RABBITS - DIVISON E 5

Read carefully the entire general rules in the front of the Premium Book and on our web page.

**Entry Fees:**

1. $ 1.00 per class

**Entries Accepted:**

1. Entries will be accepted until 6:00 p.m. on Wednesday August 21, 2019
2. Entry form follows this section and can also be found on our website on the forms tab.
3. Entries will close when pens are filled, or 6 p.m. Wednesday 21, 2019.
4. Enter all rabbit exhibits at the Fair Office.

**Release of Rabbit exhibits:**

1. Rabbit exhibits will be released on Sunday August 25, 2019. Time will be announced and posted in the barn.

**Specific Rules:**

1. Only healthy animals will be accepted.
2. **Exhibitor is responsible for providing their own feed and containers for feed and water.**
3. Pens should be cleaned by 8:00 am daily. This is the responsibility of the exhibitor.
4. Owner is responsible for feeding and watering rabbits daily.
5. Please help maintain order in this building by not opening the pens. Offenders will be asked **not** to return to this barn.
6. One entry per lot.
7. A pen of three shall not be entered in any other class.
8. Premium pay out times and days will be announced and posted during fair week.

Premiums for Open Class Poultry & Rabbits

1st Place $4.00

2nd Place $2.00

3rd Place $1.00

RABBITS - DIVISON E5

Any Breed of Rabbits

Class #

1619 Senior buck, before Jan.1

1620 Intermediate buck, Jan1. --‐April 1

1621 Junior buck, April 1--‐ July 1

1622 Senior doe, before Jan 1

1623 Intermediate doe, Jan 1 --‐ April 1

1624 Junior doe, April 1 --‐ July 1

1625 Fryer pen (3 Rabbits, under 5 lbs.)

1626 Doe and litter \*\*\* please provide you own cage for this class\*\*\*

**Sherman County Fair**

**Open Class Entry Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(Complete mailing address, please)**

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| **Division** | **Class #** |  | **Description of item** |
| **E5** |  |  |  |
| **E5** |  |  |  |
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