

ACUSHNET RIFLE & PISTOL CLUB INC.

215 Leonard Street, Acushnet, Ma 02743

Membership Application

- I am a NEW member – A check or money order for \$125 is due upon joining which covers the \$50 one-time initiation fee and \$75 membership fee. (NO CASH accepted)
- I am a SPOUSE of an existing member – Please include check or money order for \$37.50 for the membership fee. (NO CASH accepted)
- I am purchasing a locker for \$10/year. Locker #: _____

Please print LEGIBLY and INCLUDE a copy of your LTC, NRA and GOAL memberships (both must cover the FULL range membership year) and copy of your safety course certificate for new members (must have been completed within last 5 years).

Name: _____	Date of Birth: _____	
Address: _____		
City/St/Zip: _____		
Home Phone: _____	Cell Phone: _____	Email: _____
Occupation: _____	Employer: _____	
Emergency Contact: _____		

I certify that I am a citizen of The United States of America and that I am not a member of any organization or group which has any part of its program the attempt to overthrow the government of the United States or any of its political subdivisions by force or violence and that I have never been convicted of a crime of violence and if admitted to membership, I will faithfully endeavor to fulfill the obligation of good sportsmanship and good citizenship.

(Please initial this space and one of the following two) _____

I understand that the Acushnet Rifle & Pistol Club will occasionally hold work parties to improve and benefit the club. These work parties will not exceed 4 hours in time.

I feel that I will be able to contribute my time in these work parties. _____
I would like to help but unable to for health and/or personal reasons. _____

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RANGE SAFETY RULES AND INSTRUCTIONS

1. The rules of safe gun handling must be observed at all times.
 - a. Always keep muzzle pointed in a safe direction.
 - b. Always keep finger off the trigger until ready to fire.
 - c. Always keep the action open and gun unloaded until ready to fire.
2. Any shooter will be free of alcoholic beverages for at least eight hours.
3. There is absolutely NO SMOKING in the range area.
4. Firearms may only be handled while in range area. All guns in meeting room area must remain cased or holstered. A holstered/cased gun is considered safe.
5. Shooters must shoot in the lane they are in and from the line only.
6. Targets should be fired at 50' and should not exceed 24" in height.
7. Members are totally responsible for their guest.

The remaining rules are posted in the clubhouse and were given to each member in the membership packet upon orientation and will be adhered to.

I have read and understand these Safety and Range rules of the Acushnet Rifle and Pistol Club. I understand that violation of these rules may mean forfeiture of my membership.

Applicants Signature: _____ Date: _____

Range Officer: _____ Date: _____

THIS SECTION TO BE FILLED OUT BY CLUB SECRETARY ONLY

LTC #: _____ Exp: _____ Safety Course: _____

NRA #: _____ Exp: _____ GOAL #: _____ Exp: _____

Payment Method : Check/Money Order CC PayPal Venmo Zelle

Fees Received: \$ _____ Date Received: _____

FOB #: _____ Name of sponsor: _____

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WAIVER OF LIABILITY, HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

I, _____, the undersigned, HEREBY ASSUME ALL OF THE RISKS INVOLVED IN MY USE OF THE premises of the Acushnet Rifle & Pistol Club Inc. (hereinafter "owner"), located at 215 Leonard Street, Acushnet, MA 02743 (hereinafter "premises"), including, but not limited to all risk and activity associated with entering the premises and using the firearm shooting range (hereinafter "activity").

I certify that I am physically fit, have sufficiently prepared or trained for participation in the activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, agents, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

(A) I WAIVE, RELEASE, AND DISCHARGE THE OWNER from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me.

(B) I INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE THE OWNER for any and all liabilities or claims made as a result of participation in this activity whether caused by the negligence of release or otherwise.

I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

(Signature)

(Date)