

# “What’s Going On?”

## Charting the Course Through Treacherous Waters

“...and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.” *Matthew 14: 24 NIV*

### **Southeastern Jurisdiction Black Methodists For Church Renewal**

## **52<sup>nd</sup> ANNUAL MEETING**

General  
Conference  
Updates



Mid-term  
Elections

**October 28-30, 2021**

**Columbia, SC**

**Double Tree by Hilton Columbia**

**2100 Bush River Road**

**Columbia, South Carolina 29210**

**803.731.0300**

Plans for  
Church  
Separation

State of the  
Black  
Church

The HiltonLink for group *The United Methodist Church* is ready for use.

**Room rate - \$129.00 + tax (Breakfast for two persons included.)**

Call (803) 731-0300 for Phone-In Reservations; using **group code SJB** to identify group block. Online Reservations may use customized link below:

<https://www.hilton.com/en/book/reservation/deeplink/?&ctyhocn=CAECSDT&groupCode=CDTSJB&arrival=20211027&departure=20211031&cid=OM.WW.HILTONLINK.en.DirectLink&fromId=HILTONLINKDIRECT>

# SEJ BMCR 52nd Annual Meeting

OCTOBER 28- OCTOBER 30, 2021

Doubletree by Hilton Columbia  
2100 Bush River Rd  
Columbia, SC.  
803-731-0300

Please legibly print all requested information.

( ) Mr. ( ) Mrs. ( ) Ms. ( ) Rev. ( ) Dr. Other \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ ANNUAL CONFERENCE \_\_\_\_\_

LOCAL CHURCH \_\_\_\_\_ Is this your 1st meeting? \_\_\_\_ No \_\_\_\_ Yes

\*The personal information above can be included in the SEJ Directory \_\_\_\_ Yes \_\_\_\_ No

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## REGISTRATION FEE\* (NO PARTIAL PAYMENTS)

\*Early bird discounted fee postmarked by June 21, 2021 until July 31, 2021 - \$225.00, Students \$150.00

Registration Postmarked August 2 to September 11, 2021 - \$250.00, Students \$175.00

After September 13, 2021 On-Site - \$275.00 (CASH OR MONEY ORDER ONLY, NO PERSONAL CHECKS)

\*REGISTRATION FEE INCLUDES:

Registration materials, 1 Luncheon ticket, 1 Banquet ticket, & SEJ BMCR Membership Dues for 2021-2022

Registration Fee	\$ _____	Total Included \$ _____
Additional Tickets Luncheon	\$45.00 _____	Make checks payable to: <b>SEJBMCR</b>
Banquet	60.00 _____	
Dues Only	30.00 _____	

Check or Money Order must be included with registration form to confirm registration.

Any check returned for insufficient funds will be charged a \$25 processing fee!

Mail to: Mrs. Edna Bonner  
4789 Applestone Street  
Memphis, TN 38109  
Email: edna.bonner@hotmail.com  
Phone: 901.567.6710

**OR** Register Online: <https://goo.gl/RxQpcW>

**\*\*Refunds must be requested in writing at least 30 days before the meeting date and will be paid 30 days after the conclusion of event.**

HEALTH INFORMATION: 1. List any special medical condition \_\_\_\_\_  
2. List special diet requirements (for banquet only) \_\_\_\_\_

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FOR SEJ BMCR ONLY

DATE REC'D \_\_\_\_\_ DATE CONFIRMED \_\_\_\_\_ TOTAL DUE \_\_\_\_\_ TOTAL REC'D \_\_\_\_\_

CK# \_\_\_\_\_ MO# \_\_\_\_\_ REGISTRATION PAID BY: \_\_\_\_\_

**Southeastern Jurisdiction  
 Black Methodists for Church Renewal, Inc.  
 SEJ BMCR 52nd Annual Meeting  
 OCTOBER 28- OCTOBER 30, 2021  
 Doubletree by Hilton Columbia  
 2100 Bush River RD.  
 Columbia, SC. 29210  
 803-731-0300  
 Ads & Patrons Information Sheet**

**Deadline for all Ads & Patrons – October 1, 2021**

Please complete the following information and return with your camera ready Ad or patron list. Thank you.

This Agreement is entered into between the SEJ-Black Methodists for Church Renewal, Inc. and

**ORGANIZATION/COMPANY/INDIVIDUAL:** (Please print or type)

\_\_\_\_\_  
 (Name) (Telephone Number) (Email)

\_\_\_\_\_  
 (Authorized Contact) (Title)

\_\_\_\_\_  
 (Address) (City) (State) (Zip)

Please **circle** to indicate which type and size you are purchasing.

	<b>Black &amp; White</b>	<b>Color</b>
Full Page	\$100	\$200
Half Page	\$50	\$100
One-Fourth	\$25	\$50
Business Card	\$20	\$40
Inside Front Cover	\$300	\$400
Inside Back Cover	\$200	\$300
Back Cover	\$200	\$300
Patrons	\$10	

**METHOD OF PAYMENT (Check or Money Order) Please make checks payable to SEJ-BMCR**

**Amount Submitted \$** \_\_\_\_\_

Please email all patron and ad forms to

Doris Bluitt Email: db2019@hotmail.com **No later than October 1, 2021**

Contact by phone for payment instructions **910-476-0301**

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**EXHIBITOR REGISTRATION FORM**

Display space will be available on first come, first serve basis. Mark your calendars and register today! **DEADLINE: October 1, 2021**

This Agreement is entered into between the SEJ-Black Methodists for Church Renewal, Inc. and

**ORGANIZATION/COMPANY/INDIVIDUAL:** (Please print or type)

\_\_\_\_\_  
 (Name) (Telephone Number) (Email)

\_\_\_\_\_  
 (Authorized Contact) (Title)

\_\_\_\_\_  
 (Address) (City) (State) (Zip)

\_\_\_\_\_  
 (Name of Authorized Representative at Event as it will appear on nametag.)

**Cost: \$100.00 per table**

Table/Electrical Request	No. of Tables	Outlets	Total Fees
Exhibitor Table(s) (\$100 each)			
One Electrical Outlet (if available)		FREE	
Final Cost			

**METHOD OF PAYMENT (Check or Money Order)**

**Check Amount \$** \_\_\_\_\_

Please make checks payable to **SEJ-BMCR**

Signature \_\_\_\_\_

Products to be displayed are: \_\_\_\_\_

**Space Accommodations: Conference will provide Exhibitor with one (1) table and 2 chairs. The Exhibitor is responsible for table covering, display and any decorations. Exhibitor will be removed for more than designated, without reimbursement.**

**SHIPPING AND HANDLING**

Exhibitor has full responsibility for delivery of all materials to Doubletree Hilton Hotel, 2100 Bush River Rd. Your table(s) will be ready for setup by 10 a.m. on Thursday, October 28, 2021. Breakdown of exhibit should be completed by 10:00 a.m. on Saturday, October 30, 2021.

**Lost or Stolen Items:**

SEJ-BMCR hereby holds no liability for the loss or theft of any property made available by the exhibitor for the purpose of this display or personal items of the exhibitor as a term of this agreement.

**AUTHORIZED SIGNATURES**

The undersigned individuals represent and warrant that they have authority to enter into this Agreement on behalf of the company or organization represented and hereby agree to the terms set forth in this Agreement.

EXHIBITOR

SEJ Representative

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

This application must be signed and returned with payment for full amount in order to be valid.

***No Vendors Allowed***

**Return by October 1, 2021**

Email to

Doris Bluitt [db2019@hotmail.com](mailto:db2019@hotmail.com)

Please Call for Payment Instructions 910-476-0301