

# 2024 Sherman County Fair Board

**Bryce Coelsch-Chair**

**Bert Perisho-Vice Chair**

**Ricky Jauken-Board Member**

**Andy Anderson-Board Member**

**Betsy von Borstel- Board Member**

**Tionie Kock-Board Member**

**Dana Sandquist- Fair Secretary**

**Whitney Cabral- Arena Event Manager**

**Welcome to the 115th**

**Sherman County Fair!**

**We Hope You Enjoy Yourselves.**

**Sherman County Commissioners**

**Justin Miller & Joan Bird**

**Sherman County Court Judge Joe Dubulskis**

# DAILY FAIR SCHEDULE

AUGUST 19<sup>TH</sup>-24<sup>TH</sup>

## Monday

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\*All Events and Times are Subject to Change, Please Check with the Fair Office for Updates\*

Schedule	Activities
7:00am-9:00am	High School Sports Practice
8:00am-3:00pm	4-H Static Judging @ 4-H Pavilion
1:00pm	Dog Show

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## Tuesday

Schedule	Activities
7:00am-9:00 am	High School Sports Practice
10:00am	4-H Horse Show (Showmanship followed by Western Equitation-break for lunch- then Trail Horse & Western Games) <b>ARENA WILL BE CLOSED AFTER 4-H HORSE SHOW EVENT IS FINISHED.</b>

## Wednesday

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Schedule	Activities
7:00am-9:00am	High School Sports Practice
10:15am	Queen (2025) Applications due @ Fair Office
10:00am-11:00am	All Beef Weigh-In

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11:00am-6:00pm	All Open Class Entries/Contest to be entered
11:00am-11:30am	All Turkey Weigh-In
11:30am-11:45am	All Rabbit Weigh-In
11:45am-12:00pm	Scale Operator Lunch
12:00pm-2:00pm	All Swine Weigh-In
2:00pm-3:00pm	All Sheep & Goats Weigh-in
TBA	Antique Truck and Farm Equipment Check-in
5:00pm	Fair Board Hosted Kick-off BBQ Dinner
5:30pm	Poultry Show
6:30pm	Style Revue
6:30pm	Horse and Kids Games @ main rodeo arena

## Thursday

Schedule	Activities
7:00am-9:00am	High School Sports Practice
8:00am	Rabbit Show
8:30am	Final placement for all Open Class Baked Goods & Flowers
9:00am	Open Class Judging Starts
9:00am	4-H & FFA Record Books Due @ the 4-H/Home Economics Pavilion
9:00am-9:45am	Meet the Judges (4-H & FFA Members)

10:00am-12:00pm	Swine Market Judging
12:00pm-2:00pm	Goat Market Judging
2:00pm-3:00pm	Beef Market Judging
3:00pm-4:00pm	Sheep Market Judging
7:00pm	Down on the Farm Chore Course

## Friday

Schedule	Activities
7:00am-9:00am	High School Sports Practice
7:00am-10:00am	RDO Breakfast
10:00am-11:00am	Swine Showmanship
11:00am-12:00pm	Goat Showmanship
12:00pm-1:00pm	Beef Showmanship
1:00pm-2:00pm	Sheep Showmanship
2:30pm	Livestock Judging Contest
3:30pm-4:30pm	Grand Champion All Around Showmanship meeting and animal draw
5:00pm-7:00pm	Cornhole Tournament
7:15pm	Special Introductions in rodeo arena
7:30pm-9:30pm	Rodeo Event
9:00pm-1:00am	Countryfied and Special Guests

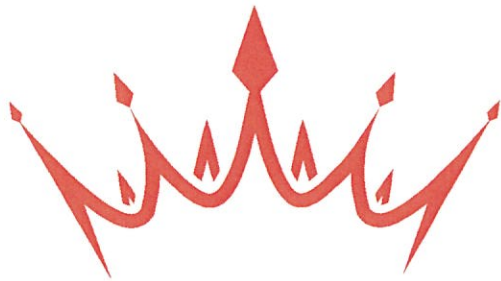
# Saturday

Schedule	Activities
10:00am	Farmers Market
11:00am	Over the Hill Contest
12:30pm	4-H/FFA Grand Champion All Around Showmanship Contest, 4-H/FFA awards will follow all-around
3:00pm	4-H & FFA Livestock Sale
4:00pm	FFA BBQ Meal
4:00pm-5:00pm	Open Class Premiums Available for Pick-up
5:30pm	Demolition Derby Check-in
6:30pm	Demolition Derby
8:30pm	Line Dancing with Kat and DJ Luke
9:00pm	All Fair Exhibits Closed

# Sunday (No Events for the Public)

Schedule	Activities
8:00am-12:00pm	Premium Payouts available @ Fair Office
8:30am	All Barn and Building Clean-up & Picking up Exhibits

**2024**  
**Sherman**  
**County Fair**  
*Queen Addison*



My name is Addison Smith and I am the 2024 Sherman County Fair Queen. My parents are Nate and Samantha Smith and I have a sister named Cadence and a brother named Rhyder. I have shown pigs and horses at fair for ten years which has helped me connect more with my community. Like many people in Sherman County, I grew up on a wheat farm and raised cattle. I have enjoyed representing the Sherman County Fair in many parades and events and I can't wait to see you all at the fair this year!

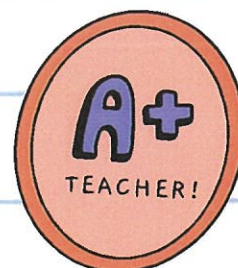
# 2024

# GRAND MARSHALS



## SHERMAN COUNTY EDUCATORS

Hey, all you fab educators out there! Swing by the Fair Office during office hours and grab a sweet coupon for a free shaved ice as a little Thank You Treat!



“Working Together to Put Student Success First”.

Let's kick off our 115th Fair with a  
delicious Pulled Pork Meal!

\$20.00 Adults  
\$10.00 for kids 10 and under

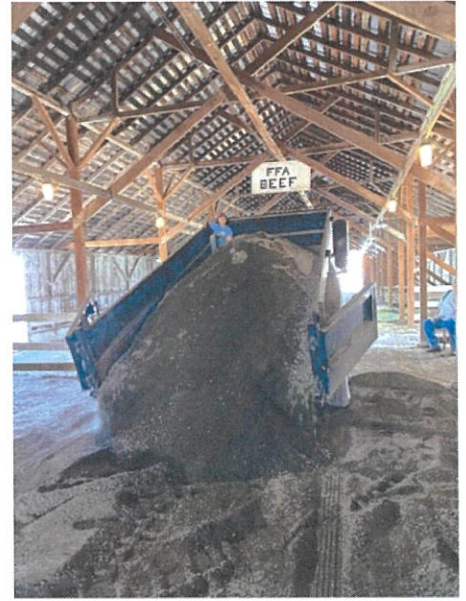
August 21st @ 5pm  
Hosted by the  
Sherman County Fair Board







Steve Kock and crew have been busy working on the Beef Barn. Come check it out during fair. Once a Beef Barn Superintendent, always a Beef Barn Superintendent.



Vintage Farm Equipment,  
Truck &  
Tractor Display

*@ the Sherman County Fair*



August 21st  
Contact Andy Anderson  
for Details  
541-340-4745

# NewSun<sup>TM</sup>

## ENERGY

Investing in development of solar, batteries,  
and other electric power infrastructure projects.

# THE DIRTY COWGIRL SALOON

1214 Clark Street Wasco, OR

STEAKS~BURGERS~SALADS~HOMEMADE DESSERTS  
FULL BAR~DRAFT BEER~CRAFT COCKTAILS  
KID FRIENDLY UNTIL 9PM~POOL TABLE

DAILY LUNCH  
SPECIALS  
DAILY DINNER  
SPECIALS  
STEAKS AFTER  
5PM



COME CHECK OUT  
OUR NEW  
BEER GARDEN  
COMPLETE WITH  
CORNHOLE  
BOARDS

#thedirtycowgirlsaloon

[www.thedirtycowgirl.com](http://www.thedirtycowgirl.com)

like us on facebook & Instagram

THE DIRTY COWGIRL SALOON

**15% OFF COUPON**

PRESENT COUPON FOR 15% OFF ENTIRE BILL  
NO EXCLUSIONS- NO MINIMUM PURCHASE

NOT VALID ON TAKE OUT ORDERS OR ONLINE ORDERS

VALID ALL DAYS OF SHERMAN COUNTY FAIR AUGUST 19th-24th





*Sherman County Fair*

**WEDNESDAY**

**AUGUST 21ST**

**OPEN CLASS REGISTRATION**

**11:00AM-6:00PM**

**IF ENTERING MORE THAN 10 EXHIBITS, YOU  
MUST ARRIVE AT THE OPEN CLASS PAVILION  
ON OR BEFORE 5:00PM**

# Sherman County Horse Games

WEDNESDAY, AUGUST 21ST

6:30 PM

(SIGN-UPS CLOSE AT 5:45 PM)

## Age Groups\*

- 10 & Under
- 11-14
- 15-18
- 19 & Over



**SHERMAN**  
COUNTY FAIR  
MORO, OREGON

## Events\*

- Barrel Racing
- Pole Bending
- Keyhole Race
- Figure 8
- Ribbon Race
- Egg Race

FAST TIME BARREL RACERS FROM  
EACH YOUTH AGE CATEGORY GET TO  
COMPETE IN THE RODEO FRIDAY  
NIGHT!!

ENTRY FEE: \$5 PER EVENT  
AWARDS WILL BE GIVEN!  
ELECTRIC EYE WILL BE  
USED TO TIME EVENTS.

\*Age Groups & Events subject to change.

OFFERING  
ELEVATED OLD SCHOOL  
BARBERING SERVICES

**Z'S BARBER SHOP**

ZEENA WEEDMAN  
BARBER

541-620-4336  
lzrc92@gmail.com



"YOU LOOK GOOD. CATCH YA LATER" • ZSBARBERSHOP.GLOSSGENIUS.COM

Erin Haines PA-C



SHERMAN  
COUNTY  
MEDICAL CLINIC

**110 MAIN STREET**

**MORO**

**541-565-3325**



# Little Sprouts Ranch Play Area

**\*Arts & Crafts\***

**\*Interactive Play\***

**\*Activities will be provided throughout the Fair Week. Please see schedule on the old Beef Barn, for times and activities.\***





*thank you*

**Joyce Stone** for the  
BEAUTIFUL  
flowers and care you've  
taken  
at the Fair this year!



## Buckley Solar Project



## Coming Soon!

Presented By:



Investing in Sherman County  
Community Benefits  
Remote Location

Learn more at: [www.bucklesolar.com](http://www.bucklesolar.com)



# **SHERMAN COUNTY ALL CLASS REUNION**

**The Sherman County Fair brings back memories and nostalgia as it hosts an informal class reunion on Friday, August 23rd. Take this opportunity to reconnect with old friends.**

**Check in at the Fair Office**

**Support our County Fair by visiting the food trucks and beer garden. You won't want to miss the cornhole tournament and the Hometown Rodeo!**



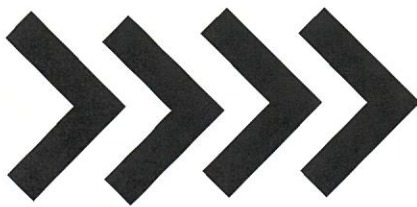
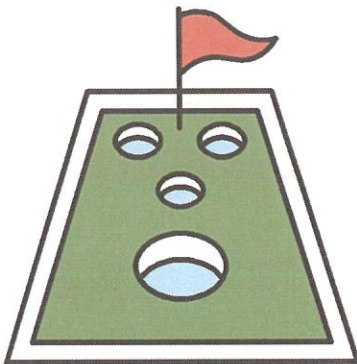
# **NOT YOUR AVERAGE CORNHOLE TOURNAMENT**

**Friday, August 23rd  
Sherman County Fairgrounds  
5pm-7pm**

## **In Honor of MJS**

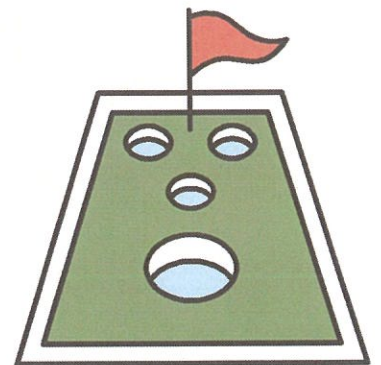
*Proceeds will be donated to the  
Sherman County Scholarship Association*

**Contact Susie (Fritts) Johnson  
to Sign-up 541-571-5677**



**\$50.00 a team**

Limited to 10 Teams



**Sabotages & Advantages can be  
purchased on the day of the tournament.**

Winners receive free entry to next years tournament  
and some Sherman County Fair Swag



# RODEO

AT THE SHERMAN COUNTY FAIR

FRIDAY AUGUST 23RD, 2024

7pm - Free admission

Bullriding, Barrel Racing, Wild  
Cow Milking, Team Roping,  
Hide Race, Jr Bull Riding,  
Breakaway Roping

For entries contact Tyler Gorham 541-990-1422



# COUNTRYFIED

*Friday after the Rodeo*



There's no better way to spend a Friday night than enjoying a rodeo and some country music.

# SHERMAN COUNTY CATTLEMEN'S ASSOCIATION

## WISHES TO THANK BUYERS AT THE

### 4-H AND FFA LIVESTOCK SALE!!

The livestock auction is not only a place to purchase quality market animals, but also to experience a young person's pride and self-confidence in successfully raising and caring for a young animal through fair.

These kids work hard feeding, sheltering, grooming, and training these animals. The hands-on education they receive is seldom matched by other experiences of their youth. The ability to make decisions, seek advice, when needed, and take responsibility for their animals affects the health and well-being of their projects, as well as market values. Record keeping skills seem much more relevant in the barnyard than in the classroom, and having a project judged as the fair is a source of confidence and pride for even the youngest showman.

We see many future farmers in the show arena, getting the training in youth that will carry them through adulthood. The money earned at auction motivates the young just as it will when they are grown and capable of raising more quality animals. Many college educations in this country have been financed right here in our show arena by livestock buyers such as yourself!

Please look for our brochure with the names of the 2022 buyers and be sure to attend the barbeque sponsored by the FFA, Fair Board, and Cattlemen's Association!

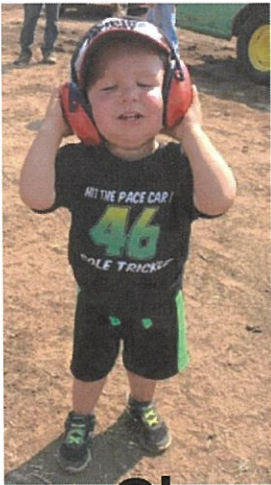
The Youth Livestock Auction is the crowning event of the 4-H and FFA member's year of hard work. The young person has brought or helped birth their hog, sheep, beef, goat, turkey, then raised the animal, feeding, sheltering, doctoring, training, grooming, and caring to the best of their ability. When fair time comes the 4-H and FFA members proudly bring their animals to show as market animals and in showmanship. After all the classes have been judged and the ribbons handed out, the Auction provides the opportunity for an individual or business in the community to support the efforts of these young people.

FFA and 4-H are the early training grounds for our future farmers, ranchers, and other agriculturally related professionals. Many of these young people use the money they earn on their animal for college. Others put it back into their livestock project to improve production. Whatever they do, they have learned that the hard work and attention to their livestock pays off, and they can be proud of their efforts.

We encourage all the residents of Sherman County and all of the fair attendants to join us in supporting the 4-H and FFA youth by attending the Youth Livestock Auction and buying these quality animals.



# SHERMAN COUNTY DEMOLITION DERBY



**SATURDAY August 24th**

**Check in - 5:30pm Demo Derby - 6:30pm**



**Entree Fee  
\$ 50.00 per Car  
Contact  
Keegan Kock with  
questions @  
541-993-9044  
or email  
Keeg\_Kock4@hotmail.com**

# KIDS 4-WHEELER/ DIRT BIKE RACES

DURING THE  
DEMOLITION DERBY  
@ SHERMAN COUNTY FAIR



**AGES 10  
AND  
UNDER**

## August 24th

**LIMITED  
SPOTS**

CHECK IN @ 6:00PM  
RACES WILL GO IN BETWEEN  
HEATS OF DERBY

**REGISTER  
NOW**



**HELMETS ARE REQUIRED**

☎ 541-993-9044

📍 66147 Lone Rock Rd, Moro

🌐 [KEEG\\_KOCK4@HOTMAIL.COM](mailto:KEEG_KOCK4@HOTMAIL.COM)

# **FAIR DANCE**

**Saturday, August 24th**

**8:30pm-10:30pm**

**LINE DANCING WITH KAT  
@ THE SHERMAN COUNTY FAIR**

**Line Dancing Lessons and  
Guided Dancing**

**ALL AGES WELCOME**







# SHERMAN COUNTY FAIR

## OPEN CLASS ENTRY FORM

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

In Person Entry Registration starts Wednesday, August 21st @ 11:00am-5:00pm

- I would like to donate any premiums I earn back to the Sherman County Fair

<u>Division</u>	<u>Class #</u>	<u>Description of Item</u>

**PRE-ENTER:** Return the entry form that is on the website or from the fair book. Email it to [shermanctyfair@hotmail.com](mailto:shermanctyfair@hotmail.com) or Mail it to: Sherman County Fair c/o Open Class, 66147 Lonerock Rd, Moro, Oregon, 97039

**PRE-ENTER ALL POSSIBLE ENTRIES TO AVOID LINES!** This also allows us to print exhibit tags in advance. You will be allowed to delete entries on Entry Day.

**Entering Exhibit(s) on Entry Day: To help us be more efficient, please have forms completed before arriving.**

Open Class animal classes  
can be found online:

<https://shermancountyfairfun.com/open-class>

Please notify the fair office  
ASAP to guarantee a pen for  
fair.

## Entering the Sherman Co. Fair

### Who, Where, When & it's Free!

**Who can enter?** Basically anyone. One must be a resident of the United States. Some special contests are only available to Sherman Co. residents.

**When do you enter?** Wednesday August 21, 2024 between the hours of 11:00 a.m. and 6:00 p.m. Bring your items to the Sherman County Fairgrounds at 66147 Lonerock Road in Moro, Oregon.

**What can you enter?** Just about anything >> Baked goods, barley, beer, ceramics, chickens, a collection, crocheting, dried fruits or herbs, ducks, flowers, hay, home canning, house plants, knitting, leather craft, macramé, needlework, painting, sewing, soap making, sewing, taking pictures, vegetables, wheat, wine.

**What can kids enter in the "Kid's Corner?"** Cookies, candy, cake that they baked. A holiday decoration, a garden vegetable, a house plant, a sewing project, a collection or an object of art made from recycled materials. Don't forget about the coloring contest!!

More details and class info can be found in our 2024 Premium book or on our website.

**Shermancountyfairfun.com**

# **RULES, REGULATIONS, GENERAL INFORMATION FOR OPEN CLASS**

**Please visit our website or contact the fair board for rules, regulations and Information regarding specific divisions.**

(Rules, Regulations and Information subject to change)

## **1. General Supervision**

The Fair Board and law enforcement officers provide supervision of the grounds and exhibits.

## **2. Superintendents, their Duties and Powers**

The superintendents (selected by the fair board) shall be responsible to the Fair Board for his/her respective department and shall have the power, with the consent of the Fair Board, to appoint such aides or assistants as necessary. Said Superintendent shall see that all articles on exhibit or belonging to the association or exhibitor are carefully preserved. They shall also perform such duties as the Board of Directors may find necessary.

## **3. Interpretation of Rules**

The Fair Board reserves the right, final and absolute to interpret these rules and regulations. All matters, questions and differences in regard to, arising from, connected with or incident to the Fair will be arbitrarily settled by the Fair Board.

## **4. Peddlers and Concessionaires Licenses**

No person shall be allowed to sell or give away articles on the Fairgrounds or surrounding Fair owned property at any time without permission being given by the Fair Board. Permission is constituted by a completed, signed registration form to the fair secretary **prior** to fair week (August 24-27) and written receipt given by the fair secretary. Signature gatherers, groups selling raffle tickets and other solicitors must also register at the Fair Office. All concessions on the grounds will be under the supervision of the Fair Board. Proof of insurance and appropriate licenses' must be shown at time of registration.

## **5. Eligibility to Exhibit**

Any resident of the United States will be eligible to exhibit for prizes in the regular exhibitor/premium list. Special Open Classes and/or Contests may be set up by the Board of Directors, if warranted and limited to Sherman County residents.

## **6. Clerk's Entry Books**

No clerk shall, under any circumstances, allow the entry books to leave the clerk's possession or be inspected by anyone other than the clerk or other officials until entries are closed or judging complete.

## **7. Entry Dates for Livestock, Poultry, Rabbits**

All entries for livestock, rabbits and poultry must be complete by 6:00 p.m. on Wednesday of the Fair. Cattle must be in place by Wednesday at 12 noon. Other livestock, poultry and rabbits must be in place by Wednesday at 6 p.m. All entries and fees must be made in the Fair Office. When stalls are full, entries will be closed. First come, first-serve basis only.

No phone requests will be taken.

Entry dates other than livestock: **All open class entries are due by 6 p.m. on Wednesday of the Fair.** Fresh flowers and baked goods need not be in place until 8:15 a.m. on Thursday. All other Open Class entries, including arrangements featuring grain and potted plants, must be in place by 6 p.m. Wednesday. Exhibits must be groomed and ready for exhibit.

### **8. Livestock entry Fees**

Entry Fees --- Open Class

The schedule of fees, due at the Fair Office with completed entry forms, is as follows:

Open Class Horses	\$ 0.00	<b>per class/game</b>
Open Class Cattle	\$ 5.00	per head
Open Class Swine	\$ 4.00	per head
Open Class Sheep	\$ 4.00	per head
Open Class Goats	\$ 4.00	per head
Poultry and Rabbit	\$ 1.00	per head

### **9. Stall Deposits, User Fees**

A \$5.00 non---refundable stall fee, for the entire week will be required for all open class horses and livestock. If stalls are left unclean, all premiums will be forfeited. Barn superintendents will assign stalls and provide a list to the fair office. Bedding is provided by the Sherman County fair Board, however feed, pans and water buckets must be provided by the exhibitors. Stalls will be cleaned by the exhibitor and done by 8:00 a.m. daily, unless barns superintend directs otherwise.

### **10. Registration Requirements**

All purebred livestock, to be eligible to compete for premiums at any Fair held by this association, must be accompanied by certificate of registration, duly certified by the recognized registry of that particular breed or certified pedigree, conforming to all requirements usual demanded to insure acceptance by the established records of said animal for registry. If under one year old, competitors for premiums must be offspring of sire or dam who duly recorded and/or eligible thereto, and it shall be the duty of the entry clerk to reject any and all applications not complying with these conditions. The owner of the dam at the time of service is recognized as the breeder of the offspring. Papers should be kept available in case the judge should call for them in the show ring.

### **11. 4-H and FFA Members Eligible to Compete & Herdsmanship in all Barns**

Club members are limited to two market animals per species to exhibit and sell at the Sherman County Youth Livestock Auction Sale. 4-H and FFA market and breeding livestock will not be allowed to enter open class. **All animal exhibitors** must and will check in with the barn superintendents for their barn duty schedule. All Exhibitors will have at least one shift per day during the fair week. If exhibitors do not do required barn duty, they will forfeit all premiums monies and animal placement in the auction.

### **12. Errors in Entry**

If it is ascertained that any animal or article is entered in a Division or Class in which it does not properly belong, it is the duty of Superintendent to investigate, and if by mistake, to correct and also notify the fair secretary; otherwise, the judge is instructed not to award a premium.

### **13. Exhibitor Must Be Bona Fide Owner**

Every animal or article must be entered for competition in the name of the bona fide owner. Anyone who tries to

#### 14. Responsibility of Exhibitors

All animals are to be treated in a humane manner. Exhibitors must be in a position to bring out their stock as their classes are called for judging. Exhibitors must at all time give necessary and personal attention to whatever they may have on exhibition, and at the close of the Fair take every precaution in their power for the preservation of all articles and stock on exhibition, but will not be accountable for loss or damage. **All exhibitors will properly water, feed and clean animal pens. All exhibitors are required to do barn duty.** Check with barn superintendent for your requirements. If exhibitor fails to do so, they will meet with the Grievance Committee and may be subject to removing the animal, class, 4-H and FFA beef animals will have neck ropes/chains to insure control and safety, primarily at night.

#### 15. Premiums

All premiums (Open Class, 4-H & FFA) will be paid by cash at the fair office. Premium payout times will be posted during the fair week. (Friday, Saturday & Sunday). If exhibitor is under the age of 14 a parent/guardian must sign for the premium money. Ribbon/stickers denoting awards will be awarded in the following colors: First Premium -Blue; Second Premium-Red; Third Premium--White. No animal or article deemed unworthy shall be awarded a premium just because there is no competition. If the article is not worthy of a first place, it may be awarded a second, third, etc. Premium money's will **not** be mailed and will be forfeited back to the Sherman County Fair if not picked up by August 27, 2022. **Should any exhibitor select to donate their premiums or ribbons back to the fair, a receipt of donation will be issued from the fair secretary for your tax records. Thank you for your donation!!**

#### 16. Special Awards

The management does not guarantee delivery of premiums donated by others. When special awards are offered by various individuals, the donors are responsible for the delivery of the prizes to the Fair Secretary. The Fair Board may have to issue a request for the prize, if not in place, in order for the parties winning the prize to collect it.

losing all premiums and awards received during Fair. All open

### **17. Superintendents' Exhibits**

Superintendents and others who are helping during the receiving of Entries must have their entry blanks filed with the Exhibit Clerk by 6 p.m., Wednesday of Fair week.

### **18. Release of Exhibits**

All exhibits may be picked up before 1 p.m. the last day of fair ). 4-H and Open Class exhibits will be released by 1 p.m. on Sunday of Fair. All articles not claimed by 1 p.m. will be held under lock and key and the key held at the fair office for 7 days, then discarded.

### **19. Lost and Found**

Each year, many articles are turned into the fair office. Please check there whenever you have something missing. After Fair, please feel free to contact the Secretary at 541-565-3510 to see about your lost items getting returned to you.

## **HOUSEHOLD ARTS & GENERAL INFORMATION**

1. One (1) entry per class, and or lot.
2. Eligibility to Exhibit: Open to any resident of the United States. No 4-H projects can be shown in open class.
3. Entry Date: All entries must be made before 6:00 p.m., Wednesday the week of Fair. Baked goods and fresh flowers must be entered by Wednesday, but need not be in place until Thursday morning at 8:30 a.m. All other articles must be in the pavilion by Wednesday at 6:00 p.m. the week of the Fair. No late entries will be judged.
4. Errors in Entry: If an article is entered in a division or class to which it does not belong, it is the duty of the superintendent to investigate and to correct the situation; otherwise, the judge is instructed not to award a premium.
5. Unworthy Exhibit: No article deemed unworthy shall be awarded a premium and no premium shall be awarded just because there is no competition. If an article is not worthy of a first premium it may be awarded second, third or no premium at all. Rusty lids or rings, sticky or dirty jars for canned articles will be deemed unworthy.
6. Entries Limited to One Class: No article will be allowed to compete for more than one premium, nor shall it be entered in more than one class. Articles MUST have been completed in the past 12 months. Every article must be entered in the name of the bona fide maker or creator.
7. All canned fruits must be exhibited in canning jars and must have rings and lids. Jelly and jam entries must be in jelly or jam jars. All freezer foods must be exhibited in standard transparent containers with airtight lids.
8. We require labels on canned food exhibits listing the processing time and method use (i.e., either pressure canning or boiling water canning). This will enable judges to evaluate safety before tasting products.



# Open Class Superintendents

Flowers- Molly Bird

Hay & Grain Exhibits- Megan Jensen

Land Products- Molly Bird

Kitchen Products- Megan Jensen

Clothing & Needlecraft- Gladys Wesley

Arts, Crafts and Hobbies- Stacy Bird

Photography- Lowell Smith

Kid's Corner-Anna Alley







*Flowers*

## FLOWERS - DIVISION F

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 21, 2024**
2. Entries for the Flower Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. **Junior Class** just add the letter "J" behind the class number. You are a junior if you are in the grades of 9-12.
5. Floral entries must be made by 6:00 pm on Wednesday of Fair week. The actual flower exhibit must be in place by 8:30 am, Thursday of fair week.
6. **NO LATE ENTRIES WILL BE JUDGED.**

### **Release of Flower Exhibits:**

Exhibits will be released on Saturday, August 24 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

### **Specific Rules:**

1. All cut flowers must have been grown by the exhibitor.
2. All plants must have been grown in containers, and in possession for at least 60 days before opening of Fair.
3. The Fair Board will not be responsible for any plants or containers but will use great care for the preservation.
4. PLEASE pay special attention to the following:
  - ❖ Choose the most perfect specimen in each classification.
  - ❖ Have the right number of blooms required for the class
  - ❖ Label with variety name, if possible
  - ❖ **Containers for fresh flowers will be provided.**
  - ❖ Groom flowers and foliage, includes removing of bugs

Exhibits in this section will be judged as follows:

1. Perfection of form, bloom and texture
2. Depth and purity of color
3. Condition of Flower
4. Size, according to type
5. Foliage consideration being equal, preference will be given to new and liner varieties in each class.
6. Ribbon will not be given unless entry merits it
7. One entry per lot, per exhibitor
8. All fresh flowers must have foliage attached

### Some Helpful Hints for Conditioning Your Flowers

Gather flowers when it is cool, usually early in the morning or late in the evening. Place stems immediately in warm water. Set container in a cool place. Use a sharp knife and cut stems on slant. Crush woody stems (chrysanthemums, Roses, etc.) for at least 2 inches. Remove foliage for arrangements that will be below the water line. Dahlias can either be singed with a flame, or place the end of the stem in boiling water for no more than 30 seconds (protect the bloom with a collar of paper). Then place in cool water. Annuals such as marigolds and asters require only immediate submersion in warm water. Gladiolus, snapdragons and larkspur stalks should be cut when approximately half of the lower blossoms are open.

#### DEFINITIONS:

Bloom --- An individual flower, one bloom to a stem, such as a pansy.

Specimen --- A single bloom stalk, such as zinnia

Spray --- A portion of a plant with a number of flowers on one stem, such as a petunia

Spike --- A stalk carrying many stem--less or nearly stem--less flowers, such as gladiola

Stalk --- Stiff stem, which may branch with one or more flowers, such as phlox

Double --- More than one row of petals

### **PREMIUMS FOR OPEN CLASS FLOWERS**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Place	\$1.00

#### **Class #**

1700	Aster, Single, 1 stem
1701	Aster, Powder Puff, 1 stem
1702	Aster, Perennial (Michaelmas Daisy), 1 stem
1703	Begonia, Tuberous, Double, 1 bloom, foliage and bud, floated
1704	Begonia, Picotee, 1 bloom, foliage and bud, floated
1705	Begonia, Fibrous, 1 stalk
1706	CALENDULA --- 3 STEMS
1707	COSMOS --- 3 SPRAYS
1708	Chrysanthemum, Large Flowered, 1 stem
1709	Chrysanthemum, Button
1710	Chrysanthemum, Cushion, 1 cluster
1711	Chrysanthemum, Other
1712	Daisy, Single 3 stems with foliage
1713	Daisy, Shasta 3 stems 3 stems with foliage
1714	Daisy, Double Gloriosa 3 stems with foliage
1715	Daisy, Single Gloriosa 3 stems with foliage
1716	Daisy, Cone Flower 3 stems with foliage
1717	DELPHINIUM --- 1 STALK

- 1718 Dianthus, Single 3 stems
- 1719 Dianthus, Double 3 stems
- 1720 Dianthus, Carnation, garden variety 3 stems
- 1721 Dahlia, Decorative, 8" and over with foliage
- 1722 Dahlia, Decorative, 4' to 8" with foliage
- 1723 Dahlia, Any other type, 1 bloom over 4" with foliage
- 1724 Dahlia, Miniature, 3 blossoms with foliage
- 1725 Dahlia, Pompom, 3 blossoms with foliage
- 1726 Dahlia, Bouquet, 5 varieties, 1 each color with foliage
- 1727 FLOWERING VINES – 3 STEMS DISPLAYED WITH FOLIAGE ATTACHED
- 1728 Gladiolus, Large flowered, 1 stalk 1/3 open
- 1729 Gladiolus, Miniature, 1 stalk 1/3 open
- 1730 Gladiolus, Basket of mixed, 3 or more stalks 1/3 open
- 1731 Geraniums, Ivy Leaf 1 stalk
- 1732 Geraniums, Martha Washington 1 stalk
- 1733 Geraniums, Zonal 1 stalk
- 1734 Geraniums, Other 1 stalk
- 1735 HOLLY HOCK, 3 SHORT STALKS WITH FOLIAGE
- 1736 Lilies, Oriental, 1 stem
- 1737 Lilies, Day 1 stem
- 1738 Lilies, Other 1 stem
- 1739 Marigold, French double 1 spray with foliage
- 1740 Marigold, French single 1 spray with foliage
- 1741 Marigold, African Double, 1 bloom with foliage
- 1742 Marigold, African single, 3 blooms with foliage
- 1743 Nasturtiums, Single, 3 stem with foliage
- 1744 Nasturtiums, Double, 3 stems with foliage
- 1745 PANSIES --- 3 STEMS WITH FOLIAGE
- 1746 Petunia, Double, 2 sprays
- 1747 Petunia, Single, 3 sprays
- 1748 Phlox, Annual,
- 1749 Phlox, stems
- 1750 Phlox, Dwarf, 3 stems
- 1751 Phlox, Perennial, 1 stalk
- 1752 Roses, Hybrid Tea, 1 bloom with foliage
- 1753 Roses, Floribunda, 1 spray with foliage
- 1754 Roses, Climber, 1 bloom lateral with foliage
- 1755 Roses, Miniature Rose, 1 spray with foliage
- 1756 Roses, Collection, 5 blooms, 1 each color with foliage
- 1757 Snapdragons, One variety, 3 stalk
- 1758 Snapdragons, Mixed colors, 3 stalks
- 1759 Snapdragons, Dwarf, 3 stalks
  
- 1760 Sunflower, Largest --- one stem
- 1761 Sunflower, Bouquet small --- 3 stems with foliage
- 1762 SWEET PEAS --- 3 STEMS WITH FOLIAGE
- 1763 VERBENA 3 BLOOMS WITH FOLIAGE
- 1764 VIOLAS 3 STEMS WITH FOLIAGE
- 1765 Zinnia, Small flowered 4" and under 3 blooms same color with foliage
- 1766 Zinnia, Large flowered 4" and over 3 blooms same color with foliage
- 1767 Zinnia, Collection large zinnias, 3 blooms one each color with foliage
- 1768 Zinnia, Collection small zinnias, 3 blooms one each color with foliage
- 1769 ANY OTHER WORTHY HORTICULTURAL EXHIBIT

- 1770 Display of Cut flowers, Giant flowered, 4" and over, 3 blooms
- 1771 Display of Cut Flowers, Small flowered, 4" and under, 3 blooms
- 1772 Display of Cut Flowers, Any other, 2" to 4", 3 blooms
- 1773 Shrubs, Berried, 1 branch
- 1774 Shrubs, Flowered, 1 branch
- 1775 Non-Flowering, potted plants, Fern
- 1776 Non-Flowering, potted plants, Philodendron
- 1777 Non-Flowering, potted plants, Swedish Ivy
- 1778 Non-Flowering, potted plants, Piggy Back
- 1779 Non-Flowering, potted plants, Coleus
- 1780 Non-Flowering, potted plants, Wandering Jew
- 1781 Non-Flowering, potted plants, Ivy
- 1782 Non-Flowering, potted plants, Other
- 1783 Flowering, potted plants, African Violet, single
- 1784 Flowering, potted plants, African Violet, double
- 1785 Flowering, potted plants, African Violet, miniature
- 1786 Flowering, potted plants, Geraniums
- 1787 Flowering, potted plants, Spider
- 1788 Flowering, potted plants, Other
- 1789 Miscellaneous, Dish garden
- 1790 Miscellaneous, Terrarium
- 1791 Miscellaneous, Hanging basket: Plant, Pot and Hanger will be judged together
- 1792 Miscellaneous, Plant grown in most unusual container
- 1793 Miscellaneous, Succulents: Jade plant, Hens & Chickens, etc.
- 1794 Cactus, Small variety, 4" or under diameter or height, 1 specimen
- 1795 Cactus, Large variety, 4" or larger diameter or height, 1 specimen
- 1796 ARRANGEMENTS FEATURING GRAINS GROWN IN SHERMAN COUNTY  
Grains must be at least half of content. Must be in place by 6:00 pm Wednesday
- 1797 Blanket Flower, 3 stems
- 1798 Coreopsis, 3 stems
- 1799 Windflower, 3 stems





# Hay & Grains

## **HAY & GRAIN EXHIBITS - DIVISION G**

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 21, 2024**
2. Entries for the Grains Division are made in the Open Class building, located under the main grandstands.
3. Entry forms follow this section and can also be found on our website on the forms tab.

### **Release of Grain Exhibits:**

Exhibits will be released on Saturday, August 24 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

### **Specific Rules:**

1. Read carefully all the general rules in the front of the Premium Book.
2. All exhibits of grain must have been grown during the last 12 months.
3. Exhibits in sheaf must be at least 2" in diameter at butt.
4. All exhibits of threshed grain must be shown in a one gallon plastic bag which will be from the Superintendent at pavilion.
5. All exhibits will be disposed by Superintendent unless claimed by end of Fair. (Read general rules for exhibits to be picked up).
6. If less than 10 entries, there will be no champion ribbon. If more than 10 entries, champion will be given.

## **SPECIAL PREMIUMS FOR HAY & GRAIN**

**1ST PLACE \$ 25.00**

**2ND PLACE \$ 20.00**

**3RD PLACE \$ 15.00**

## **WHEAT**

### **Class #**

- |      |                          |
|------|--------------------------|
| 1800 | Wheat, Soft white winter |
| 1801 | Wheat, Club              |
| 1802 | Wheat, Soft White spring |
| 1803 | Wheat, Hard Red winter   |



- 1804 Wheat, Hard Red spring
- 1805 Wheat, Hard white
- 1806 Wheat, Other

### **BARLEY**

#### **Class #**

- 1807 Barley, 6 row winter
- 1808 Barley, 6 row spring
- 1809 Barley, 2 row spring
- 1810 Barley, Malting
- 1811 Barley, Other

### **OTHER CROPS**

#### **Class #**

- 1812 Other, Triticale
- 1813 Other, Canola
- 1814 Other, Mustard
- 1815 Other

### **SHEAVES OF GRAIN -- 2" OR MORE AT BUTT**

#### **Class #**

- 1816 Sheaf of club wheat
- 1817 Sheaf of non---bearded common white
- 1818 Sheaf of bearded common white
- 1819 Sheaf of barley
- 1820 Sheaf of oats
- 1821 Sheaf of Hard Red Spring

### **GRASS**

#### **Class #**

- 1822 Crested wheat grass sheaf
- 1823 1 gallon Crested Wheat grass
- 1824 Big Blue grass sheaf
- 1825 1 gallon big blue grass
- 1826 Pubescent Wheat grass sheaf
- 1827 1 gallon Pubescent Wheat grass
- 1828 Other

### **OATS**

#### **Class #**

- 1829 Oats, 1 gallon any variety

### **HAY**

Please have the exhibits clean, and bring in plastic bag. (One good, large flake)

**Class #**

1830 Hay, Alfalfa  
1831 Hay, Grass  
1832 Hay, Triticale  
1833 Hay, Grain hay





# Land Products

## LAND PRODUCTS - DIVISION H

Read carefully the general rules in the front of the Premium Book and on our web page

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 21.**
2. Entries for the Land Products Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. **Junior Class** just add the letter "J" behind the class number. You are junior if you are in the grades of 9-12.
5. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered at the time of entry.
6. **NO LATE ENTRIES WILL BE JUDGED.**
7. Specific number of items to bring are listed after each item

### **Release of Exhibits:**

Exhibits will be released on Saturday, August 24 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week

### **PREMIUMS FOR OPEN CLASS LAND PRODUCTS**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Place	\$1.00

### **Class #**

5001	Beans --- (4) (Green Bush, Pole, Wax)
5002	Beets, Table --- (4), trim to 2" tops
5003	Broccoli --- 2 heads or 3 side shoots, in water

5004	Cabbage, Green --- 1 head
5005	Cabbage, Red 1 head
5006	Carrots --- (4), trim tops to 2"
5007	Cauliflower --- 1 head
5008	Corn on cob, Sweet --- 4 ears
5009	Corn on cob, Other - 4 ears

PLEASE LEAVE SOME HUSK ON; CLERK WILL REMOVE JUST BEFORE JUDGING

5010	Cucumbers, slicing --- (4)
5011	Cucumbers, Lemon - (4)
5012	Cucumbers, pickling - (4)

### **Herbs --- 3 stems, display in water**

5013	Basil
5014	Chives (bunch approx. 1/2 inch diameter)
5015	Cilantro
5016	Dill (1 stem)
5017	Lavender – 3 stems with blooms and foliage attached
5018	Lemon Balm
5019	Marjoram
5020	Mint
5021	Oregano
5022	Parsley, Curly
5023	Parsley, Italian
5024	Rosemary
5025	Sage
5026	Tarragon
5027	Thyme
5028	Other

### **From the Garden**

50291	Eggplant - (2) (Classic)
50292	Eggplant – (2) Oriental or Other)
5030	Garlic, Elephant - (2)
5031	Garlic, Small garlic - (4)
5032	Kohlrabi - (2)
5033	Lettuce, Head - 1 head
5034	Lettuce, Leaf (with root, in water)
5035	Onions, Dry, (4) (cured for storage) (Yellow, White, Red, Green)
5036	Onions, Walla Walla (4)
5037	Leeks, (4)
5038	Parsnips --- (4)
5039	Peppers, Bell --- (2) ( Green, Red, Yellow, Other)
5040	Peppers, Other -(2) ( Jalapeno, Cayenne, Hot Wax, Banana, Other)
5041	Peas, Snap --- 12 pods
5042	Peas, Sugar pod --12 pods
5043	Pumpkins, Standard pie, Jack O' Lantern - (1)

- 5044 Pumpkins, Miniature, decorative (2"x3"), (4)
- 5045 Squash, Patty Pan, (2)
- 5046 Squash, Yellow, (2)
- 5047 Squash, Zucchini (10" long max) (1)
- 5048 Squash, Other Summer Squash (2)
- 5049 Squash, Banana, (1)
- 5050 Squash, Butternut,( 2)
- 5051 Squash, Danish,( 2)
- 5052 Squash, Hubbard, (1)
- 5053 Squash, Spaghetti, (2)
- 5054 Squash. Other Winter Squash
- 5055 Tomatoes, Slicing, (4) (can be green or ripe)
- 5056 Tomatoes, Cherry (10)
- 5057 Tomatoes, Pear, (10)
- 5058 Tomatoes, Roma, (4)
- 5059 Turnips --- (4)
- 5060 Potatoes, White, (4)
- 5061 Potatoes, Russet, (4)
- 5062 Potatoes, Red, (4)
- 5063 Potatoes, Yellow, (4)
- 5064 Potatoes, Other (4)
- 5065 Ground Cherries --- (10)
- 5066 Radishes , Red table, (4) with 2" tops
- 5067 Radishes, White Icicle, (4) with 2" tops
- 5068 Radishes, Red Icicle (4) with 2" tops
- 5069 Gourds, Large, (1)
- 5070 Gourds, Small, (4)
- 5071 Other (anything not listed above)

**GARDEN ODDITIES - BRING 1**

**Largest in size, or interesting shape**

- 5072 Cabbage
- 5073 Potato
- 5074 Pumpkin or Squash
- 5075 Onion
- 5076 Watermelon
- 5077 Turnip
- 5078 Any Other

**Tallest**

- 5079 Tallest stalk of corn
- 5080 Tallest sunflower
- 5081 Tallest Holly Hock
- 5082 Any Other Tallest

**FRUITS & NUTS**

- 5083 Apples --- plate of 4, any variety
- 5084 Apricots --- plate of 4
- 5085 Pears --- plate of 4, any variety
- 5086 Peaches --- plate of 4, any variety

- 5087 Prunes --- plate of 4, any variety
- 5088 Plums --- plate of 4, any variety
- 5089 Grapes ---- 2 bunches, any variety
- 5090 Berries, Blackberries, up to 3 cups
- 5091 Berries, Blueberries, up to 3 cups
- 5092 Berries, Raspberries, red or black, up to 3 cups
- 5093 Berries, Strawberries, up to 3 cups
- 5094 Berries, Other, up to 3 cups
- 5095 Nuts --- Any Variety, (1/2 in shells, 1/2 shelled)
- 5096 Melon, - Cantaloupe (1)
- 5097 Melon, Honeydew (1)
- 5098 Melon, Watermelon (1)
- 5099 Melon, Other (1)
- 5100 Rhubarb --- 4 stalks
- 5101 Other

**GENERAL FRUIT AND GARDEN EXHIBIT**

5102 Best General Exhibit of Vegetable and/or Fruit. Overall size of display should not exceed three feet in length. Width approximate 2 feet

**EGGS**

- 5103 White, 1 dozen
- 5104 Brown, 1 dozen
- 5105 Colored, 1 dozen
- 5106 Smallest, 1 egg
- 5107 Largest, 1 egg (must be blown if old)
- 5108 Other, 1 dozen



*Menu*

# Table Setting Contest

[WWW.SHERMANCOUNTYFAIRFUN.COM](http://WWW.SHERMANCOUNTYFAIRFUN.COM)  
 3 different categories to enter; youth, adult, and a team of two.

Themes to choose from; **Holiday-Fair Theme-Kids Theme-Wild West/BBQ-Fancy/Elegant-Outdoor**

**SHERMAN COUNTY FAIR**

# Cake Contest

## CASH PRIZE

[WWW.SHERMANCOUNTYFAIRFUN.COM](http://WWW.SHERMANCOUNTYFAIRFUN.COM)  
**1ST PRIZE-40.00 2ND PRIZE-20.00**




# Pie Contest

## CASH PRIZES

1st Place \$50.00 2nd Place \$25.00

[WWW.SHERMANCOUNTYFAIRFUN.COM](http://WWW.SHERMANCOUNTYFAIRFUN.COM)



# FLOWER CONTEST

## WHEELBARROW-CHAIR-WAGON

**1ST PLACE \$25.00 2ND PLACE \$20.00  
 3RD PLACE \$15.00**

Help us enhance our Fairgrounds

[WWW.SHERMANCOUNTYFAIRFUN.COM](http://WWW.SHERMANCOUNTYFAIRFUN.COM)



# Kitchen Products



## **KITCHEN PRODUCTS - DIVISION J**

Read carefully the general rules in the front of the Premium Book and on our web page

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 23, 2023.**
2. Entries for the Kitchen Products Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. **Junior Class** just add the letter "J" behind the class number. You are a junior if you are in the grades of 9-12.
5. Entries must be made by 6:00 pm on Wednesday of Fair week and can be delivered Thursday morning by 8:15 before judging. **(They must be entered on Wednesday)**
6. **NO LATE ENTRIES WILL BE JUDGED.**
7. **All food must be entered on a paper plate or stiff cardboard and covered with plastic wrap. NO GLASS PLATES OR DISHES WILL BE ACCEPTED.**

### **Special Notes and Rules**

1. Note: All canned goods must be in standard jars and lids (Kerr or Ball only), Labeled with \*\* Method of processing (water bath or pressure cooker)  
\*\* Length of processing time (water bath or pressure cooker)  
\*\* Date preserved  
\*\* Contents or recipe
2. Paraffin is no longer acceptable.
3. Judges have the option to open jars.
4. Rings on jars must be clean and rust free.
5. Please call the local extension office for the latest updated version of home

canning regulations.

6. Please make note of how items are ask to show up for their class. (plate of, wrapped, labels etc.)
7. Dried foods will be displayed in standard glass jars. Half pint jars are suggested. Must be labeled with variety. One half cup or more required.

Judging Criteria for baked goods and preserved foods:

Appearance, Texture/Consistency, Flavor, Pack appearance & Product quality

### **Release of Exhibits:**

Exhibits will be released on Saturday, August 26 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week

### **PREMIUMS FOR OPEN CLASS KITCHEN PRODUCTS**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Place	\$1.00

### **Special Awards for the Kitchen Division**

1. **Canned Fruit Cash Bonus Prize of \$ 15.00 instead of 20 # of sugar**  
**~~ this awarded to the "Best" of all fruit exhibited~~**
2. **Jam or Jelly Cash Bonus Prize of \$ 15.00 instead of 20# of sugar**  
**~~this is awarded for the jar judged "Best" jam or jelly~~**
3. **Sherman County Pie Contest, any flavor 1<sup>st</sup> place \$50.00 2<sup>nd</sup> \$25.00**
4. **Sherman County Chocolate Cake Contest 1st place \$40.00 2<sup>nd</sup> \$ 20.00**

## **CANNED FRUITS**

### **FOR LOW SUGAR PLEASE ADD A "LS" BEHIND THE CLASS NUMBER**

Note: All canned goods must be in standard jars and lids (Kerr or Ball only), Labeled with contents, processing time, processing type on all jars.

***Judges may open jars.***

#### **Class #**

200	Apricots
201	Blackberries
202	Cherries, any variety
203	Berries, any Variety
204	Peaches
205	Pears
206	Plums
207	Prunes
208	Rhubarb
209	Applesauce
210	Juices
211	Pie filling, any flavor
2118	Other

## **CANNED VEGETABLES & MEATS**

212	Asparagus
213	Carrots
214	Corn
215	Green Beans
216	Peas
217	Beets
218	Tomatoes
219	Soup, any flavor
220	Kraut
221	Juice, any flavor
222	Other

#### **Meats**

223	Beef
224	Chicken
225	Fish
226	Pork
227	Elk
228	Deer (Venison)
229	Mincemeat
230	Smoked Fish
231	Other

#### **JELLY**

232A	Apricot
------	---------

232B	Apple
232C	Cherry
232D	Blackberry
232E	Loganberry
232F	Raspberry
232G	Strawberry
232H	Peach
232I	Pear
232J	Plum
232K	Prune
232L	Rhubarb
232M	Boysen or Young
232N	Grape
232O	Huckleberry
232P	Marion berry
232Q	Mixed berry
232R	Blueberry
232S	Other

#### **JAM**

233A	Apricot
233B	Apple
233C	Cherry
233D	Blackberry
233E	Loganberry
233F	Raspberry
233G	Strawberry
233H	Peach
233I	Pear
233J	Plum
233K	Prune
233L	Rhubarb
233M	Boysen or Young
233N	Grape
233O	Huckleberry
233P	Marion berry
233Q	Mixed berry
233R	Blueberry
233S	Other

#### **234 BUTTERS**

234A	Apricot
234B	Apple
234C	Cherry
234D	Blackberry
234E	Loganberry
234F	Raspberry
234G	Strawberry
234H	Peach
234I	Pear
234J	Plum
234K	Prune

- 234L Rhubarb
- 234M Boysen or Young
- 234N Grape
- 234O Huckleberry
- 234P Marion berry
- 234Q Mixed berry
- 234R Blueberry
- 234S Other

### **235 FREEZER JAM**

- 235A Apricot
- 235B Apple
- 235C Cherry
- 235D Blackberry
- 235E Loganberry
- 235F Raspberry
- 235G Strawberry
- 235H Peach
- 235I Pear
- 235J Plum
- 235K Prune
- 235L Rhubarb
- 235M Boysen or Young
- 235N Grape
- 235O Huckleberry
- 235P Marion berry
- 235Q Mixed berry
- 235R Blueberry
- 235S Other

### **236 LOW SUGAR JAM OR JELLY**

- 236A Apricot
- 236B Apple
- 236C Cherry
- 236D Blackberry
- 236E Loganberry
- 236F Raspberry
- 236G Strawberry
- 236H Peach
- 236I Pear
- 236J Plum
- 236K Prune
- 236L Rhubarb
- 236M Boysen or Young
- 236N Grape
- 236O Huckleberry
- 236P Marion berry
- 236Q Mixed berry
- 236R Blueberry
- 236S Other

### **PICKLES**

- 237 Dill
- 238 Beet
- 239 Bread & Butter
- 240 Fruit
- 241 Sweet
- 242 Zucchini
- 243 Carrot
- 244 Mustard
- 245 Dilly Bean
- 246 Garlic
- 247 Other

### **RELISHES AND SAUCES**

- 248 Catsup
- 249 Chili Sauce
- 250 Spaghetti
- 251 Zucchini
- 252 Tomato
- 253 Salsa
- 254 Other

### **MISCELLANEOUS HOMEMADE**

- 255 Soap
- 256 Cottage cheese
- 257 Wine
- 258 Beer
- 259 Other

### **DRIED FRUIT**

Dried foods will be displayed in standard glass jars. Half pint jars are suggested. Must be labeled with variety. One half cup or more required.

### **Class #**

- 260 Apples
- 261 Apricots
- 262 Pears
- 263 Prunes
- 264 Cherries
- 265 Peaches
- 266 Banana
- 267 Grapes
- 268 Other

### **DRIED VEGETABLES**

- 269 Peppers
- 270 Onions
- 271 Zucchini
- 272 Corn
- 273 Peas

- 274 Carrot
- 275 Dried Beans, any variety
- 276 Other

**DRIED HERBS**

- 277 Chives
- 278 Parsley
- 279 Dill
- 2791 Dill weed
- 280 Sage
- 281 Basil
- 282 Celery Seed
- 283 Coriander
- 284 Mint
- 285 Oregano
- 286 Lavender
- 287 Other

**BREAD AND ROLLS -- WRAPPED IN PLASTIC**

- 288 Bread, White, Yeast (1 loaf)
- 289 Bread, Sourdough, (1 loaf)
- 290 Bread, Whole wheat (1 loaf)
- 291 Bread, Rye (1 loaf)
- 292 Bread, French (1 loaf)
- 293 Bread, Banana, (1 loaf)
- 294 Bread, Zucchini (1 loaf)
- 295 Cinnamon rolls (plate of 4)
- 296 Raised rolls (plate of 4)
- 297 Sweet rolls (plate of 4)
- 298 Muffins, any variety (plate of 4)
- 299 Doughnuts (plate of 4)
- 300 Bread, Bread Machine (1 loaf)
- 301 Other

**CAKES, CAN SUBMIT 1/2 OF CAKE IF YOU PREFER -- WRAPPED IN PLASTIC**

Please bring cakes on cardboard or board covered with foil, no plates. NOTE: **Class #**

**"308"** judged entirely on decoration and attractiveness. "Dummies" may be used in this

class also this class you must bring whole cake.

- 302 Cake, Sponge
- 303 Cake, layer
- 304 Cake, Spice
- 305 Cake, Angel Food
- 306 Cake, Chiffon
- 307 Cake, Cupcakes (plate of 4)
- 308 Cake, Decorated \*\*\* please bring whole cake \*\*\*

- 309 Cake, Pound
- 310 Cake, Jelly Roll
- 311 Cake, Cheesecake
- 312 Cake, Carrot Cake
- 313 Cake, Other
- 3138** Cake Contest, Sherman Co. residents only

**\*\* Premiums 1<sup>st</sup> Place \$40.00, 2<sup>nd</sup> Place \$20.00  
 ~~ judged by the fair board, on appearance & taste**

**COOKIES - PLATE OF 6, WRAPPED IN PLASTIC**

- 314 Cookie, Bar
- 315 Cookie, Brownie
- 316 Cookie, Refrigerator
- 317 Cookie, Unbaked
- 318 Cookie, Filled
- 319 Cookie, Chocolate Chip
- 320 Cookie, Oatmeal
- 321 Cookie, Peanut Butter
- 322 Cookie, Snicker Doodle
- 323 Cookie, Sugar
- 324 Cookie, Cut Out, Frosted sugar
- 325 Other

**PIES BRING WHOLE PIE COVERED IN PLASTIC**

**WRAP**

- 326 Pie, Single Crust, any flavor
- 327 Pie, Double Crust, any flavor
- 328 Pie, Other
- 329 Pie, Sherman County Pie Contest, Any Flavor**

Sherman County Residents Only

**\*\*Premiums 1<sup>st</sup> Place \$50.00, 2<sup>nd</sup> Place \$25.00**

**Pies will be judged by the Sherman County Fair Board, on appearance and taste.**

**CANDY - PLATE OF 6 PIECES, WRAPPED IN PLASTIC**

- 330 Candy, Fudge
- 331 Candy, Divinity
- 332 Candy, Caramels
- 333 Candy, Fruit
- 334 Candy, Taffy
- 335 Candy, Chocolate coated
- 336 Candy, Brittle (Nut)
- 337 Candy, Peanut Butter Fudge
- 338 Candy, Toffee
- 339 Candy, Nuts, spiced or glazed
- 340 Other

**351- Granola**



# Clothing & Needlecraft

## **CLOTHING & NEEDLECRAFT - DIVISION K**

Read carefully the general rules in the front of the Premium Book and on our web page

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 23, 2023.**
2. Entries for the Clothing & Needlecraft Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. **Junior Class** just add the letter "J" behind the class number. You are junior if you are in the grades of 9-12.
5. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered at entry.
6. **NO LATE ENTRIES WILL BE JUDGED.**
7. Articles must be CLEAN and completely finished
8. NOTE: All needlework wall hangings must be framed/finished and ready to hang.

### **Judging Criteria**

Clothing articles shall be judged on the following:

Suitability, 20%

Workmanship, 60%

Cleanliness, 10%

General Appearance, 10%

### **Release of Exhibits:**

**Exhibits will be released on Saturday August 26, Between 4:00-6:00pm (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.**

### **PREMIUMS FOR OPEN CLASS CLOTHING & NEEDLE WORK**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Placer	\$1.00

**PLEASE ADD "AG" FOR ADULT GARMENT OR "CG" FOR CHILDS GARMENT  
BEHIND THE CLASS NUMBER**

## **Sewing**

### **Sewing**

#### **CLASS #**

- 401 Dress, plain
- 402 Dress, fancy
- 403 Pants
- 404 Biking Shorts
- 405 Sleep Ware
- 406 Skirt
- 407 Vest
- 408 Blouse/shirt
- 409 Western Shirt/Blouse
- 410 Jacket
- 591 Shrug
- 411 Bathrobe
- 412 Jumper
- 413 Coat
- 414 Costume
- 415 Handbag/purse
- 416 Apron, fancy
- 417 Apron, everyday
- 418 Shorts
- 419 Totes
- 594 Billfold/small purse
- 420 Other

#### **SWEATSHIRT, DÉCORATED**

- 421 Needle punch
- 422 Cross Stitch
- 423 Embroidery
- 424 Applique (must be sewn on)
- 425 Cut work
- 426 Beaded
- 427 Jacket
- 428 Other

*(EXAMPLE FOR SEWING ENTRIES)*

<b>Division</b>	<b>Class #</b>	<b>AG/CG</b>	<b>Description of item</b>
<b><u>K</u></b>	412	CG	Sewed, Jumper, child's garment
<b><u>K</u></b>	424	AG	Sewed, sweatshirt, Adult garment
<b><u>K</u></b>			

**#### (PLEASE ADD CORRECT LETTER BEHIND CLASS #) ####**

Crocheted > "C"  
Knitted > "K"  
Appliqued > "A"  
Embroidered > "E"  
Counted Cross Stich > "CC"  
Pieced > "P"  
Hand Quilted > "HQ"

**BABY ITEMS ####**

429 Baby Sweater  
430 Baby Afghan  
431 Nursery Quilt  
432 Bib  
433 Booties & Cap Set  
434 Animal  
435 Doll  
436 Nursery Wall Hanging  
437 Cap, no set  
438 Mittens, no set  
439 Botties, no set  
592 Sleeper  
440 Other

**TABLE FURNISHINGS ####**

441 Tablecloth  
442 Table Runner  
443 Place mats, set of 2 at least  
444 Coasters, set of 4 at least  
465 Centerpieces  
445 Other

**HOUSEHOLD FURNISHINGS ####**

446 Tea Towels, set of 2 or more  
447 Dish Towels, set of 2 or more  
448 Pot Holders, set of 2 or more  
449 Misc. novelty  
450 Rugs, braided  
451 Rugs, other  
466 Pillow, decorative  
452 Other

**WALL HANGINGS (MUST BE ABLE TO BE HUNG)**

**Please add the letter "L" for large and "S" for small**

**Larger is over 40" Small is under 40"**

531 Needlepoint  
532 Crewel  
533 Embroidered  
534 Counted Cross stitch  
535 Crocheted  
587 Quilted, pieced, hand quilted



586 Quilted, pieced, machine quilted by exhibitor  
585 Quilted, pieced, machine quilted by other  
537 Appliqued & quilted, hand quilted  
590 Appliqued & quilted, machine quilted by exhibitor  
591 Appliqued & quilted, machine quilted by other  
536 Sampler, original  
538 Sampler, kit  
467 Holiday, Easter  
590 Holiday, Halloween  
589 Holiday, Christmas  
588 Holiday, Patriotic  
468 Special Occasion  
469 Other

**BEDROOM FURNISHINGS ###\*\*\***

453 Bedspread  
454 Quilt, pieced (queen/king), hand quilted  
601 Quilt, pieced (twin/full), hand quilted  
455 Quilt, pieced (queen/king), machine quilted by exhibitor  
602 Quilt, pieced (twin/full), machine quilted by exhibitor  
456 Quilt, pieced (queen/king), quilted by another  
603 Quilt, pieced (twin/full), quilted by another  
457 Quilt, pieced (queen/king), tied  
604 Quilt, pieced (twin/full), tied

583 Quilt, applique, hand quilted  
582 Quilt, applique, machine quilted by exhibitor  
581 Quilt, applique, quilted by another  
580 Quilt, applique, tied  
458 Comforter  
459 Comforter, tied  
460 Lap Quilt, hand quilted  
579 Lap Quilt, machine quilted by exhibitor  
578 Lap Quilt, quilted by another  
577 Lap Quilt, tied  
461 Pillowcases, embroidered, set of 2  
462 Pillowcases, with tatted edge, set of 2  
463 Pillowcases, with crocheted edge, set of 2  
595 Pillowcase, single  
464 Other

**KNITTING**

513 Ladies, sweater  
514 Child's sweater  
515 Man's sweater  
516 Ladies, vest  
517 Child's, vest  
518 Man's vest  
576 Shawl  
575 Scarf

- 574 Cap
- 573 Dish cloth or scrubby
- 527 Afghan
- 528 Afghan, machine knitted
- 519 Other

**Crocheting**

- 520 Child's garment
- 521 Ladies, garment
- 522 Men's garment
- 523 Collar
- 570 Shawl
- 569 Scarf
- 568 Cap
- 524 Doily
- 567 Dish cloth or scrubby
- 526 Afghan
- 525 Other

(EXAMPLE FOR ENTRIES)

<u>Division</u>	<u>Class #</u>	<u>TYPE</u>	<u>Description of item</u>
<b>K</b>	438	K	BABY, MITTENS, NOT A SET, KNITTED
<b>K</b>	442	C	TABLE RUNNER, CROCHETED
<b>K</b>	460	P	LAP QUILT, PIECED

**539 FAIR THEME ARTICLE**

**SEWING MACHINE ARTS**

Professional (Professional defined as any person who receives pay for teaching classes for a specific technique or who sells their work)

FREE MOTION Limited to work done FREE MOTION on a sewing machine designed for normal sewing.

(Additional categories may be assigned by superintendent as needed).

- 540 Straight Stitch
- 541 Side Stitch
- 542 Combination of Straight and Side Stitch
- 543 Cut--Work
- 544 Bobbin Work
- 545 Lace Making
- 546 Portrait Technique

- 547 Beading
- 548 Multi---media (hand---painted background with thread enhancement, tamping, dying, etc)
- 549 Manipulated Fabric Design (i.e. wrinkling, pleating, tucking, smocking, etc.)
- 550 Free Motion Embroidery (Luny used in Crewel Designs, 3---D objects, self---made fabrics.)
- 551 Silk ribbon by machine
- 552 Recycled object used in machine embroidery
- 553 Free Motion Quilting
- 554 Applique
- 555 Other Technique (stitching through metal, roving, tea bags, other unusual objects, etc.)
- 556 NON FREE MOTION Limited to work done NON FREE MOTION with either a sewing machine designed for normal sewing, or on special embellishment machines. (Programmed stitches, cars, computer cassettes.)
- 557 Decorative stitches used in a unique and artful way.

## **558 SWEDISH WEAVING**

### **DOLLS**

- 559 Original and stuffed
- 565 Sculptured
- 560 Sculptured Kit
- 564 Painted
- 561 Painted kit
- 563 Beaded
- 562 Beaded kit





Arts, Crafts &  
Hobbies

## **ARTS, CRAFTS AND HOBBIES - DIVISION L**

Carefully read the general rules in the front of the Premium Book and on our web page

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 5:00 pm on Wednesday August 21, 2024.**
2. Entries for the Arts, Crafts & Hobbies Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. Entries must be made by 5:00 pm on Wednesday of Fair week and delivered upon entry.
5. Exhibit must have been done by exhibitor, original only.
6. Exhibits must have been completed since August of last year.
7. Unworthy pieces will not be displayed. (Superintendents decision)
8. **NO LATE ENTRIES WILL BE JUDGED.**

### **Release of Exhibits:**

Exhibits will be released on Saturday, August 24th Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

## **PREMIUMS FOR OPEN CLASS ARTS, CRAFTS & HOBBIES**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Place	\$1.00

### **ONE OF A KIND CREATION**

600	HOME DÉCOR- ADULT
601	HOME DÉCOR-JUNIOR

602	YARD ART-ADULT
603	YARD ART-JUNIOR
604	UP-CYCLE-ADULT
605	UP-CYCLE-JUNIOR
606	HOLIDAY-ADULT
607	HOLIDAY-JUNIOR
608	OTHER-ADULT
609	OTHER JUNIOR

### **DO -IT -YOURSELF KIT**

755	LEGO
756	BEADS
757	RESINS
758	MODEL CAR
759	MECHANICALS
760	WOOD
761	GARDEN SCENE
762	PAPER ART
763	HOLIDAY
764	OTHERS

**ARTWORK-** *Must be framed, (matted and/or ready to hang.*

### **Artwork, Original, Oil**

610	Adult
611	Junior

### **Artwork, Class Work, Oil**

612	Adult
613	Junior

### **Artwork, From Another Picture, Oil**

614	Adult
615	Junior

### **Artwork, Original, Watercolor**

616	Adult
617	Junior

### **Artwork, Class Work, Watercolor**

618	Adult
619	Junior

### **Artwork, From Another Picture, Watercolor**

620	Adult
621	Junior

### **Artwork, Original, Pencil**

622	Adult
623	Junior

### **Artwork, Class Work, Pencil**

624 Adult  
625 Junior  
**Artwork, From Another Picture, Pencil**  
626 Adult  
627 Junior

**Artwork, Original, Colored Pencil**

628 Adult  
629 Junior

**Artwork, Class Work, Colored Pencil**

630 Adult  
631 Junior

**Artwork, From Another Photo, Colored Pencil**

632 Adult  
633 Junior

**Artwork, Original, Pastel**

634 Adult  
635 Junior

**Artwork, Class Work, Pastel**

636 Adult  
637 Junior

**Artwork, From Another Photo, Pastel**

638 Adult  
639 Junior

**Artwork, Original, Charcoal**

640 Adult  
641 Junior

**Artwork, Class Work, Charcoal**

642 Adult  
643 Junior

**Artwork, From Another Photo, Charcoal**

644 Adult  
645 Junior

**Artwork, Original, Pen & Ink**

646 Adult  
647 Junior

**Artwork, Class Work, Pen & Ink**

648 Adult  
649 Junior

**Artwork, From Another Photo, Pen & Ink**

650 Adult  
651 Junior

**Artwork, Original, Acrylic**

652 Adult  
653 Junior

**Artwork, Class Work, Acrylic**

654 Adult  
655 Junior

**Artwork, From Another Photo, Acrylic**

656 Adult

657 Junior  
**Artwork, Original, Other**

658 Adult  
659 Junior

**Artwork, Class Work, Other**

660 Adult  
661 Junior

**Artwork, From Another Photo, Other**

662 Adult  
663 Junior

**WOODWORKING**

664 Carved  
665 Lathe work  
666 Laminated work  
667 Furniture (hand---crafted)  
668 Painted creative craft  
670 Other  
669 Inlay

**JEWELRY**

671 Stone, Semi-precious  
672 Metal work  
673 Wood  
674 Rock  
675 Beads  
676 Other

**LAPIDARY**

677 Cut  
678 Polished  
679 Uncut---specimen  
680 Collection

**COLLECTIONS** must have at least 5 pieces.

681 Dolls  
682 Indian Artifacts  
683 Dishes  
684 Glassware  
685 Coins  
686 Stamps  
687 Salt & Pepper shakers  
688 Books  
689 Animals (birds, cats, dogs)  
690 International  
691 Picture frames  
692 Music boxes  
693 Other

## **ANTIQUÉ COLLECTION**

Collections must have at least 5 pieces. If possible, please include a story of your collection.

- 694 Glass
- 695 Metal
- 696 Jewelry
- 697 China
- 698 Holiday
- 699 Tools
- 700 Kitchen Items
- 701 Paper Craft

## **PAPERCRAFT**

- 702 Scrapbook page
- 703 Whole Scrapbook  
Cards- Die Cut Machine (Example Cricut or Silhouette)
- 704 -Birthday
- 705 -Holiday
- 706 -Animal
- 707 -Twilling
- 708 -Other

## **709 PAINT BY NUMBER**

### **Signs**

- 710 Painted
- 711 Stenciled
- 712 Vinyl
- 713 Wood Burnt
- 714 Laser Engraved
- 715 Decals
- 716 Home Décor
- 717 Holiday
- 718 Other

## **719 FAIR THEME** (any medium)

### **Artificial Plants**

- 720 Dried Flower Arrangements
- 721 Wreath
- 722 Fake Succulents

### **Recycled Art**

- 723 Wood
- 724 Metal
- 725 Mixed Media
- 726 Other

## **727 Painted Rocks**

### **Metal Art**

- 728 Welded
- 729 Animal
- 730 Abstract
- 731 Plasma
- 732 Other

### **Legos**

- 733 Character
- 734 Scene
- 735 Building

### **Ornaments**

- 736 Wood
- 737 Leather
- 738 Bead
- 739 Recycle
- 740 Cloth
- 741 Other

### **Miscellaneous**

- 742** Soaps
- 743 Lotions
- 744 Resin
- 745 Candles/Scentsy
- 746 Taxidermy
- 747 Stained Glass
- 748 Leather Craft
- 749 Pottery
- 750 Tie-dye
- 751 Macrame
- 752 Clay
- 753 Calligraphy
- 754 Ceramics





# Photography

## **PHOTOGRAPHY – DIVISION M**

Read carefully the general rules in the front of the Premium Book and on our web page

*Age Groups are as follows and determined by grade just finished*

- J1-** K-4th;
- J2-** 5th-8th;
- J3-** 9th-12th
- A -** Adult

### **Entry Fees:**

1. **NO ENTRY FEES FOR THIS DIVISION**

### **Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 21, 2024**
2. Entries for the Photography Division are made in the Open Class building, located under the main grandstands.
3. Entry forms follow this section and can also be found on our website on the forms tab.
4. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered upon entry

Note;

All photos must have a protective covering (plastic or glass). Digital and conventional photos will be judged in the same class.

### **Release of Exhibits:**

Exhibits will be released on Saturday, August 24 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week

### **PREMIUMS FOR OPEN CLASS PHOTOGRAPHY**

1 <sup>st</sup> Place	\$4.00
2 <sup>nd</sup> Place	\$2.00
3 <sup>rd</sup> Place	\$1.00

### **Snapshot/Color**

801A	Snapshot, Scenery
801B	Snapshot, People/Children
801C	Snapshot, Portraiture
801D	Snapshot, Animals
801E	Snapshot, Flowers
801F	Snapshot, Sports
801G	Snapshot, Architectural
801H	Snapshot, Mechanical
801I	Snapshot, Still Life
801J	Snapshot, Sunrise/Sunset
801K	Snapshot, Golden Grain
801L	Snapshot, Special Events
801M	Snapshot, Special Effects
801N	Snapshot, Theme of Fair
801O	Snapshot, Other
801P	Snapshot, Action
801Q	Snapshot, Abstract
801R	Snapshot, Nighttime

### **Enlargements/Color**

802A	Enlargements, Scenery
802B	Enlargements, People/Children
802C	Enlargements, Portraiture
802D	Enlargements, Animals
802E	Enlargements, Flowers
802F	Enlargements, Sports
802G	Enlargements, Architectural
802H	Enlargements, Mechanical
802I	Enlargements, Still Life
802J	Enlargements, Sunrise/Sunset
802K	Enlargements, Golden Grain
802L	Enlargements, Special Events
802M	Enlargements, Special Effects
802N	Enlargements, Theme of Fair
802O	Enlargements, Other
802P	Enlargements, Action
802Q	Enlargements, Abstract
802R	Enlargements, Nighttime

### **Panorama/Color**

803A	Panorama, Scenery
803B	Panorama, People/Children
803C	Panorama, Portraiture
803D	Panorama, Animals
803E	Panorama, Flowers
803F	Panorama, Sports
803G	Panorama, Architectural

803H Panorama, Mechanical  
803I Panorama, Still Life  
803J Panorama, Sunrise/Sunset  
803K Panorama, Golden Grain  
803L Panorama, Special Events  
803M Panorama, Special Effects  
803N Panorama, Theme of Fair  
803O Panorama, Other  
803P Panorama, Action  
803Q Panorama, Abstract  
803R Panorama, Nighttime

#### **Sequence/Color**

804A Sequence, Scenery  
804B Sequence, People/Children  
804C Sequence, Portraiture  
804D Sequence, Animals  
804E Sequence, Flowers  
804F Sequence, Sports  
804G Sequence, Architectural  
804H Sequence, Mechanical  
804I Sequence, Still Life  
804J Sequence, Sunrise/Sunset  
804K Sequence, Golden Grain  
804L Sequence, Special Events  
804M Sequence, Special Effects  
804N Sequence, Theme of Fair  
804O Sequence, Other  
804P Sequence, Action  
804Q Sequence, Abstract  
804R Sequence, Nighttime

#### **Album Page/Color**

805A Album Page, Scenery  
805B Album Page, People/Children  
805C Album Page, Portraiture  
805D Album Page, Animals  
805E Album Page, Flowers  
805F Album Page, Sports  
805G Album Page, Architectural  
805H Album Page, Mechanical  
805I Album Page, Still Life  
805J Album Page, Sunrise/Sunset  
805K Album Page, Golden Grain  
805L Album Page, Special Events  
805M Album Page, Special Effects  
805N Album Page, Theme of Fair  
805O Album Page, Other  
805P Album Page, Action  
805Q Album Page, Abstract  
805R Album Page, Nighttime

#### **Whole Album/Color**

806A Whole Album, Scenery  
806B Whole Album, People/Children  
806C Whole Album, Portraiture  
806D Whole Album, Animals  
806E Whole Album, Flowers  
806F Whole Album, Sports  
806G Whole Album, Architectural  
806H Whole Album, Mechanical  
806I Whole Album, Still Life  
806J Whole Album, Sunrise/Sunset  
806K Whole Album, Golden Grain  
806L Whole Album, Special Events  
806M Whole Album, Special Effects  
806N Whole Album, Theme of Fair  
806O Whole Album, Other  
806P Whole Album, Action  
806Q Whole Album, Abstract  
806R Whole Album, Nighttime

#### **Themed Album/Color**

807A Themed Album, Scenery  
807B Themed Album, People/Children  
807C Themed Album, Portraiture  
807D Themed Album, Animals  
807E Themed Album, Flowers  
807F Themed Album, Sports  
807G Themed Album, Architectural  
807H Themed Album, Mechanical  
807I Themed Album, Still Life  
807J Themed Album, Sunrise/Sunset  
807K Themed Album, Golden Grain  
807L Themed Album, Special Events  
807M Themed Album, Special Effects  
807N Themed Album, Theme of Fair  
807O Themed Album, Other  
807P Themed Album, Action  
807Q Themed Album, Abstract  
807R Themed Album, Nighttime

#### **BLACK & WHITE CLASSES:**

#### **SNAPSHOT-BLACK & WHITE CLASSES:**

808A Snapshot, Scenery  
808B Snapshot, People/Children  
808C Snapshot, Portraiture  
808D Snapshot, Animals  
808E Snapshot, Flowers  
808F Snapshot, Sports  
808G Snapshot, Architectural

808H Snapshot, Mechanical  
808I Snapshot, Still Life  
808J Snapshot, Sunrise/Sunset  
808K Snapshot, Golden Grain  
808L Snapshot, Special Events  
808M Snapshot, Special Effects  
808N Snapshot, Theme of Fair  
808O Snapshot, Other  
808P Snapshot, Action  
808Q Snapshot, Abstract  
808R Snapshot, Nighttime

**ENLARGEMENTS-BLACK & WHITE CLASSES:**

809A Enlargements, Scenery  
809B Enlargements, People/Children  
809C Enlargements, Portraiture  
809D Enlargements, Animals  
809<sup>E</sup> Enlargements, Flowers  
809F Enlargements, Sports  
809G Enlargements, Architectural  
809H Enlargements, Mechanical  
809I Enlargements, Still Life  
809J Enlargements, Sunrise/Sunset  
809K Enlargements, Golden grain  
809L Enlargements, Special Events  
809M Enlargements, Special Effects  
809N Enlargements, Theme of Fair  
809O Enlargements, Other  
809P Enlargements, Action  
809Q Enlargements, Abstract  
809R Enlargements, Nighttime

**PANORAMA-BLACK & WHITE CLASSES :**

810A Panorama, Scenery  
810B Panorama, People/Children  
810C Panorama, Portraiture  
810D Panorama, Animals  
810<sup>E</sup> Panorama, Flowers  
810F Panorama, Sports  
810G Panorama, Architectural  
810H Panorama, Mechanical  
810I Panorama, Still Life  
810J Panorama, Sunrise/Sunset  
810K Panorama, Golden Grain  
810L Panorama, Special Events  
810M Panorama, Special Effects  
810N Panorama, Theme of Fair  
810O Panorama, Other  
810P Panorama, Action  
810Q Panorama, Abstract  
810R Panorama, Nighttime

**SEQUENCE-BLACK & WHITE CLASSES:**

811A Sequence, Scenery  
811B Sequence, People/Children  
811C Sequence, Portraiture  
811D Sequence, Animals  
811<sup>E</sup> Sequence, Flowers  
811F Sequence, Sports  
811G Sequence, Architectural  
811H Sequence, Mechanical  
811I Sequence, Still Life  
811J Sequence, Sunrise/Sunset  
811K Sequence, Golden Grain  
811L Sequence, Special Events  
811M Sequence, Special Effects  
811N Sequence, Theme of Fair  
811O Sequence, Other  
811P Sequence, Action  
811Q Sequence, Abstract  
811R Sequence, Nighttime

**ALBUM PAGE-BLACK & WHITE CLASSES:**

812A Album Page, Scenery  
812B Album Page, People/Children  
812C Album Page, Portraiture  
812D Album Page, Animals  
812E Album Page, Flowers  
812F Album Page, Sports  
812G Album Page, Architectural  
812H Album Page, Mechanical  
812I Album Page, Still Life  
812J Album Page, Sunrise/Sunset  
812K Album Page, Golden Grain  
812L Album Page, Special Events  
812M Album Page, Special Effects  
812N Album Page, Theme of Fair  
812O Album Page, Other  
812P Album Page, Action  
812Q Album Page, Abstract  
812R Album Page, Nighttime

**WHOLE ALBUM-BLACK & WHITE CLASSES:**

813A Whole Page, Scenery  
813B Whole Page, People/Children  
813C Whole Page, Portraiture  
813D Whole Page, Animals  
813E Whole Page, Flowers  
813F Whole Page, Sports  
813G Whole Page, Architectural  
813H Whole Page, Mechanical  
813I Whole Page, Still Life  
813J Whole Page, Sunrise/Sunset  
813K Whole Page, Golden Grain  
813L Whole Page, Special Events

- 813M Whole Page, Special Effects
- 813N Whole Page, Theme of Fair
- 813O Whole Page, Other
- 813P Whole Page, Action
- 813Q Whole Page, Abstract
- 813R Whole Page Nighttime

**THEMED ALBUM-BLACK & WHITE CLASSES:**

- 814A Themed Album, Scenery
- 814B Themed Album, People/Children
- 814C Themed Album, Portraiture
- 814D Themed Album, Animals
- 814E Themed Album, Flowers
- 814F Themed Album, Sports
- 814G Themed Album, Architectural
- 814H Themed Album, Mechanical
- 814I Themed Album, Still Life
- 814J Themed Album, Sunrise/ Sunset
- 814K Themed Album, Golden Grain
- 814L Themed Album, Special Events
- 814M Themed Album, Special Effects
- 814N Themed Album, Theme of Fair
- 814O Themed Album, Other
- 814P Themed Album, Action
- 814Q Themed Album, Abstract
- 814R Themed Album, Nighttime

**New Contest Alert**

- 815 Submit a photo that would make the perfect Christmas Card with a Sherman County influence/theme - To be judged by Sherman County Court. **Cash Prize \$50.00**



# Kids Corner

### **Kid's Corner-Division N**

Carefully read the general rules in front of the Premium Book and on our web page.

Age Groups: Determined by grade just completed.

N-1 Kindergarten & Under

N-2 Grades 1 & 2

N-3 Grades 3,4. & 5

N-4 Grades 6,7 & 8

#### **Entries Accepted:**

1. Entries will be accepted until 5:00 pm on Wednesday August 21, 2024
2. Entries for the Kids Corner Division are made in the Open Class building located under the main grandstands.
3. Entry forms can be found in the fair book and on our website.
4. Entries must be made by 5:00pm on Wednesday of Fair week, however the baked goods can be delivered Thursday morning by 8:15 am before judging. **(They must be entered on Wednesday)**
5. All paintings and drawings must be matted or framed.
6. Cooking classes must be done from scratch and have a recipe attached. All items must be on a paper plate and covered with plastic wrap or a zip-lock bag.
7. Cooking class-**NO** shared batches!!!
8. Please bring cakes on cardboard or board covered with foil, no plates, and covered with plastic wrap.
9. **NO LATE ENTRIES WILL BE JUDGED.**

#### **Release of Exhibits:**

Exhibits will be released on Saturday, August 24, between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

**\*ONE ENTRY PER CATEGORY\***

### **Kid's Corner-Division N**

**Cooking:** Recipe attached, items on a paper plate and covered with plastic wrap or a zip-lock bag.

#### **CLASS #**

- 900 Drop Cookies (plate of 6)
- 901 Rolled/molded Cookies (plate of 6)
- 902 Bar Cookies (plate of 6)
- 903 No bake Cookies (plate of 6)
- 904 Candy, (plate of 6)
- 905 Cake
- 906 Jam
- 907 Bread, 1 loaf any flavor.
- 908 Other

#### **Horticulture**

- 909 Garden Vegetable Display (must have at least 3 veggies and no more than 7) bringing your own display container is encouraged but not required.
- 910 Fruit Display (must have at least 3 fruits and no more than 7) bringing your own display container is encouraged but not required.
- 911 Your favorite vegetable from the garden (just 1 please)
- 912 Your favorite fruit or berry from the garden (up to 2 cups)
- 913 Houseplants- 1 specimen
- 914 Sunflower
- 915 Garden Giant, (1 item please)
- 916 Herbs, any variety
- 917 Flower Arrangement
- 918 Pumpkin, 1 specimen
- 919 Potatoes, plate of 4 any variety
- 920 Eggs, White 1 dozen
- 921 Eggs, Brown 1 dozen
- 922 Eggs, Colored 1 dozen
- 923 Egg, Smallest 1 egg
- 924 Egg, Largest 1 egg
- 925 Squash, 1 specimen any variety

#### **Sewing & Knitting**

- 926 Clothing
- 927 Quilt Patch (12"x12")
- 928 Pillow
- 929 Cross Stitch
- 930 No Sew Blanket
- 931 Needlepoint

- 932 Quilt
- 933 Other

**Creative Collection (Stabilized Please)**

- 934 Dioramas

**Collections (must have at least 5 items)**

- 935 Stuffed Animals
- 936 Stamps/sports cards
- 937 Any Other

**Do it yourself KIT- (Stabilized Please)**

**Holiday Decoration (Please Bring at least one)**

- 939 Christmas
- 940 Halloween
- 941 Easter
- 942 Thanksgiving
- 943 Other

**Pumpkin Painting (bring pumpkin painted to exhibit)**

**Art from Recycled Materials**

**Other Mediums**

- 946 Woodworking
- 947 Tie Dye
- 948 Jewelry
- 949 Leather
- 950 Clay, Modeling
- 951 Perler Beads
- 952 Ceramics
- 953 Other

**Writing**

- 954 Poem
- 955 Book
- 956 1-Page Story (matted)
- 957 Scrapbook (whole book/album)

**Drawing-Original (must be matted or framed)**

- 958 Crayon
- 959 Color Pencil
- 960 Pencil
- 961 Ink
- 962 Marker
- 963 Chalk
- 964 Other

**Coloring Book Page (must be matted or framed)**

- 965 Crayon
- 966 Color Pencil
- 967 Marker

**Painting-Original (must be matted or framed)**

- 970 Oil
- 971 Watercolor
- 972 Acrylic
- 973 Tempera
- 974 Other

**Coloring Book Page-Painted (must be matted or framed)**

- 975 Watercolor
- 946 Tempera

**Legos (must be stabilized on cardboard or wood please)**

- 978 Kit
- 979 Original Collection

**K-Nex (must be stabilized on cardboard or wood please)**

- 980 Kit
- 981 Original Creation

**982 Fair Theme, (Be Creative)**





#### HISTORY TIDBITS: COUNTY FAIR TIMELINE

1909

The first real Sherman County Fair was held in October.

1910

This fair was held in downtown Moro with animals housed in the livery stable.

The County negotiated for grounds adjacent to the Experiment Station and bought it from Eastern Oregon Land Company.

1911

The new fairgrounds opened.

1912

The Children's Industrial Fair started.

1913

A big year at the fairgrounds:

- A site was leveled for a track.
- New cattle and swine barns were built.
- Events included trick riding, Wild West events, chariot races and novelty saddle horse races.

1914

More changes:

- A new barn for racing teams & a combination judge's and band stand were built.
- The grandstand was enlarged to seat 800.
- A building was constructed for fancy work exhibits.
- New events included automobile and motorcycle races, and a race against time by a Ford car that made the amazing 44 miles per hour on the ½ mile track!

1915

A Ferris wheel and other amusements were set up in downtown Moro during the fair. Munter offered aeroplane flights out of the fairgrounds. [Herbert A. Munter, a pioneer Seattle aviator]

1917

There were enough horses in the county to have races of our own plus some free-for-all races.

1918

A short fair because of the war.

1919

The largest attendance so far, 800 paid admissions on Friday alone.

1923

September fairs started this year. A new event, a smoker, was organized with local fighters.

1925

All of the buildings were painted. A new chariot race event was started with newer, lighter chariots.

1931-1934

A 4-H Fair was all that was held because of the depression.

1935

Renewal came. The Civilian Conservation Corps, "the CCC boys," made improvements, repainted buildings, constructed bucking chutes, corrals and arenas, put new windows in the barns and re-wired the buildings. A successful 3-day fair with exciting chariot races and bucking horses.

1936

A successful racing program was developed. Events included a large carnival, bucking show and stock show.

1937

Mac Barbour's Rodeo came to the fair.

1938

Starting gates were built for the racetrack.

1940

We crowned our first fair queen and court.

1942-1945

Only 4-H livestock and 4-H projects were exhibited. Many Sherman County kids took their livestock to the Pacific International Livestock Show and won!

1946

- The draft horse barn was modified for cattle.
- A sale and show ring, calf & steer chutes and washstand were built.
- All the buildings were painted.

1947-

1948

Mid-Columbia Riders Club competitions, a calf scramble, carnival and horse racing events.

1950

The arena was sprinkled for the horse show, races and rodeo. Big carnival.

1952

Sherman County had a large horse show with more classifications than the State Fair!

1953

A hot water tank was installed in the pavilion so 4-H club members could cook.

1957-

1960

- Amateur rodeo started.
- Horse racing was in big demand.
- Lighting was installed around the arena.

1961

The fair queen and her court put Sherman County on the map by participating in rodeo and fair parades.

1964

A new pavilion was built for 4-H exhibits.

1967-

1969

A new covered show arena was built.

1974

The first grand marshal, Giles French, was chosen as Mr. Sherman County.

1988

Twin Douma and the Bothwell twins: a Twin Contest.

1989

All previous grand marshals were honored – Sherman County Centennial Year.

Visit the Sherman County Museum to learn more about our local history.

Or visit <https://shermancountyoregon.com/> to find some great information online.



# SHERMAN COUNTY FAIR

## OPEN CLASS ENTRY FORM

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

In Person Entry Registration starts Wednesday, August 21st @ 11:00am-5:00pm

I would like to donate any premiums I earn back to the  
Sherman County Fair

<u>Division</u>	<u>Class #</u>	<u>Description of Item</u>

**PRE-ENTER:** Return the entry form that is on the website or from the fair book. Email it to [shermanctyfair@hotmail.com](mailto:shermanctyfair@hotmail.com) or Mail it to: Sherman County Fair c/o Open Class, 66147 Lonerock Rd, Moro, Oregon, 97039

**PRE-ENTER ALL POSSIBLE ENTRIES TO AVOID LINES!** This also allows us to print exhibit tags in advance. You will be allowed to delete entries on Entry Day.

**Entering Exhibit(s) on Entry Day: To help us be more efficient,  
please have forms com-pleted before arriving.**

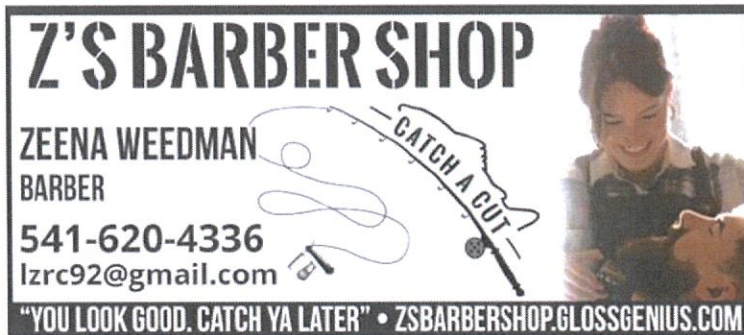
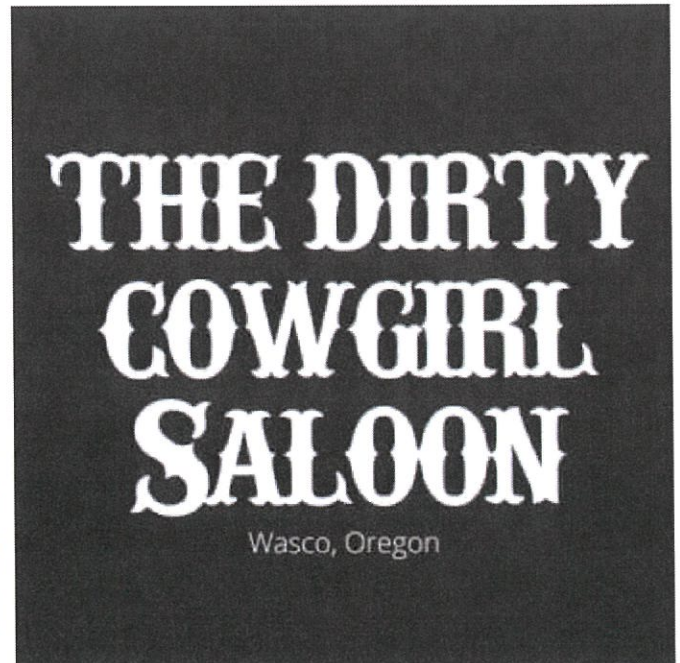
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THANK  
YOU!!!

# 2024 Banner Sponsors



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