chickens - DIVISON E1

Read carefully the entire general rules in the front of the Premium Book and on our web page.

**Entry Fees:**

1. $ 1.00 per head, per class

**Entries Accepted:**

1. Entries will be accepted until 6:00 p.m. on Wednesday August 21, 2019
2. Entry form follows this section and can also be found on our website on the forms tab.
3. Entries will close when pens are filled, or 6 p.m. Wednesday whichever comes first.
4. Enter all poultry, rabbit and duck exhibits at the Fair Office
5. **Exhibitor is responsible for providing their own feed and containers for feed and water.**

**Release of Poultry exhibits:**

1. Poultry exhibits will be released when the 4-H exhibits are released on Sunday August 25, 2019. Time will be announced and posted in barn.

**Specific Rules:**

1. **Hen with chicks must bring your own cage.**
2. Only healthy birds and animals will be accepted. All poultry will be tested for disease.
3. **Exhibitor is responsible for providing their own feed and containers for feed and water**.
4. Pens should be cleaned by 8:00 am daily. This is the responsibility of the exhibitor.
5. Exhibitor is responsible for feeding and watering of poultry daily.
6. Please help maintain order in this building by not opening the pens. Offenders will be asked **not** to return to this barn.
7. One entry per lot.
8. A pen of three shall consist of one male and two females not entered in any other lot.
9. Premium pay out times and days will be announced & posted during fair week

Premiums for Open Class Poultry & Rabbits

1st Place $4.00

2nd Place $2.00

3rd Place $1.00

CHICKENS, DIVISION E1

**Any Breed of Chickens**

**Class** #

1601 Cock, over 1 year

1602 Hen

1603 Cockerel, under 1 year

1604 Pullet, under 1 year

1605 Pen of 3, 1 male and 2 female

1606 Hen and Chicks

**Sherman County Fair**

**Open Class Entry Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(Complete mailing address, please)**

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| **Division** | **Class #** |  | **Description of item** |
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