## <u>ARTS, CRAFTS AND HOBBIES - DIVISON L</u>

Carefully read the general rules in the front of the Premium Book and on our web page

#### **Entry Fees:**

1. **NO** ENTRY FEES FOR THIS DIVISION

#### **Entries Accepted:**

- 1. Entries will be accepted until 6:00 pm on Wednesday August 24, 2022.
- 2. Entries for the Arts, Crafts & Hobbies Division are made in the Open Class building, located under the main grandstands.
- 3. Entry form follows this section and can also be found on our website on the forms tab.
- 4. **Junior Class** just add the letter "J" behind the class number. You are junior if you are in the grades of 9-12.
- 5. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered upon entry.
- 6. Exhibit must have been done by exhibitor, original only.
- 7. Exhibits must have been completed since August of last year.
- 8. Unworthy pieces will not be displayed. (Superintendents decision)
- 9. **NO LATE ENTRIES WILL BE JUDGED**.

Highlighted sections have been added or edited.

#### **Release of Exhibits:**

Exhibits will be released on Saturday, August 27 <u>Between 4:00-6:00 p.m.</u> (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

#### **PREMIUMS FOR OPEN CLASS ARTS, CRAFTS & HOBBIES**

 1st Place
 \$4.00

 2nd Place
 \$2.00

 3rd Place
 \$1.00

#### # 600 ORIGINAL CREATIVE

# 601 DO -IT -YOURSELF KIT

## **Paintings** (framed and ready to hang)

Entry forms and entry tags will list in this order >>> (Type of work), Class #, Age

"X" for Original, "Y" for Class Work, or "Z" for From other picture,

Type, Class #, "A" (Adult) or "J" (Junior),

#### Type:

- <u> 1 Oil</u>
- 2 Watercolor
- 3 Pencil
- 4 Colored Pencil
- 5 Pastel
- 6 Charcoal
- 7 Pen & Ink
- 8 Acrylic
- 9 Other

#### Class #

- 611 Landscape
- 612 Still life
- 613 Floral
- 614 Animal
- 615 Fantasy
- 616 Modern/Freestyle/abstract
- 617 Architecture
- 618 Seascape
- 619 Sketching
- 620 Portrait---Human subject
- 621 Other

### **WOODWORKING**

- 650 Carved
- 651 Lathe work
- 652 Laminated work
- 653 Furniture (hand---crafted)
- 654 Painted creative craft
- 655 Other
- 701 Inlay

#### **JEWELRY**

- 656 Stone, Semi-precious
- 657 Metal work
- 658 Wood
- 659 Rock

- 731 Beads
- 660 Other

#### **LAPIDARY**

- 661 Cut
- 662 Polished
- 663 Uncut---specimen
- 702 Collection

## **COLLECTIONS** Collections must have at least 5 pieces. ("AC" for Adult or "JC" for junior)

- 664 Dolls
- 666 Indian Artifacts
- 667 Dishes
- 668 Glassware
- 669 Coins
- 670 Stamps
- 671 Salt & Pepper shakers
- 672 Books
- Animals (birds, cats, dogs)
- 674 International
- 675 Picture frames
- 676 Music boxes
- 677 Other

## ANTIQUE COLLECTION ("AC" for Adult or "JC" for junior)

Collections must have at least 5 pieces. If possible please include a story of your collection.

- 678 Glass
- 679 Metal
- 682 Jewelry
- 680 China
- 683 Other

#### **PAPERCRAFT**

- 692 Scrapbook page
- 693 Whole Scrapbook
- 712 Cards
- 713 Twilling

#### **PAINT BY NUMBER**

- 719 Animal
- 720 People
- 721 Scenery
- 722 Still Life
- 723 Other

## <u>Signs</u>

- 708 Painted
- 709 Stenciled

710 Vinyl711 Other

## 694 FAIR THEME (any medium)

## **Artificial Flower**

695 **Dried Flower Arrangements** 

714 Wreath

## **Recycled Art**

715 Wood

716 Metal

717 Mixed Media

718 Other

## **Painted Rocks**

724 Animal

725 Scenery

726 Abstract

727 Other

## Metal Art

703 Welded

704 Animal

705 Abstract

706 Plasma

707 Other

## <u>Legos</u>

728 Free Style

<mark>729 Kit</mark>

730 Other

# **Sherman County Fair Open Class Entry Form**

Name:	 	 	 
Mailing Address:	 		 

## (Complete mailing address, please)

<u>Division</u>	<u>Type</u>	Class #	Age	<u>Description of item</u>
L				
<u>L</u>				