+. If you are not yet baptized, we would love to welcome you into the church through baptism. Baptism is all that is needed for full membership in the Episcopal Church.

Are You a Friend of Our Church? If you are a member of another church, we would still love to have your information for our directory.

Life Is Changed, Not Ended. This set of Spiritual Exercises, offered by our diocese, helps us with end-of-life planning within a spiritual framework. "Life is Changed, Not Ended is not a program or a campaign. It is an invitation to slow down, pay attention, and allow God to meet us more deeply in the lives we are already living." — Bishop Michael Hunn

dioceserg.org/life-is-changed-not-ended

Blessing of the Backpacks: Back-to-School Prayers.

On Sunday, August 9, our priest will offer prayers for students, teachers, and parents, and will bless backpacks and other items used for school. We invite you to let people know that our church is the place to be on August 9 to get ready for the school year.