ducks - DIVISON E2

Read carefully the general rules in the front of the Premium Book and on our web page.

**Entry Fees:**

1. $ 1.00 per head, per class

**Entries Accepted;**

1. Entries will accepted until 6:00 p.m. on Wednesday August 21, 2019
2. Entry form follows this section and can also be found on our website on the forms tab.
3. Entries will close when pens are filled, or 6 p.m. Wednesday whichever comes first.
4. Enter all poultry, rabbit and duck exhibits at the Fair Office.
5. **Exhibitor is responsible for providing their own feed and containers for feed and water.**

**Release of Poultry exhibits:**

1. Poultry exhibits will be released when the 4-H exhibits are released on Sunday August 25, 2019. Time will be announced and posted in barn.

**Specific Rules:**

1. Pens should be cleaned by 8:00 am daily. This is the responsibility of the exhibitor.
2. **Exhibitor is responsible for providing their own feed and containers for feed and water.**
3. Exhibitor is responsible for feeding and watering poultry and rabbits daily.
4. Only healthy birds and animals will be accepted. All poultry will be tested for disease
5. Please help maintain order in this building by not opening the pens. Offenders will be asked **not** to return to this barn.
6. One entry per lot
7. Premium pay out times and days will be announced and posted during fair week

Premiums for Open Class Poultry & Rabbits

1st Place $4.00

2nd Place $2.00

3rd Place $1.00

DUCKS DIVISION E2

Any Breed of Ducks

Class #

1607 Old Male

1608 Young male, hatched this year

1609 Old female

1610 Young female, hatched this year

**Sherman County Fair**

**Open Class Entry Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Complete mailing address, please)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Division** | **Class #** |  | **Description of item** |
| **E2** |  |  |  |
| **E2** |  |  |  |
| **E2** |  |  |  |
| **E2** |  |  |  |
| **E2** |  |  |  |
|  |  |  |  |