



**Perry County Chamber of Commerce  
Banquet & Awards Ceremony  
Tuesday, June 2, 2026**

**2026 Award Nomination Form**

Submissions will be accepted until 4:30 pm on Thursday, May 14<sup>th</sup> by mail or email. Please review the attached criteria to ensure that your nomination is eligible for an award.

The following information is about the organization, entity, group or individual submitting the nomination:

Name: \_\_\_\_\_

Contact Person (not necessary for individuals): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

This nomination form is being submitted for the following award (check one per form):

- |  |   |
|--|---|
| <input type="checkbox"/> Citizen of the Year       | <input type="checkbox"/> Business of the Year |
| <input type="checkbox"/> Youth Citizen of the Year | <input type="checkbox"/> Educator of the Year |

The following information is about the nominee:

Name: \_\_\_\_\_

Contact Person (for businesses only): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please attach a letter explaining your reasoning for this nomination, including the process by which the nominee was selected (by committee vote, recommendation by a board, individual nomination, etc.). Please focus on ways that the nominee has given back to the community. Include how the nominee meets the criteria on the attached page, any known awards presented to the nominee, significant dates, milestones or contributions applicable to the nominee. Please identify any service projects or other significant acts done by or in conjunction with the nominee and include photos, videos, articles or other features that showcase the nominee and any additional information that might help the Selection Committee determine an award winner. Eligibility is based on the attached criteria for each award.

Submit awards by email at [amanda@morriltonchamber.com](mailto:amanda@morriltonchamber.com) or by mailing the Perry County Chamber of Commerce at 115 E Broadway St, Morrilton, AR 72110.

\_\_\_\_\_  
Signature of Person Submitting the Nomination

\_\_\_\_\_  
Date



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**2026 Award Nomination Criteria**

**Citizen of the Year:**

- must be a resident of Perry County
- must be actively involved in the community
- must demonstrate good character in responsibility and citizenship
- must demonstrate community services in more than one area

**Youth Citizen of the Year:**

- must be a resident of Perry County
- must be a high school student (a 2025-2026 sophomore, junior or senior) attending a local public school, private school, or home schooled. The school the student attends does not have to be in Perry County (e.g., Perry County students attending Two Rivers, Sacred Heart, St. Joseph's and others would still be eligible).
- must demonstrate good character in leadership, responsibility, fairness, and citizenship
- must be actively involved in the community

**Business of the Year:**

- must be an active member of the Perry County Chamber of Commerce
- must demonstrate community support here in Perry County
- must have a good reputation within the community
- should have the respect and admiration of its customers, fellow business owners, and the general public

**Educator of the Year:**

- must be an educator in a Perry County school
- must inspire students of all backgrounds and learning abilities
- must play an active role in the community as well as the school
- should have the respect and admiration of students, parents, and colleagues

Each award winner will receive two tickets to the banquet.

Additional tickets can be purchased through the Perry County Chamber of Commerce for \$25/ticket.

Need more info? Email [amanda@morritonchamber.com](mailto:amanda@morritonchamber.com) or call (501) 354-2393